THE WHOLE BOOKE OF PSALMES, COLLECTED INTO ENGLISHE METRE BY THOM. STERNH. IOHN HOPKINS AND OTHERS, CONFERRED with the Ebrue, with apt Notes to ſing them withall.

¶ Newly ſet forth and allowed to be ſong in all Churches, of all the people together before and after Morning and Euening prayer: as alſo before and after the Sermon, and moreouer in priuate houſes, for their godly ſolace and comfort, laying apart all vngodly ſonges and balades, which tend onely to the nouriſhyng of vyce, & corruptyng of youth.

IAMES. V.

¶ *IF ANY BE AFFLICTED, LET HIM PRAY, and if any be mery, let hym ſing Pſalmes.*

COLLOSS. III.

¶ Let the word of God dwell plentuouſly in you, in all wiſedome, teachyng and exhortyng one an other in Pſalmes, Hymnes and ſpirituall ſonges, and ſing vnto the Lord in your hartes.

I. D.

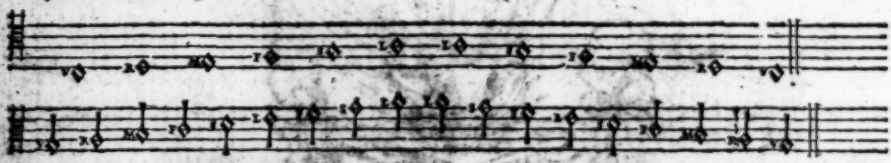
AT LONDON,

¶ Imprinted by Iohn Daye, ouer Alderſgate.

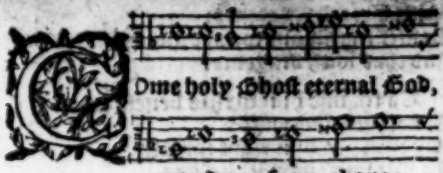
¶ CVM PRIVILEGIO REGIÆ MAIESTATIS. per Decennium.

¶TO THE READER.

THou ſhalt vnderſtand (gentle Reader) that I haue (for the helpe of thoſe that are deſirous to learne to ſing) cauſed a new Print of Note to be made wyth letters to be ioyned by euery Note: whereby thou mayſt know how to call euery Note by his right name, ſo that with a very little diligence (as thou art taught in the Introduction Printed heeretofore in the Pſalmes) thou mayſt the more eaſily by the vewing of theſe letters come to the knowledge of perfect Solfyng: *whereby thou mayſt ſing the Pſalmes the more eaſlier. The letters be theſe.* V. *for* Vt, R. *for* Re. M. *for* My. F. *for* Fa, S. *for* Sol, L. *for* La. *Thus where thou ſeeſt any letter ioyned by the note. You may eaſily call him by his right name, as by theſe two examples you may the better perceiue.*



Thus committing thee vnto him that liueth for euer, who graunt that we may ſing with our hartes and mindes vnto the glory of hys holy name. Amen.



Come holy Ghost eternal God,
proceedyng from aboue:
Both from the father and the sonne,
the God of peace and loue. 2. Visite our
myndes & into vs, thy heauenly grace
inspire: That in all truth & godlines,
we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no toung can expresse.
The fountaine and the liuely spryng,
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy giftes art manifold,
wherby Christes Church doth stand:
In faithfull hartes wrytyng thy law,
the finger of Gods hand.
Accordyng to thy promise made,
thou gauest speech of grace:
That through thy helpe the prayse of God
may stand in euery place.

O holy Ghost into our wittes,
send down thy heauenly light:
Kindle our hartes with feruent loue,
to serue God day and night.
Strength and stablish all our weakenes,
so feble and so frayle:
That neither flesh, the world, nor deuill,
agaynst vs do preuayle.

Put backe our enemyes far from vs,
and graunt vs to obtayne:
Peace in our hartes with God and man,
without grudge or disdayne.
And graunt (O Lord) that thou beyng,

our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.

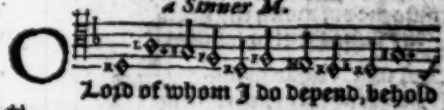
To vs such plenty of thy grace,
good Lord graunt we thee pray:
That thou mayst be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bandes:
And make the knottes of peace and loue,
throughout all Christen landes.

Graunt vs (O Lord) through thee to know
the father most of might:
That of his deare beloued sonne,
we may attayne the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirite of them both alway,
one God in persons three.

Laude and prayse be to the father,
and to the sonne equall:
And to the holy spryte also,
one God coeternall.
And pray we that the onely sonne,
vouchsafe his spryte to send:
To all that do professe his name,
vnto the worldes end.

The humble sute of a

a Sinner M.



O Lord of whom I do depend, behold
my carefull hart, and whē thy will and
pleasure is, release me of my smart. Thou
seest my sorrowes what they are, my
griefe is knowen to thee, and there is
none that can remoue, or take the same
from me.

But onely thou whose ayde I craue,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restlesse eyes,
my teares and greuous grone:
Attend vnto my sute (O Lord)
marke well my plaint and mone.

For sinne hath so enclosed me,
and compast me about:
That I am now remediles,
if mercy helpe not out.
For mortall man can not release,
or mittigate this payne:
But euen thy Christ my Lord and God,
which for my sinnes was slayne.

Whose bloudy woundes are yet to see,
though not with mortall eye:
Yet do thy Saintes behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the sight of him,
and see his woundes and bloud.

And as thine Aungels and thy Saintes,
do now behold the same:
So trust I to possesse that place,
with them to prayse thy name.
But whiles I lyue here in this vale,
where sinners do frequent:
Assiste me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and geue them my consent:
To dwell with them in wickednes,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And beyng downe then of my selfe,
cannot recouer that.

Wherfore this is yet once agayne,
my sute and my request:
To graunt me pardon for my sinnes,
that I in thee may rest.
Then shall my hart, my toung and voyce,
be instrumentes of prayse:
And in thy Church and house of saintes,
sing Psalmes to thee alwayes.

Venite exulte. Psal. xcv.

¶ Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Sauiour,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributyng:
Wherfore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A kyng omnipotent.

His people doth not he forsake,
At any tyme or tyde:
And in his handes are all the coastes,
Of all the world so wide.
And with his louyng countenaunce,
He looketh euery where:
And doth behold the tops of all,
The mountaines farre and nere.

The Sea and all that is therin,
Are his for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.
O come therfore and worshyp him,
And downe before him fall:
And let vs wepe before the Lord,
The which hath made vs all.

He is our God, our Lord and kyng,
And we his people are:
His flocke and shepe of his pasture,
On whom he taketh care.
To day if ye do heate his voyce,
Yet harden not your hart:
As in the bitter murmuryng,
When ye were in desert.

Which thyng was of their negligence,
Committed in the tyme:
Of trouble in the wildernes,
A great and greuous crime.
Where as your fathers tempted me,
And tried me euery way:
They proued me and saw my workes,
What I could do or say.

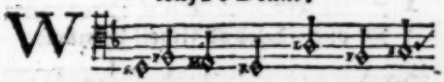
These forty yeare I haue bene greued,
With this generation:
And euermore I sayd they erred,
In their imagination.
Wherwith their harts were sore combred,
Long time and many dayes:
Wherfore I know assuredly,
They haue not knowen my wayes.

To whom I in myne anger swore,
That they should not be blest,
Nor see my ioy celestiall,
Nor enter in my rest.

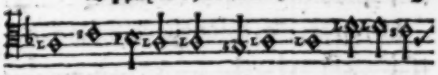
¶Gloria patri.

All laud and prayse be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginnyng was.
For euer herefore:
And is now at this present tyme,
And shalbe euermore.

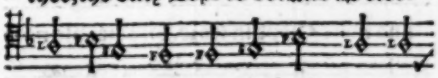
The song of S. Ambrose, called, Te Deum.



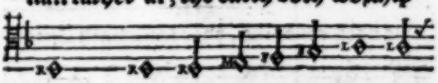
We prayse thee God, we knowledge



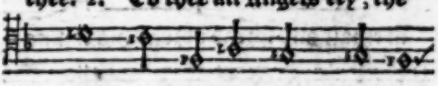
thee, the only Lord to be: And as eter-



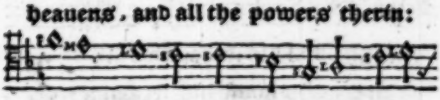
nall father al, the earth doth worship



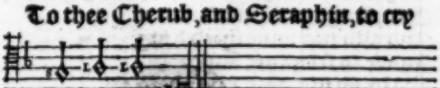
thee. 2. To thee all Angels cry, the



heauens, and all the powers therin:



To thee Cherub, and Seraphin, to cry



they do not linne.

3 O Holy, Holy, Holy, Lord,
of Sabaoth Lord the God:
Through Heauen and earth thy prayse is spread,
and glory all abroad.
4 Thapostles glorious company,
yeld prayses vnto thee:
The Prophetes goodly fellowship,
prayse thee continually.

5 The noble and victorious host,
of martyrs sound thy prayse:
The holy Church throughout the world,
doth knowledge thee alwayes.
6 Father of endles maiesty,
they do acknowledge thee:
Thy Christ, thine honorable, true,
and only sonne to be.

7 The holy Ghost the comforter,
of glory thou art king:
O Christ and of the father art,
the Sonne euerlasting.
8 When sinfull mans decay to hand,
thou tookst to restore:
To be inclosed in virgins wombe,
thou diddest not abhorre.

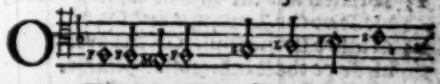
9 When thou hadst ouercome of death,
the sharp and cruell might:
Thou heauens kingdome didst set ope,
to ech beleuing wight.
10 In glory of the Father thou,
doost sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

11 Lord helpe thy seruauntes, whom thou
bought with thy precious blond: (hast,
And in eternall glory set,
them with thy saintes so good.
12 O Lord do thou thy people saue,
blesse thine inheritaunce:
Lord gouerne them, and Lord do thou,
for euer them aduaunce.

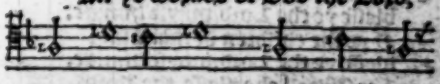
13 We magnify thee day by day,
and world withouten end:
Adore thy holy name, O Lord,
vouchsafe vs to defend.
14 From sinne this day. Haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

15 O Lord I haue reposed all,
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

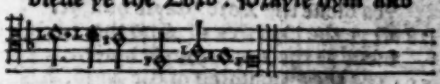
The song of the three Children praysing God, prouoking all creatures to do the same.



All ye workes of God the Lord,



blesse ye the Lord: prayse him and

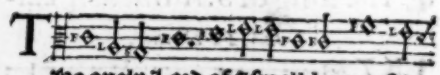


magnifie him for euer.

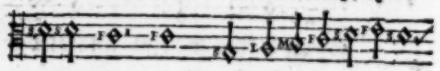
2 O ye the aungels of the Lord,
blesse ye the Lord, prayse him and magnifie him for euer.
3 O ye the starry heauens hie,
blesse ye the Lord, prayse him, & magnifie

nise him for euer.
4 O ye waters abone the sky,
blesse ye the Lord, prayse him, & magnifie him for euer.
5 O all ye powers of the Lord,
blesse ye the Lord, prayse him, & magnifie him for euer.
6 O ye the shining Sunne and Moone,
blesse ye the Lord, prayse him, & magnifie him for euer.
7 O ye the glistring starres of heauen,
blesse ye the Lord, prayse him, &c.
8 O ye the shoures and dropping dew,
blesse ye the Lord, prayse him, &c.
9 O ye the blowing windes of God,
blesse ye the Lord, prayse him, &c.
10 O ye the fire and warming heate,
blesse ye the Lord, prayse him, &c.
11 Ye winter and the Summer tide,
blesse ye the Lord, prayse him, &c.
12 O ye the dewes and binding frostes,
blesse ye the Lord, prayse him, &c.
13 O ye the frost and chilling cold,
blesse ye the Lord, prayse him, &c.
14 O ye congeled yse and snow,
blesse ye the Lord, prayse him, &c.
15 O ye the nightes and lightsome dayes,
blesse ye the Lord, prayse him, &c.
16 O ye the darkenes and the light,
blesse ye the Lord, prayse him, &c.
17 O ye the lightninges and the cloudes,
blesse ye the Lord, prayse him, &c.
18 O let the earth eke blesse the Lord,
yea blesse the Lord, prayse him, &c.
19 O ye the mountaines and the hilles,
blesse ye the Lord, prayse him, &c.
20 O all ye greene thinges on the earth,
blesse ye the Lord, prayse him, &c.
21 O ye the euer springing wels,
blesse ye the Lord, prayse him, &c.
22 O ye the seas and ye the floudes,
blesse ye the Lord, prayse him, &c.
23 Whales and all that in waters mone,
blesse ye the Lord, prayse him, &c.
24 O all ye flying foules of the ayre,
blesse ye the Lord, prayse him, &c.
25 O all ye beastes and cattel eke,
blesse ye the Lord, prayse him, &c.
26 O ye the children of mankind,
blesse ye the Lord, prayse him, &c.
27 Let Israell eke blesse the Lord,
yea blesse the Lord, prayse him, &c.
28 O ye the Priestes of God the Lord,
blesse ye the Lord, prayse him, &c.
29 O ye the seruauntes of the Lord,
blesse ye the Lord, prayse him, &c.
30 Ye spirites & soules of righteous men,
blesse ye the Lord, prayse him, &c.
31 Ye holy and ye meeke of hart,
blesse ye the Lord, prayse him, &c.
32 O Ananias blesse the Lord,
blesse thou the Lord, prayse him, &c.
O Azarias blesse the Lord,
blesse thou the Lord, prayse him, &c.
And Misael blesse thou the Lord,
blesse thou the Lord, prayse him, &c.

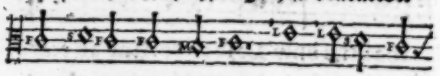
¶ The song of Zacharias, called *Benedictus*.



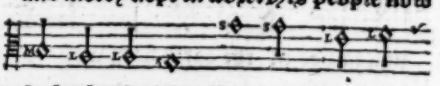
The onely Lord of Israell, be praysed



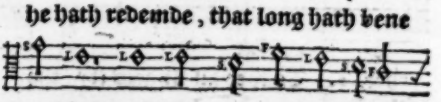
euermore: For through his visitation



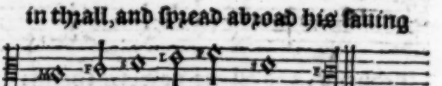
and mercy kept in store. His people now



he hath redemde, that long hath bene



in thrall, and spread abroad his sauing



health vpon his seruauntes all.

In Dauids house his seruaunt true.
According to his minde:
And also his annointed king,
As we in scripture finde.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be delinered,
From those that make debate:
Our enemies and from the handes,
Of all that do vs hate.
The mercy which he promised,
Our fathers to fulfill:
And thinke vpon his couenaunt made,
According to his will.

And also to performe the othe,
Which he before hath sworne:
To Abraham our father deere,
For vs that were forlorne.
That he would geue himselfe for vs,
And vs from bondage bring:
Out of the handes of all our foes,
To serue our heauenly king.

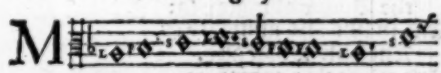
And

And that without all manner feare,
And eke in righteousnes:
And also for to lead our life,
In stedfast holines.
And thou (O child) which now art borne,
And of the Lord elect:
Shalt be the Prophet of the hiest,
His wayes for to direct.

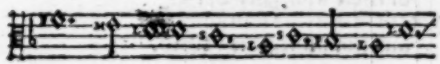
For thou shalt go before his face,
For to prepare his wayes:
And also for to teach his will,
And pleasure all thy dayes.
To geue them knowledge how that their,
Saluation is neere,
And the remission of their sinnes,
Is through his mercy meer.

Wherby the day spring from an high,
Is come vs for to visite:
And those for to illuminate,
Which do in darknes sit.
To lighten those that shadowed be,
With death and eke oppresst:
And also for to guide their feete,
The way to peace and rest.

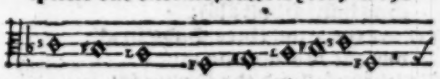
The song of blessed Mary called Magnificat.



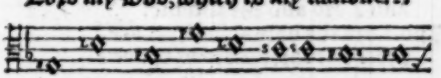
Y soule doth magnifie the Lord, my



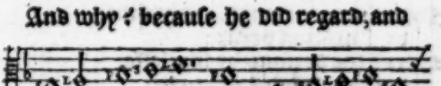
spirite eke euermore. Reioyceth in the



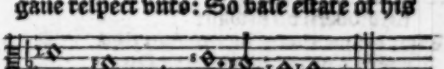
Lord my God, which is my saniour. 2.



And why? because he did regard, and



gaue respect vnto: So base estate of his



handmayd: and let the mighty go.

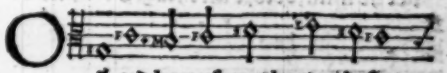
For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praysed day and night:

For with his mercy and his grace,
All men he doth inflame:
Throughout all generations,
To such as feare his name.
He shewed strength with his great arme
And made the proud to start:
With all imaginations,
That they bare in their hart.

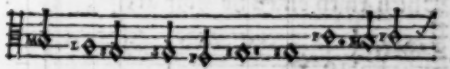
He hath put downe the mighty ones,
From their supernall seate:
And did exalt the meke in hart,
As he hath thought it meete.
The hungry he replenished,
With all thinges that were good:
And through his power he made the riche,
Oft times to want their foode.

And calling to remembraunce,
His mercy euery deale:
Hath holpen vp assistantly,
His seruaunt Israell.
According to his promise made,
To Abraham before:
And to his seede successiuely,
To stand for euermore.

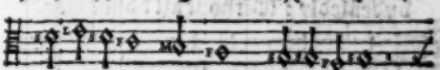
The song of Simeon, called: Nunc dimittis.



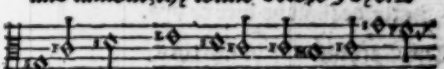
Lord because my hartes desire,



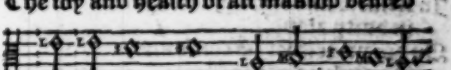
hath wished long to see: My onely Lord



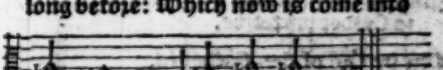
and saniour, thy sonne before I dye. 2.



The ioy and health of all mankind desired



long before: Which now is come into



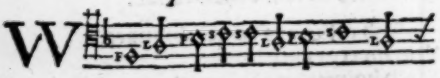
the world, of mercy bringyng store.

Thou sufferest thy seruaunt now,
In peace for to depart:
According to thy holy word,

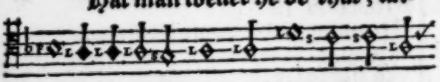
Which lightneth my hart.
Becaule mine eyes whiche thou hast made,
To geue my body light:
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine aboundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of,
Thy people Israell.

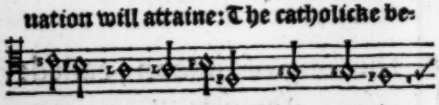
¶ The Simbole or Creede of *Athanasius, called: Quicunque vult.*



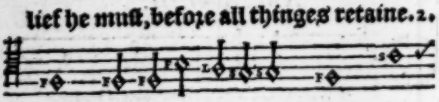
Hat man soeuer he be that, sal-



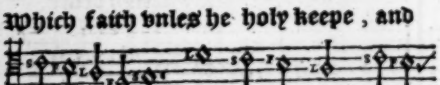
uation will attaine: The catholicke be-



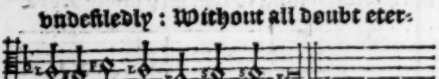
lief he must, before all thinges retaine.



Which faith vnles he holy keepe, and



vndefiledly: Without all doubt eter-



nally, he shall be sure to dye.

The Catholike belief is this,
that God we worship one:
In trinity, and trinity,
in vnity alone.
So as we neither do confound,
the persons of the three:
Nor yet the substaunce whole of one,
in sunder parted be.

One person of the Father is,
an other of the Sonne:
An other person proper of,
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the Godhead is.
Like glory coeternall eke,
the maiestie likewise.

Such as the Father is, such is
the Sonne in ech degre:
And such also we do beleue,
the holy Ghost to be.
Vncreat is the Father, and
vncreat is the Sonne:
The holy Ghost vncreat, so
vncreat is echeone.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is,
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sorte eternall is,
the holy Ghost also.

And yet though we beleue that ech,
of these eternall be:
yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreat three:
But one incomprehensible, one
vncreat hold to be.

Almighty so the Father is,
the Sonne almighty so:
And in like sort almighty is,
The holy Ghost also.
And albeit that euery one,
of these almighty be:
yet there but one almighty is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
yet are there not three Gods in all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are,
there not three Lordes but one.

For as we are compeld to graunt,
by Christian verity:
Ech of the persons by himselfe,
both God and Lord to be.
So Catholike Religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lordes be three to say.

Of none the Father is ne made,
ne creat nor begot:
The Sonne is of the Father not,
creat ne made but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne creat, nor begot,
but both proceede alone.

So

So we one Father hold not three,
one Sonne alſo not three:
One holy Ghoſt alone, and not
three holy Ghoſtes to be.
No one in this trinity before,
nor after other is:
Ne greater any then the reſt,
ne leſſer be likewiſe.

But euery one among themſelues,
of all the perſons three:
Together coeternall all,
and all coequall be.
So vnity in trinity,
as ſayd it is before:
And trinity in vnity,
in all thinges we adore.

Therfore what man ſoeuer, that
ſaluation will attaine:
This faith touching the trinity,
of force he muſt retaine.
And needefull to eternall life,
it is that euery wight:
Of the incarnating of Chriſt,
our Lord beleue a right.

For this the right faith is that we
beleue, and eke do knowe:
That Chriſt our Lord the Sonne of God,
is God and man alſo.
God of his Fathers ſubſtaunce got,
before the world began:
And of his mothers ſubſtaunce borne,
in world a very man.

Both perfect God and perfect man,
in one, one Jeſus Chriſt:
That doth of reaſonable ſoule,
and humaine fleſh ſubſiſt.
Touching his Godhead, equall with
his Father God is he:
Touching his manhode lower then,
his Father in degree.

Who though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One not by turning of Godhead,
into the fleſh of man:
But by taking manhode to God,
this being one began.

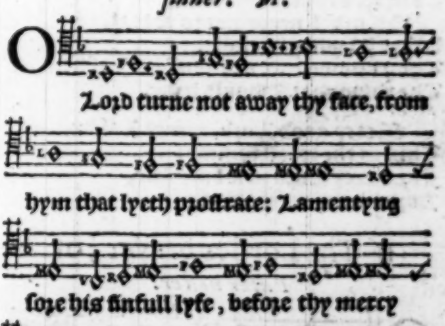
All one not by confounding of,
the ſubſtance into one:
But onely by the vnity,
that is of one perſon.
For as the reaſonable ſoule,
and fleſh but one man is:
So in one perſon God and man,
is but one Chriſt likewiſe.

Who ſuffered for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death,
to heauen he did aſcend.
He ſits at the right hand of God,
the almighty Father there:
From thence to iudge the quicke and dead,
againe he ſhall retire.

At whoſe returne all men ſhall riſe,
with bodies new reſtord:
And of their owne workes they ſhall geue,
accompt vnto the Lord.
And they into eternall life,
ſhall go that haue done well:
Who haue done ill ſhall go into
eternall fire to dwell.

This is the Catholique belief,
who doth not faithfully:
Beleue the ſame without all doubt,
he ſaued cannot be.
To Father, Sonne, and holy Ghoſt,
all glory be therfore:
As in beginning was, is now,
and ſhall be euermore.

¶ The Lamentation of a ſinner. M.



And call me not to mine accompts,
How I haue liued here:

For then I know right well (O Lord)
How vile I shall appeare:
I neede not to confesse my life,
I am sure thou canst tell:
What I haue been, and what I am,
I know thou knowest it well.

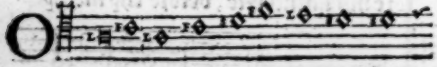
O Lord thou knowest what thinges be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens & earth was made
Thou knowest what things were then,
As all things els that hath bene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then:
Nay, nay, thou knowest them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg, and to entreat:
Euen as the child that hath done euill,
And feareth to be beat.

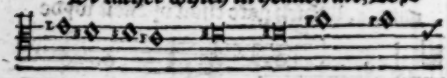
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I neede not to repeat,
What I do beg or craue:
Thou knowest (O Lord) before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall somme:
For mercy Lord is all my sute,
Lord let thy mercy come.

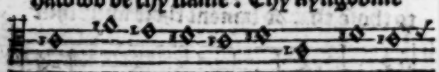
¶ The Lordes prayer, or *Pater noster.*



Ur father which in heauen art, Lord

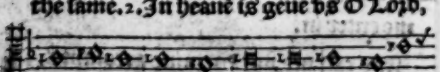


halowd be thy name: Thy kyngdome

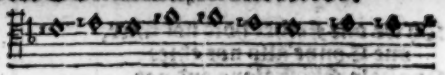


come, thy will be done in earth, euen as

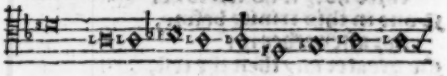
the same. 2. Jn heauē is geue vs O Lord,



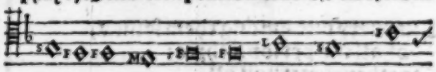
our dayly bread this day: As we forgeue



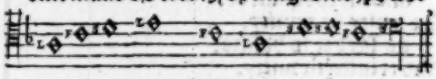
our detters so, forgeue our dettes we



pray. 3. Into temptation lead vs not, from



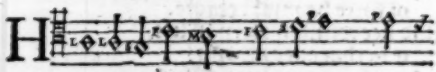
euil make vs free: For kingdome, power



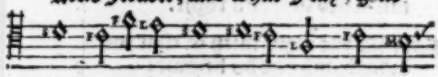
and glory thyne, both now and euer be.

¶ The x. Commaundementes.

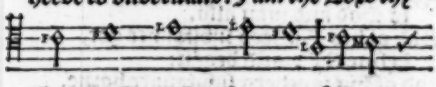
Audi Israell, Exod. xx. N.



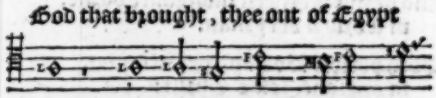
Arke Jsraell, and what I say, geue



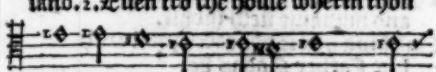
heede to vnderstand: I am the Lord thy



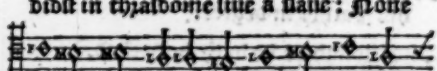
God that brought, thee out of Egypt



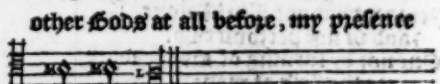
land. 2. Euen frō the house wherin thou



didst in thraldome liue a slaue: None



other Gods at all before, my presence



shalt thou haue.

No manner grauen Jmage, shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfayted be.
Of any thing in heauen aboue,
nor in the earth below:
Nor in waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue. The Lord thy God,

A gelious God am I:
That punish parents faultes vnto,
the third and fourth degree.
Vpon their children that me hate,
and mercy do display:
To thousands of such as me loue,
and my preceptes obey.

The name thou of the Lord thy God,
in vayne shalt neuer vse:
For him that takes his name in vaine,
the Lord shall not excuse.
Remember that thou holy keepe,
the sacred Sabaoth day:
Sixe dayes thou laboure shalt, and do
they needefull workes alway.

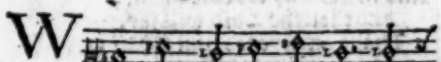
The seuenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do on it,
ne thou, nor yet thy sonne.
Thy daughter, seruaunt, nor handmaide,
thine Oxe nor yet thine Asse:
Nor straunger that within thy gates,
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therin did make:
And after those his rest he did,
vpon the seuenth day take:
Wherfore he blest the day, that he
for resting did ordayne:
And sacred to himselfe alone,
appointed to remayne.

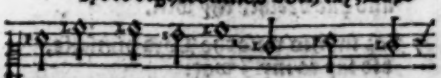
Yeld honor to thy parents, that
prolonged thy dayes may be:
Vpon the land the which the Lord,
thy God hath geuen thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnes false,
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong:
Ne couet shalt in hauing of,
his wife to do him wrong.
Nor his manseruaunt, nor his mayd,
nor Oxe, nor Asse of his:
Nor any other thing that to,
thy neighbour proper is.

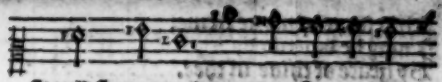
The complaint of a sinner.



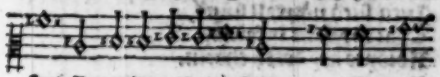
Here righteousnes doth say, Lord



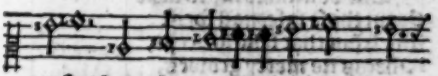
for my sinnefull part: In wrath thou



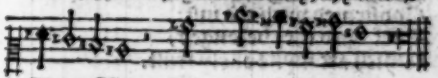
shouldst me pay, vengeance for my de-



sert. I can it not deny, but needes I must



confes, how that continually, thy lawes



I do trãsgres. Thy lawes I do trãsgres.

But if be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say,
He sinneth not in thy sight,
Full oft and euery day.

Thy scripture plaine telleth me,
The righteous man offendeth:
Seuen times a day to thee,
Wheron thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But he falleth now and then,
In daunger of thy wrath.

Then sith the case so standes,
That euen the man rightwise:
Faith oft in sinfull bandes,
Wherby thy wrath may rise,
Lord I that am vniust,
And righteousnes none haue:
Whereto then shall I trust,
My sinfull soule to saue?

But truely to that post,
Wherto I cleane and shall:
Which is thy mercies most,
Lord let thy mercy fall.
And mitrigate thy mode,
Or els wee pearish all:
The price of this thy blood,
Wherin mercy I call.

The scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,
To shed ech drop for me.
Now let those drops most swete,
So moyst my hart so dry:
That I with sinne repleat,
May liue and sinne may die.

That beyng mortified,

This

This ſinne of myne in me,
I may be ſanctified,
By grace of thine in thee.
So that I neuer fall
Into ſuch mortall ſinne,
That my foes infernall
Reioyce my death therin.

But vouchſafe me to kepe
From thoſe infernall foes:
And from that lake ſo deepe,
Wherein no mercy growes,
And I ſhall ſing the longes
Confirmed with the iuſt:
That vnto thee belonges,
Which art myne onely truſt.

FINIS.

Pſalmes of Dauid.

Beatus vir. Pſalme. i. T.S.

¶ Whether it was Eldras or any other, that gathered the Pſalmes into a booke, it ſemeth hee did ſet this Pſalme firſt in maner of a preface, to exhorte all godly men to ſtudy & meditate the heauenly wiſedome. For the effect is, that they be bleſſed that gene them ſelues wholy all theyr life to Gods law, and that the wicked contemners of God, though they ſeme for a while fortunate, yet at length ſhall come to miſerable deſtruction.

1 Ye man is bleſt that hath not
bent, to wicked rede his eare: Nor led
his lyfe as ſinners do, nor ſate in ſcor-
ners chaire. 2. But in the law of God
the Lord, doth ſet his whole delight:
And in that law doth exerciſe, him ſelfe
both day and night.

3 Ye ſhalbe like the tree that groweth,
faſt by the riuers ſide:
Which bringeth forth moſt pleaſaunt fruit,
in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flourith ſtill and ſtand:
Euen ſo all thing ſhall proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth,
the windes driue to and fro.
5 Therfore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ii. T.S.

¶ The Prophet Dauid reioyſed, that notwithſtanding his enemies rage, and worldly power, yet God will continue his kyngdome for euer, and auaunce it euen to the farthest end of the world. And therfore hee exhorteth Kinges and rulers (that ſeeking vayne glory a part) they would humbly ſubmit themſelues vnder Gods yoke, for it is vayne to reſiſte. Herein is ſignified Chriſt and his kingdome.

¶ *Sing this as the firſt Pſalme.*

Why did the Gentils tumultes rayſe?
what rage was in their brayne?
Why did the Jewiſh people muſe,
ſeyng all is but vaine?
2 The kinges and rulers of the earth,
conſpired and are all bent:
Againſt the Lord and Chriſt his ſonne,
which he amongſt vs ſent.

3 Shall we be bound to them ſay they?
let all their bondes be broke:
And of their doctrine and their law,
let vs reiect their yoke.
4 But he that in the heauen dwelleth,
their doinges will deride:
And make them all as mocking ſtockes,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon the day:
And in his fury trouble them,
and then the Lord will ſay.
6 I haue annoynted him my king,
Vpon my holy hill:
I will therfore Lord preach thy law,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe,
did ſay to my I wot:
Thou art my deare and onely ſonne,

to day I thee begot.
8 All people I will geue to thee,
as heires at thy request:
The endes and coastes of all the earth,
by thee shall be possest.

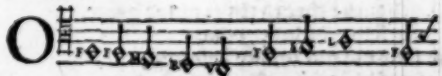
9 Thou shalt them bruse euen with a mace
as men vnder foote trode:
And as the potters sheardes shalt breake,
them with an iron rod.
10 Now ye O kinges and rulers all,
be wise therfore and learnde:
By whom the matters of the world,
be iudged and discernde.

11 See that ye serue the Lord aboue,
in trembling and in feare,
See that with reuerence ye reioyce,
to him in like manner.
12 See that you kisse and eke embrace,
his blessed sonne I say:
Least in his wrath ye sodenly,
perish in the midway.

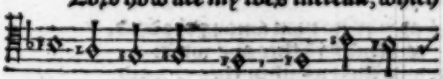
If once his wrath neuer so small,
shall kindle in his brest:
Oh, then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psalm. iii. T. S.

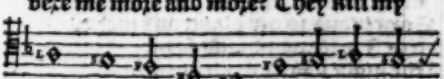
¶ Danid beyng persecuted and driuen out of his kingedome by his owne sonne Absalon, was greatly tormented in mind for his sinne against God, and therfore calleth vpon God, and wareth bold through his promises against the great terrors of his enemies, yea and against death it selfe, which he sawe present before his eyes. Finally he reioyseth for the good successe and victory, that God gaue him & al the Church ouer his enemies.



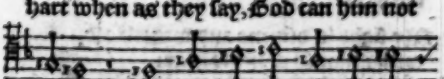
O Lord how are my foes increast, which



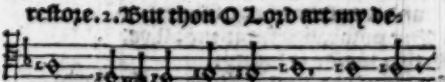
vexe me more and more? They kill my



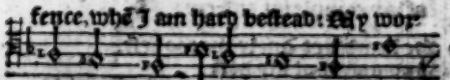
hart when as they say, God can him not



restore. 2. But thou O Lord art my de-



fence, whē I am hard bestead: Thy wor-



shyp and myne honor both, and thou

holdst vp my head.

4 Then with my voyce vpon the Lord,
I did both call and cry:
And he out of his holy hill:
did heare me by and by.
5 I layd me downe and quietly,
I slept and rose agayne:
For why? I know assuredly,
the Lord will me sustayne.

6 If ten thousand had hemde me in,
I could not be afrayde:
For thou art still my Lord my God,
my sauiour and mine ayde.
7 Rise vp therfore saue me my God,
for now to thee I call:
For thou hast broke the cheekes and teeth,
of these wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doost bestow vpon thy flocke,
thy blessing and thy loue.

Cum inuocarem. Psal. iiij. T. S.

¶ When Saul persecuted him, he called vpon God, trusting most assuredly in his promise, and therfore boldly reproueth his enemies, who by wilfull malice resisted his dominion. And finally preferreth the fauour of God before all worldly treasures. Let vs likewise learne to trust in Gods promises, when we are afflicted with any kinde of crosse, and we shall neither feare our enemies, nor yet be ouercomen with temptations.

¶ *Sing this as the first Psalme.*

O God that art my righteousnes,
Lord heare me when I call:
Thou hast set me at liberty,
when I was bond and thrall.
2 Haue mercy Lord therfore on me,
and graunt me my request:
For vnto thee vncessantly,
to cry I will not rest.

3 O mortall man how long will ye,
my glory thus despise:
Why wander ye in vanity,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in aw therfore,
examine well your hart:
And in your chamber quietly,
see you your selues conuert.
6 Offer to God the sacrifice,
of righteousnes I say:
And looke that in the liuing Lord,

you

you put your trust alway.

7 The greater sort crane worldly goodes,
and riches do embrace:
But Lord graunt vs thy countenaunce,
thy fauour and thy grace.
8 For thou therby shalt make my hart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great increase haue had.

9 In peace therfore lye downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safety keepe.

Verba mea auribus. Psal. v. T.S.

David hauing suffred great calamitie, aswell by Doeg and Achitophell Saules flatterers, as by other infinite enemies, calleth to God for succour, shewing how requisite it is that God should punish the malicious enmy of his aduersaries. After being assured of prosperous successe, hee conceiueth comfort, concluding that when God shall deliuer him, others also shalbe partakers of the same mercies.

¶ Sing this as the third Psalme.

I Incline thine eares vnto my wordes,
O Lord my plaint consider:
2 And heare my voyce my kyng my God,
to thee I make my prayer.
3 Heare me betime, Lord tarry not
for I will haue respect:
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
That art not pleased with wickednes,
and euill with thee dwels none.
5 And in thy sight shall neuer stand,
these furious fooles O Lord:
Wayne workers of iniquitie,
thou hast alwayes abhorde.

6 The liers and the flatterers,
thou shalt destroy them than:
And God will hate the bloudthirsty,
and the deceitfull man.
7 Therfore will I come to thy house,
trusting vpon thy grace:
And reuerently will worshyp thee,
toward thy holy place.

8 Lord lead me in thy righteousnes,
for to confound my foes:
And eke the wayes that I shall walke,
before my face disclose.
9 For in their mouthes there is no truth,
their hart is foule and vayne:
10 Their throte an open sepulchre,
their tounges do glose and fayne.

11 Destroy their false conspiracies,
that they may come to nought.
Subuert them in their heapes of sinne,
which haue rebellion wrought.

11 But those that put their trust in thee,
let them be glad alwayes:
And render thankes for thy defence,
and geue thy name the prayse.
13 For thou with fauour wilt encrease,
the iust and righteous still:
And with thy grace as with a shield,
defend hym from all ill.

Domine ne in. Psal. vi. T.S.

Whom David by his sinnes had prouoked Gods wrath and now felt not onely his hande against him, but also conceyued the horrour of death euerlasting: he desireth forgeuenes, bewayling that if God tooke him away in his indignation, hee should lacke occasion to prayse him as he was wonte to do, whilst hee was amongst men. Then sodenly feeling Gods mercy, hee sharpely rebuked his enemies, whiche reioyced in his afflictions.

¶ Sing this as the first Psalme.

L Ord in thy wrath reprone me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weake therfore (O Lord)
of mercy me forbeare:
And heale me Lord for why thou knowest
my bones do quake for feare.

3 My soule is troubled very sore
and vexed behemently:
But Lord how long wilt thou delay,
to cure my misery.
4 Lord turne thee to thy wonted grace,
my sellie soule vp take:
Oh saue me not for my deserte,
but for thy mercies sake.

5 For why no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit.
6 So greuous is my plaint and mone,
that I ware wondrous faynt:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dimme and wareth old,
with anguish of mine hart:
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all ye,
that worke iniquity:
For why? the Lord hath heard the voyce,
of my complaint and cry.

9 He heard not onely the request,
and prayer of my hart:

But it receaued at my hand,
and take it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And sodenly confound them all,
to their rebuke and shame.

Domine Deus. Psal. vii. T. S.

¶ Being falsly accused by Chus, one of Saules kinsmen, he calleth to God to be his defender, to whom he commendeth his innocency, first shewing that his conscience did not accuse him of any euell towardes Saule: Aferte that it touched Gods glory to giue sentence against the wicked: and so entring into the consideration of Gods mercies & promise, he waxeth bold and detecteth the vaine enterprises of his enemies, threatning that it shall fall on their owne necke, that which they haue purposed for others.

¶ *Sing this as the third Psalme.*

O Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
2 Least like a Lion he me teare,
and rent in peeces small:
Whilest there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thyng that is not right:
Or els if I be found in fault,
or guiltie in thy sight.
4 Or to my frend rewarded euill,
or left hym in distres:
Which me pursued most cruelly,
and hated me causeles.

5 Then let my foes pursue my soule,
and eke my life downe thrust:
Vnto the earth and also lay
myne honor in the dust.
6 Start vp O Lord now in thy wrath
and put my foes to payne:
Performe thy kingdome promised,
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thyng:
If thou declare for loue of them,
thy selfe as Lord and kyng.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
Accordyng to my righteousnes,
and myne integritie.

9 Lord cease the hate of wicked men,
and be the iust mans guide.
10 By whom the secretes of all hartes,
are searched and discride.
11 I take my helpe to come of God,
in all my grief and smart:
That doth preserue all those that be,
of pure and vpright hart.

12 The iust man and the wicked both
God iudgeth by his power:
So that he feeles his mighty hand:
euen euery day and hower.
13 Except he chaunge his minde, I dye,
for euen as he should smite:
He whets his sword, his bow he bendes
aymyng where he may hit.

14 And doth prepare his mortall dartes,
his arrowes kene and sharpe:
For them that do me persecute,
whilest he doth mischief warpe.
15 But though that he in trauell be,
of his diuelish forecast:
And of his mischief once conceaued,
yet bringes forth nought at last.

16 He digs a ditch and delues it deepe
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.
17 Thus wrong returned to the hurt,
of him in whom it bred:
And all the mischief that he wrought
shall fall vpon his head.

18 I will geue thankes to God therfore
that iudgeth righteously:
And with my song will prayse the name
of him that is most hye.

Domine Deus noster, Psalm. viij. T. S.

¶ The Prophet considering the excellente liberality and fatherly prouidence of God towardes man whome he had made, as it were a God ouer all his workes, doth not onely geue great thankes, but is astonished with the admiration of the same, as one nothing able to ouerpasse such great mercies, and so endeth.

¶ *Sing this as the third Psalme.*

O God our Lord how wonderfull,
are thy workes euery where:
Whose fame surmountes in dignity,
aboue the heauens cleare.
2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens hye,
the workes of thine owne hand:
The Sunne, the moone, and all the starres,
in order as they stand,
4 What thing is man Lord thinke I then,
that thou doost him remember?
Or what is mans posterity,
that thou doost him consider?

5 For thou hast made him litle lesse,
then aungels in degree:
And thou hast crowned him also,
with glory and dignity.

Thou

6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feete haſt ſet all thynges,
that he ſhould kepe them vnder.

7 As ſheepe and neate and all beaſtes els,
that in the fieldes do feede:
Fowles of the ayre, fiſh in the Sea,
and all that therin breede.
8 Therfore muſt I ſay once agayne,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi. Pſal. ix. T. S.

After he had geuen thākes to God for the ſundry victories, that he had ſent him agaynſt his enemyes: and alſo proued by manifold experience how ready God was at hand in all his troubles: hee beyng now likewiſe in daunger of new enemies, deſireth God to helpe hym, accordyng to his wont, and deſtroy the malicious arrogancie of his aduerſaries.

¶ *Sing this as the third Pſalme.*

WIth hart and mouth vnto the Lord,
will I ſing laud and prayſe:
And ſpeake of all thy wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O God moſt hye:
And make my ſonges extoll thy name
aboue the ſtarry ſky.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are deſtroyed
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my grief and all my grudge:
Thou doeſt with iuſtice heare my cauſe
moſt like a righteous iudge.

5 Thou dooſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memory,
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all our townes deſtroyed:
Thou haſt their fame with them defaced,
through all the world ſo wide.

7 Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeat of equity,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide,
the world and euery wight:
And ſo will yeld with equity,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſity,
their refuge and their reſt.
10 All they that know thy holy name,
therfore ſhall truſt in thee:
For thou forſakeſt not their ſute,
in their neceſſity.

The ſecond part.

11 Sing Pſalmes therfore vnto the Lord,
that dwels in Sion hill:
Publiſh among all nations,
his noble actes and will.
12 For he is mindfull of the bloud,
of thoſe that be oppreſt:
Forgetting not the afflicted hart,
that ſeekes to him for reſt.

13 Haue mercy Lord on me poore wretch,
whoſe enemies ſtill remayne.
Which from the gates of death are wonte,
to rayſe me vp againe.
14 In Sion that I might ſet forth,
thy prayſe with hart and voyce:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues prepared:
And in the net that they did ſet,
their owne feete faſt are ſnared,
16 God ſhewes his iudgements whiche (were good,
for euery man to marke:
When as ye ſee the wicked man,
lye trapt in his owne warke.

17 The wicked and the ſinfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget,
thee poore mans griefe and payne:
The pacient people neuer looke,
for helpe of God in vayne.

19 O Lord ariſe leaſt men preuaile,
that be of worldly might:
And let the heathen folke receaue,
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror feare and dread
into the hartes of them:
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal. x. T. S.

He complaineth of the fraude, rapine, tyranny, and of al kindes of wrong, which worldly men vſe, aſſigning the cauſe thereof, which was: That wicked men being as it were dronken with worldly proſperity, and therfore ſetting aparte all feare and reuerence towards God, thinke they may do all thinges without controlling. Therefore he calleth vpon God to ſend ſome remedie againſte thoſe deſperate euils. And at length comforteth himſelf with hope of deliuerance.

Sing this as the third Pſalme.

WHat is the cauſe that thou O Lord,
art now ſo farre from thine:

And

And keepeſt cloſe thy countenaunce,
from vs this troublous time?
2 The poore do pearſly by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſtes of his owne hart,
the vngodly doth delight:
So doth the wicked praiſe himſelfe,
and doth the Lord deſpite.
4 He is ſo proud that right and wrong,
he ſetteth all apart:
Nay, nay, there is no God ſayth he,
for thus he thinkes in hart.

5 Becauſe his wayes do proſper ſtill
he doth thy lawes neglect:
And with a blaſt doth puffe againſt,
ſuch as would him correct.
6 Tuſh, tuſh (ſayth he) I haue no dread,
leaſt mine eſtate ſhould chaunge:
And why? for all aduerſitie,
to him is very ſtraunge.

7 His mouth is full of curſednes,
of fraud, deceit, and guile:
Vnder his tounge doth miſchiefe lie,
and trauell all the while.
8 He lieth hid in wayes and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lion priuely,
lieth lurking in his den:
If he may ſnare them in his net,
to ſpoyle poore ſimple men.
10 And for the nonce ful craftely,
he croucheth downe I ſay:
11 So are great heapes of poore men made,
by his ſtrong power his pray.

12 Tuſh God forgetteth this ſayth he
therfore may I be bolde:
His countenaunce is caſt a ſide,
he doth it not behold.
13 Ariſe O Lord O God in whom,
the poore mans hope doth reſt:
Lift vp thy hand forget not Lord,
the poore that be oppreſt.

14 What blaſphemy is this to thee,
Lord dooſt thou not abhorre it?
To heare the wicked in their hartes
ſay tuſh, thou careſt not for it?
15 But thou ſeeſt all this wickednes,
and well dooſt vnderſtand:
16 That frendles and poore fatherles,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may pearſly all together.
18 The Lord ſhall raigne for euermore,
as king and God alone:
And he will chaſe the heathen folke,
out of his land eche one.

19 Thou heareſt O Lord the poore mannes
their prayers and requeſt: (plaint
Their hartes thou wilt confirme, vntil
thine eares to heare be preſt.
20 To iudge the poore and fatherles,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domino. Pſal. xi. T. S.

¶ This Pſalme conteineth two partes, in the firſt Dauid ſheweth how harde aſſaultes of temptations he ſuſtained, and in how great anguiſhe of minde he was, when Saule did perſecute him: then next he recyteth, that God ſent him ſuccoure in his neceſſitie, declaring his iuſtice, as wel in gouerning the good as the wicked men, as the whole worlde.

Sing this as the third Pſalme.

I Truſt in God how dare ye then,
ſay thus my ſoule vntill:
Flee hence as faſt as any foule,
and hide you in your hill.
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoote in ſecrete and to hurt,
the ſound and harmles breſt.

3 Of worldly hope all ſtayes were ſhronke,
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt hie:
And in the heauens hath his ſeat,
of royall maieſtie.

The poore and ſimple mans eſtate,
conſidereth in his minde:
And ſearcheth out full narowly,
the maners of mankinde.
5 And with a cherefull countenaunce,
the righteous man wil vſe:
But in his hart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſtone, & whirlewindes thick,
appointed for their paine.
7 Ye ſee then how a righteous God,
doth righteouſnes embrace:
And to the iuſt and vpright man,
ſheweth forth his pleaſant face.

Saluum me fac. Pſal. xij. T. S.

¶ The Prophet lamenting the miſerable eſtate of the people, and the decay of all good order, intreth God

spedely to send succour to his children. Then comforting himself and others with assurance of Gods help, he commendeth the constant veritie that God obserueth in keeping his promises, cōcluding that when all orders are most corrupted, then will God deliuer hys.

Sing this as the third Psalme.

HElpe Lord for good and godly men,
do perish and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who so doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lye and faine.

3 But flattering and deceitfull lips,
and tonges that be so stout:
To speake proud wordes and make great (brags
the Lord soone cut them out.
4 For they say still we will preuaile,
our tonges shal vs extoll:
Our tonges are ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and cry,
of poore and men opprest:
Arise wil I now (sayth the Lord)
and them restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tride:
And hath no lesse then seuen times,
in fire bene purifide.

7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this euill kinde of men.
8 For now the wicked world is full,
of mischiefes manifold:
When vanitie with mortall men,
so highly is extold.

Vsquequo Dom. Psal.xiij. T.S.

¶ Dauid as (it were) ouercome with sundry and newe afflictions, fleeth to God as his only refuge, and so at the lengthe being encouraged through Gods promises, he conceiued moste sure confidence against the extreme horrors of death.

Sing this as the third Psalme.

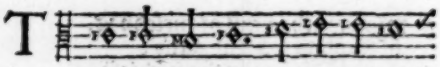
HOw long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thy visage hide,
as though thou were offended?
2 In hart and minde how long shall I,
with care tormented be?
How long eke shall my deadly foe,
thus triumph ouer me?

3 Behold me now (my Lord my God)
and heare me sore opprest;
Lighten mine eyes, least that I sleepe,
as one by death possest.
4 Least thus mine enemy say to me,
behold I do preuaile:
Least they also that hate my soule,
reioyce to see me quaile.

5 But for thy mercies and goodnes,
my hope shall neuer start:
In thy reliefe and sauing health,
right glad shalbe my hart.
6 I will geue thankes vnto the Lord,
and prayses to him sing:
Because he hath heard my request,
and graunted my wishing.

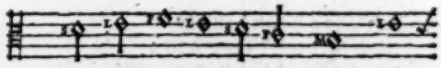
Dixit insipiens, Psalme. xiiii. T.S.

¶ He describeth the peruerse nature of men, which were so growen to licentiousnes, that God was brought to vtter contempt: for the which thing, although he was greatly greued, yet beyng perswaded that God would send some present remedy, he comforteth him self and others.

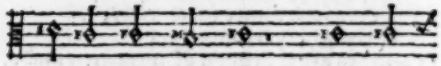


THere is no God as foolish men,

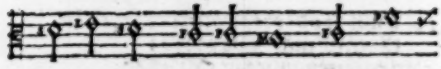
affirme in their mad moode: Theyr



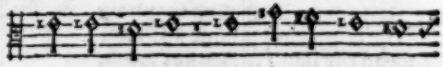
driftes are all corrupt and vayne, not



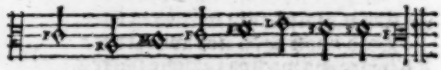
one of them doth good. 2. The Lorde



beheld from heauen high, the whole



race of mankind: and saw not one that



sought in dede, the liuing God to find.

3 They went all wide and were corrupt,
and truely there was none:
That in the world did any good,
I say there was not one.
4 Is all their iudgement so farre lost,
that all worke mischiefe still:

Eating

Eating my people as it were bread,
not one to seeke Gods will?

5 When they thus rage, then sodenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doinges of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall geue thy people health,
and when wilt thou fulfill:
The promise made to Israell,
from out of Sion hill?
8 Euen when thou shalt restore againe,
such as were captiues lad:
Then Jacob shall therin reioyce,
and Israel shall be glad.

Domine quis habitabit. Psal. xv. T. S.

¶ This Psalme teacheth on what condition God did chuse the Jewes for his peculiar people, and wherfore hee placed his temple among them: which was to the entent that they by liuing vprightly and godly, might witnes that they were his speciall and holy people.

Sing this as the third Psalme.

O Lord within thy Tabernacle,
who shall inhabite still?
Or whom wilt thou receaue to dwell,
in thy most holy hill?
2 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose hart doth thinke the very truth,
whose tounge speakes no deceite.

3 Nor to their neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue false tales,
which might empeyre the same.
4 That in his hart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oth and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth lose therby.
6 That putteth not to vsury,
his money and his coyne:
Ne for to hurt the innocent,
doth bride or els purloyne.

7 Who so doth all thinges as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me Domi. Psalm. xvi. T. S.

¶ Dauid prayeth to God for succour, not for his workes, but for his fathers sake: protesting that he hateth all Idolatry, taking God onely for his comfort and felicitie: who suffereth his to lacke nothing.

Sing this as the xiiij. Psalme.

L Ord keepe me, for I trust in thee,
and do confesse in deede:
Thou art my God, and of my good,
O Lord thou hast no neede.
2 I geue my goodnes to the Sainctes,
that in the world do dwell:
And namely to the faythfull flocke,
in vertue that excell.

3 They shal heape sorowes on their heads,
which runne as they were mad:
To offer to the Idols Gods,
alas it is to bad.
4 As for their bloudy sacrifice,
and offringes of that sort:
I will not touch, nor yet therof,
my lippes shall make report.

5 For why? the Lord the portion is,
of mine inheritaunce:
And thou art he that doost maintaine,
my rent, my lot, my chaunce.
6 The place wherin my lot did fall,
in beautie did excell:
Mine heritage allignde to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by his meanes my secret thoughtes,
do teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therfore I shall not fall.

9 Wherfore my hart and tounge also,
doth both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue,
for Lord thou louest mee:
Nor yet will geue thine holy one,
corruption for to see.

11 But wilt teach me the way to life,
for all treasures and store:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T. S.

¶ Here he complaineth to God of the cruel pryde and arrogancy of Saul, and the rest of his enemies, who thus raged without any cause geuen on his part: Therfore he desireth God to reuenge his innocency, & defende him. This Psalme ought diligently to be noted, of such as receaue euill for well doyng.

Sing this as the xiiij. Psalme.

O Lord geue eare to my iust cause,
attend when I complayne:

And heare the prayer that I put forth,
with lippes that do not fayne.
2 And let the iudgement of my cause,
proceede alwayes from thee:
And let thine eyes beholde, and cleare
this my simplicitie.

3 Thou hast well tride me in the night,
and yet couldst nothing finde:
That I haue spoken with my tounge,
that was not in my minde.
4 As from the workes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy worde,
I haue refrayned still.

5 Then in thy pathes that be most pure,
stay me (Lord) and preserue:
That from the way wherin I walke,
my steppes may neuer swerue.
6 For I do call to thee (O Lord)
surely thou wilt me ayde:
Then heare my prayer, and way right wel,
the wordes that I haue sayd.

7 O thou the Sauiour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maiestie.
8 O keepe me Lord as thou would keepe,
the apple of thine eye:
And vnder couert of thy winges,
defend me secretly.

¶ *The second part.*

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about,
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and eke so fatt:
That in their pride they do not spare,
to speake they care not what.

11 They lie in wayte where we should passe
with craft me to confound:
And musing mischief in their mindes,
to cast me to the ground.
12 Much like a Lion gredely,
that would his pray embrace:
Or lurking like a Lions whelpe,
within some secrete place.

13 Vp Lord, with hast preuent my foe,
and cast him at my feete:
Saue thou my soule from the ill man,
and with thy sworde him smite.
14 Deliuer me Lord by thy power,
out of these tyrantes handes:
Which now so long time raigned haue,
and keepe vs in their bandes.

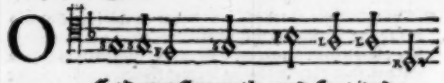
15 I meane from worldly men to whome,
all worldly goodes are fall:

That haue no hope or part of ioy,
but in this present life.
16 Thou of thy store their bellies fill,
with pleasures to their minde:
Their children haue inough and leaue,
to theirs the rest behinde.

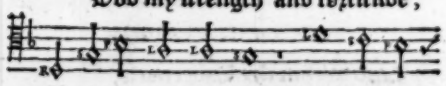
17 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full,
with thine image and grace.

Diligam te. Psal. xviij. T. S.

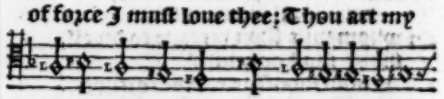
¶ This Psalme is the first beginning of Dauids salutations and thankes geuing in the entring into his kingdome, wherein he extolleth and prayseth most highly the meruelous mercies and graces of god, who hath both preserued and defended him, he setteth forth the image of Christes kingdome, painted in his kingdome: that the faythfull may be assured that Christe shall alwayes conquere and ouercome by the vnspeakable power of his father, though all the whole world say there against.



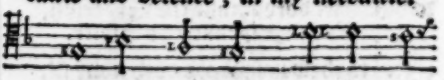
God my strength and fortitude,



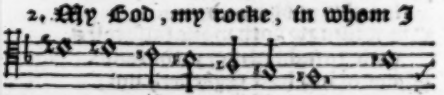
of force I must loue thee: Thou art my



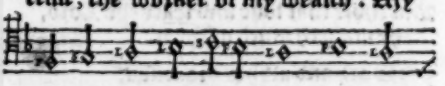
castle and defence, in my necessitie.



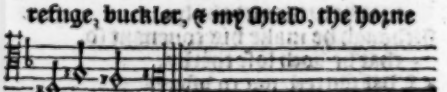
2. My God, my rocke, in whom I



trust, the worker of my wealth: My



refuge, buckler, & my shield, the horne



of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shalbe preserued.
4 The pangs of death did compasse me,
and bound me euery where:
The flowing wanes of wickednes,
did put me in great feare.

5 The

5 The ſlye and ſubtile ſnares of hell,
were round about me ſet:
And for my death there was prepard,
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundations of the mount,
of Baſan for to ſhake:
8 And from his noſtrels came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hot conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hye:
And vnderneath his feete he caſt,
the darkeneſs of the ſky.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the winges of all the windes,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made,
his den and ſecret place:
With waters blacke and airy cloudes,
enuironed he was.
12 But when the preſence of his face,
in brightnes ſhall appeare:
Then cloudes conſume, and in their ſtede,
come hailes and coales of fire.

13 Theſe fiery dartes and thunderboltes,
diſperſe them here and there:
And with his often lightninges,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare:
The ſpringes and the foundations,
of all the world appeare.

15 And from aboue the Lord ſent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were to ſtrong,
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and releife.
18 He brought me forth in open place,
whereas I might be free:
And keepe me ſafe becauſe he had,
a fauour vnto mee.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanes of my handes,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes haue trod:
And haue not wauered wickedly,
againſt my Lord my God.

The third part.

21 But euermore I haue reſpect,
to his law and decree:
His ſtatutes and commaundementes,
I caſt not out from me.
22 But pure and cleane and vncorrupt,
appeard before his face:
And did refrayne from wickednes,
and ſinne in any caſe.

23 The Lord therfore will me reward,
as I haue done a right:
And to the cleannes of my handes,
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy to?
And with the good and vertuous men,
right vertuouſly wilt do.

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou dooſt ſaue the ſimple folke,
in trouble when they lye:
And dooſt bring downe the countenaunce,
of them that looke full hye.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkeneſs to be light.
28 For by thine helpe an hoſt of men,
diſcomfite Lord I ſhall:
By thee I ſcale and ouerleape,
the ſtrength of any wall.

29 Vnſpotted are the wayes of God,
his word is purely tride:
He is a ſure defence to ſuch,
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or elſ who is omnipotent?
ſauing our God alone.

The fourth part.

31 The God that girdeth me with ſtrength
is he that I did meane:
That all the wayes wherein I walked,
did euermore keepe cleane.
32 That made my feete like to the Hartes,
in ſwiftneſs of my pace:
And for my ſurety brought me forth,
into an open place.

33 He did in order put my handes,
to battaile and to fight:
To breake in sunder barres of braſſe,
he gaue mine armes the might.
34 Thou teachest me thy liuing health,
thy right hand is my tower:
Thy loue and familiarity,
doth still encreaſe my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoyd:
And from the field do not returne,
till they be all destroyed.

37 So I suppreſſe and wound my foes,
that they can riſe no more:
For at my feete they fall downe flat,
I strike them all so sore.
38 For thou doost guide me with thy strength,
to warre in such a wise:
That they be all scattered abroad,
that vp against me riſe.

39 Lord thou hast put into my handes,
my mortall enemies yoke:
And all my foes thou doost deuide,
in sunder with thy stroke.
40 They cald for helpe but none gaue eare,
nor holpe them with relieſe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fifth part.

41 And still like dust before the winde,
I driue them vnder feete:
And sweepe them out like filthy clay,
that sticketh in the streete.
42 Thou keepest me from seditious folke,
that still in ſtrife be led:
And thou doost of the heathen folke,
appoint me to be head.

43 A people straunge to me vnknowne,
and yet they shall me serue:
And at the first obey my wordes,
whereas mine owne will swerue.
44 I shall be irkſome to mine owne,
they will not see my light:
But wander wide out of their wayes,
and hide them out of sight.

45 But blessed be the liuing Lord,
moſt worthy of all prayſe:
That is my rocke and sauing health,
prayſed be he alwayes.
46 For it is God that gaue me power,
reuenged for to be:
And with thy holy word subdued,
the people vnto me.

47 And from my foe me deliuered,
and set me higher then those:
That cruell and vngodly were,
and vp against me rose.
48 And for this cause O Lord my God,
to thee geue thankes I shall:
And sing out prayſes to thy name,
among the Gentils all.

49 That gauest great proſperity,
vnto the king I say:
To Dauid thine annointed king,
and to his seed for ay.

Cœli enarrant. Psal. xix. T. S.

¶ To the entent he might moue the faithfull to a deeper conſideration of Gods glory, he setteth before their eyes, the moſt exquiſite workemanship of the heauens, with their proportion and ornaments. And afterward calleth them vnto the lawe, wherein God hath reueled himselfe, more familiarlye to his chosen people: The which peculiar grace by commending the law, he setteth forth more at large, and at thende hee concludeth with a prayer.

¶ *Sing this as the xiiij. Pſalme.*

THe heauens and the firmament,
do wonderously declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by euery dayes ſucceſſe:
The nights which likewise theyr race run,
the selfe same thinges expreſſe.

3 There is no language, toung, or speech,
where their sound is not heard:
In all the earth and coastes therof,
their knowledge is conferd.
4 In them the Lord made for the sunne,
a place of great renome:
Who like a bridegrome ready trimd,
doth from his chamber come.

5 And as a baliaunt champion,
who for to get a price:
With ioy doth hast to take in hand,
some noble enterpriſe.
6 And all the ſky from end to end,
he compaſſeth about:
Nothing can hid it from his heat,
but he will find it out.

7 How perfect is the law of God,
how is his couenaunt sure?
Conuerting soules, and making wiſe,
the simple and obscure.
8 Just are the Lords Commaundements,
and glad both hart and minde:
His precept pure, and geueth light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:

The

The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alwayes,
then fined gold I say:
The hony and the hony comb,
are not so sweete as they.

11 By them thy seruaunt is forewarnde,
to haue God in regard:
And in performaunce of the same,
there shall be great reward.
12 But Lord what earthly mā doth know,
the errors of this life?
Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And kepe me that presumpteous sinnes
preuaile not ouer me:
And then shall I be innocent,
and great offences flie.
Accept my mouth and ebe my hart,
my wordes and thoughtes eche one:
For my redemer and my strength,
O Lord thou art alone.

Exaudiat te Do. Psal. xx. T. S.

¶ A prayer of the people vnto God, that it would please him to heare their King, & receaue his sacrifice which he offred before he went to battel against the Ammonites, declaring how that the Heathen put their trust exely in horses & chariotes, but they trust only in the name of the Lord their God: wherefore the other shall fall, but the Lord wil saue the kyng and his people.

¶ *Sing this at the xiiij. Psalme,*

IN trouble and aduersity,
the Lord God heare thee still:
The maiesty of Jacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at euery neede:
And so in Sion stablish thee,
and make thee strong in deede.

3 Remembring well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offrings echone.
4 According to thy hartes desire,
the Lord graunt vnto thee:
And all thy counsell and deuise,
full well performe may he.

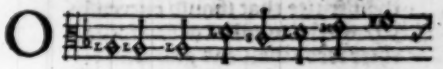
5 We shall reioyce when thou vs sauest,
and our banners display:
Vnto the Lord which thy requests,
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
but

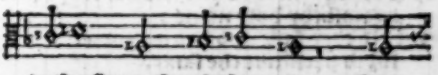
But we remember God our Lord,
that kepeth promise iust.
8 They fall downe flat, but we do rise,
and stand vp stedfastly:
Now saue and helpe vs Lord and king,
on thee when we do cry.

Domine in virt. Psalm. xxi. T. S.

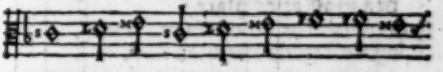
¶ Dauid in the person of the people, prayseth God for the victory which he gaue them against the Syrians and Ammonites, 1. Sam. 10, 11. wherin he had the rich crowne of the King of Ammon set vpon his head, 2. Sam. 12. and was indued with the manifold blessinges of God, and contrariwise his enemies destroyed.



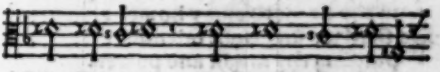
O Lorde how ioyfull is the king,



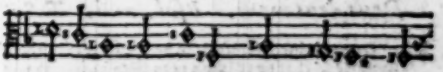
in thy strength and thy power: How



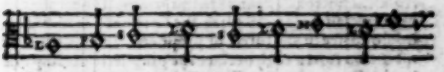
vehemently doth he reioyce, in thee



his Sauiour? For thou hast geuen



vnto him his godly hartes desire: to



him nothing hast thou denide, of that

he did require.

3 Thou didst preuent him with thy giftes,
and blessinges manifold:
And thou hast set vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
therof thou madest him sure:
To haue long life, yea such a life,
as euer should endure.

5 Great is his glory by thy helpe,
thy benefite and ayde:
Great worship and great honor both,
thou hast vpon him layd.
6 Thou wilt geue him felicity,
that neuer shall decay:
And with thy cheerefull countenaunce,
wilt comfort him alway.

7 For why? the king doth strongly trust,
in God for to prevaile:
Therfore his goodnes and his grace,
will not that he shall quayle.
8 But let thine enemies feele thy force,
and those that thee withstand:
Find out thy foes and let them feele,
the power of thy right hand.

9 And like an oven burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt roote out of the earth,
their fruite that should encrease:
And from the number of thy folke,
their seede shall end and cease.

11 For why? much mischiefe did they muse
against thy holy name:
Yet did they faile and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place:
And charge thy bowstringes redily,
against thine enemies face.

13 Be thou exalted Lord therfore,
in thy strength every howre:
So shall we sing right solemnly,
praysing thy might and power.

Deus deus meus. Psal. xxij. T.S.

¶ David complaineth himselfe to be brought into such extremities, that he is like a man desperate, and past all hope, after declareth wherof he recouereth himself from the bottomles pit of temptations. And vnder his owne person he setteth forth the figure of Christ, whom he did foresee in the spirit of prophecie. So this Psalme after two sortes doth declare the prophecie of Esay: he was taken forth of prison and iudgement.

¶ Sing this as the .xxi. Psalme.

O God my God wherfore doost thou,
forsake me vtterly:
And helpest not when I do make,
my great complaint and cry?
2 To thee my God euen all day long,
I do both cry and call:
I cease not all the night and yet,
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place doost dwell:
Thou art the comfort and the ioy,
and glory of Israell.
4 And he in whome our fathers olde,
had all their hope for euer:
And when they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered euer when,
they called on thy name:
And for the faith they had in thee
they were not put to shame.
6 But I am now become a worme,
more like then any man:
An outcast whom the people scorne,
with all the spight they can.

7 And me despise as they beholde,
me walking on the way:
They grin, they mow, they nod their heds,
and in this wise they say:
8 This man did glory in the Lord,
his fauour and his loue:
Let him redeme and helpe him now
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preserue me still in hope,
while I did suckle her brest.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene euer my God.

The second part,

11 Then Lord depart not now from me
in this my present griefe:
Since I haue none to be my helpe,
my succor and reliefe.
12 So many bulles do compasse me,
that be full strong of head:
Yea bulles so fat as though they had,
in Basan field bene fed.

13 They gape vpon me gredely,
as though they would me slay:
Much like a Lion roaring out,
and ramping for his pray.
14 But I drop downe like water shed,
my ioyntes in sunder breake:
My hart doth in my body melt,
like waxe against the heat.

15 And like a potshard driech my strength
my tounge it cleaueth fast:
Vnto my iawes and I am brought
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell eke:
Conspire against me cursedly,
they pearce my handes and feete.

17 I was tormented so that I,
might all my bones haue told:
Yet still vpon me they do looke,
and still they me behold.
18 My garments they deuided eche,
in partes among them all:
And for my coates they did cast lots,
to whom it might befall.

19 Therfore I pray thee be not farre,
from me at my great neede;

But

But rather sith thou art my strength,
to helpe me Lord make speede.
20 And frō the sword (Lord) saue my soule
by thy might and thy power:
And kepe my soule thy dearling dere,
from dogs that would deuour,

21 And from the Lions mouth that would
me all in sunder shiuer:
And from the hornes of Vnicornes,
Lord safely me deliuer.
22 And I shal to my brethren all,
thy maiesty record:
And in thy church shall praise the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him, prayse the Lord,
thou Jacob honor him:
And all the seede of Israell,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not awry:
His countenaunce when they do call,
but graunteth to their cry.

25 Among the flocke that feare the Lord
I wil therfore proclaime:
Thy praise, and kepe thy promise made
for setting forth thy name.
26 The poore shall eate and be sufficed,
and those that do their deuer:
To know the Lord, shall praise his name,
their hartes shal liue for euer.

27 Al coastes of earth shal praise the Lord
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therfore:
And he shall be their gouernor,
and king for euermore.

29 The rich men of his godly giftes,
shall feede and tast also:
And in his presence worship him,
and bow their knees full low.
30 And all that shal go downe to dust,
of lyfe by him must tast:
My seede shall serue and praise his name
while any world shall last.

31 My seede shal plainly shew to them,
that shall be borne hereafter:
His iustice and his righteousnes,
and all his workes of wonder.

Dominus regit. Psalme xxiij. W. W.

¶ Because the Prophete had proued the great mercies of God at diuers times and in sundry matters: he gathered a certaine assuraunce, fully perswading himself that God will continue the very same goodnes towardes him for euer.

Sing this at the xxi. Psalme.

THe Lord is onely my support,
and he that doth me feede:
How can I then lacke any thing,
wherof I stand in neede.
2 He doth me fold in coates most safe,
the tender grasse fast by:
And after driues me to the streames,
which run most pleasauntly.

3 And when I feele my self neere lost,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names sake.
4 And though I were euen at deaths dore,
yet would I feare none ill:
For with thy rod and shepheardes crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head with balme refresht,
my cup doth ouerfloe.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for euer spend.

¶ An other of the same, by Thomas Sternhold.

Sing this at the xxi. Psalme.

MY shepeheard is the liuing Lord,
nothing therfore I neede:
In pastures fayre with waters calme,
he set me for to feede.
2 He did conuert and glad my soule,
and brought my minde in frame:
To walke in pathes of righteousnes,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy fauor is,
so frankely shewed to me:
That in thy house for euermore,
my dwelling place shalbe.

Domini est terra. Psal. xxiiij. I. H.

¶ Because the grace of God was then to be vttered in the temple, more glorious then before it had bene in the Tabernacle, David geneth it a more glorious title, and with exclamation setteth forth the honor thereof stirrings vs to the consideration of the eternall mansions, prepared for vs in the heauens, wherof this was a shadow and figure.

Sing this at the xxi. Pſalme.

THe earth is all the Lordes, withall
her ſtore and furniture:
Yea his is all the world and all
that therin do endure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And layd alow the liquid floudes,
to flow beneath the land.

3 For who is he (O Lord) that ſhall,
aſcend into thy hill?
Or paſſe into thy holy place,
there to continue ſtill?
4 Whoſe handes are harmeles, and whoſe
no ſpot there doth defile: (hart
His ſoule not ſet on vanity,
who hath not ſworne no guile.

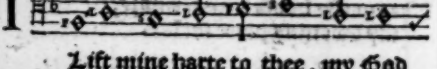
5 Him that is ſuch a one, the Lord
ſhall place in bliſſfull plight:
And God his God and Sauiour,
ſhall yelde to him his right.
6 This is the broode of trauelers,
in ſeeking of his grace:
As Jacob did the Iſraelite,
in that time of his race.

7 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in therby,
the king of glorious ſtate.
8 What is the king of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battailes ſtout:
and triall of the ſword.

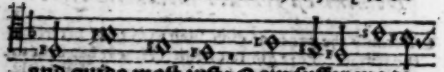
9 Ye princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in therby,
the king of glorious ſtate.
10 What is this king of glorious,
the Lord of hoſtes it is:
The kingdome and the royalty,
of glorious ſtate is his.

Ad te Domine. Pſalm. xxv. T. S.

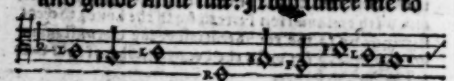
¶ The Prophet touched with the conſideration of his ſinnes, and alſo greued with the cruell malice of his enemies: prayeth to God moſt fernently to haue his ſinnes forgeuen, eſpecially ſuch as he had committed in his youth. He beginneth euery verſe according to the Ebrue letters two or three excepted.



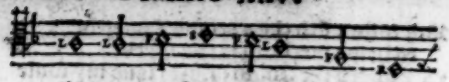
Lift mine harte to thee, my God



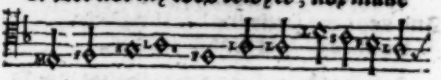
and guide moſt iuſt: Now ſuffer me to



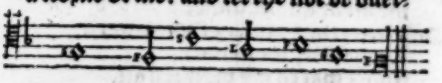
take no ſhame, for in thee do I truſt.



2. Let not my foes reioyce, nor make



a ſcorne of me: and let thē not be ouer-



throwne, that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therfore thy pathes and thy right wayes,
vnto me Lord deſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I wayt alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pity plentifull,
for they haue been for euer.
6 Remember not the faultes,
and frailty of my youth:
Remember not how ignorant,
I haue bene of thy truth.

7 Nor after my deſertes,
let me thy mercy find:
But of thine owne benignity,
Lord haue me in thy mind.
8 His mercy is full ſweete,
his truth a perfect guide:
Therfore the Lord will ſinners teach,
and ſuch as go a ſide.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
10 For all the wayes of God,
are truth and mercy both:
To them that keepe his Teſtament,
the witnes of his troth.

The ſecond part.

11 Now for thy holy name,
O Lord I thee entreat,
To graunt me pardon for my ſinne,
for it is wondrous great.
12 Who ſo doth feare the Lord,
the Lord doth him direct:
To lead his life in ſuch a way
as he doth beſt accept.

13 His ſoule ſhall euermore,
in goodnes dwell and ſtand:
His ſeede and his poſterity,
inherite ſhall the land.

All

14 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare,
his will and teſtament.

15 Mine eyes and eke my hart,
to him I will adnaunce:
That pluckt my feete out of the ſnare,
of ſinne and ignoraunce.
16 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortles alone.

17 The troubles of mine hart,
are multiplied indeede:
Bring me out of this miſery,
neceſſity and neede.
18 Behold my pouerty,
mine anguiſh and my paine:
Remit my ſinne and mine offence,
and make me cleane agayne.

19 O Lord behold my foes,
how they do ſtill encreaſe:
Purſuing me with deadly hate,
that faine would liue in peace.
27 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.

21 Let my ſimple pureneſs,
me from mine enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
22 Deliuer Lord thy folke,
and ſend them ſome relief:
I meane thy choſen Iſrael,
from all their payne and griefe.

Iudica me Domine. Pſal. xxvi. I.H.

¶ Dauid oppreſſed with many iniuries, finding no helpe in the worlde, calleth for aide from God, and affirmeth of his integritie towardes Saule, deſireth God to be his iudge, and to defende his innocencie cauſles afflicted. Finally he maketh mencion of his Sacrifice which he will offer for his deliueraunce, and deſireth to be in the company of the faithfull in the congregation of God, whence he was baniſhed by Saule promiſing integritie of life, and open prayſes and thankeſgeuing.

Sing this as the. xxx. Pſalme.

LOrd be my iudge and thou ſhalt ſee,
my pathes be right and plaine:
I truſt in God and hope that he,
will ſtrength me to remaine.
2 Proue me my God I thee deſire,
my wayes to ſearch and try:
As men do proue theyr gold with fire,
my raines and hart eſpy.

3 Thy goodnes layd before my face,
I durſt behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not luſt to haunt or vſe,
with men whoſe deedes are vaine:
To come in houſe I do refuſe,
with the deceitfull traine.

5 I much abhore the wicked ſort,
their deedes I do deſpiſe:
I do not once to them reſort
that hurtful things deuiſe.
6 My handes I waſh and do procede,
in workes that walke vpright:
Then to thine aulter I make ſpede,
to offer there in ſight.

7 That I may ſpeake and preach the praiſe
that doth belong to thee:
And ſo declare how wondrous wayes
thou haſt been good to me.
8 O Lord thy houſe I loue moſt deare
to me it doth excell:
I haue delight and would be neare,
wheras thy grace doth dwell.

9 Oh ſhut not vp my ſoule with them
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much blond to ſpill.
10 Whoſe handes are heapt with craft and guile,
their life therof is full:
And their right hand with wrench & wile,
for bribes doth plucke and pull.

11 But I in righteouſnes entend,
my time and dayes to ſerue:
Haue mercy Lord and me defend,
ſo that I do not ſwerue.
12 My foote is ſtayd for all aſſayes,
it ſtandeth well and right:
Wherfore to God will I geue prayſe,
in all the peoples ſight.

Dominus illumina. Pſal. xxvij. I.H.

¶ Dauid maketh this Pſalme beyng deliuered from greate perils, as appeareth by the prayſes and thankes geuing annexed: wherin wee may ſee the conſtant fayth of Dauid againſt the aſſaulters of all enemies, and alſo the end, wherfore he deſireth to liue and to be deliuered, onely to worſhip God in his congregation. Hereby he promiſeth him ſelfe aſſurance, though father and mother forſake him, the teacheth this to be the onely way, to ſee the good things in the land of the liuing: and after his example, bee exhorteth to fayth, and to attend vpon the Lord.

Sing this as the xviij. Pſalme.

THe Lord is both my helpe and light,
ſhall man make me diſmayd?
Sith God doth geue me ſtrength & might
why ſhould I be afrayd.
2 While that my foes with al their ſtrength
begin with me to brall:

And thinke to eat me vp at length,
themselues haue caught the fall.

3 Though they in campe against me lye,
my hart is not afrayd:
In battell pight if they will try,
I trust in God for ayd.
4 One thing of God I do require,
that he will not deny:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure:
And kepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foyle and cleane deface,
that compasse me about.
8 Therfore within his house wil I,
geue sacrifice of praise:
With Psalmes and songes I wil apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:
Haue mercy Lord on me opprest,
and send me helpe withall.
10 My hart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face sayst thou to me,
Lord I wil seeke thy face.

11 In wrath turne not thy selfe away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their sonne forsooke
and cast me of at large:
And then the Lord himself yet tooke,
of me the cure and charge.

13 Teach me O God the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the wil
of them that be my foes:
For they surmise against me still,
false witnes to depose.

15 My hart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.
16 Trust stil in God whose whole thou art
his will abide thou must:
And he shall ease and strength thy hart,
if thou in him do trust.

Ad te Domine. Psal. xxviij. I.H.

¶ Being in great feare and perswasion to see God dishonored by the wicked men, he desireth to be ridde of them, and crieth for vengeaunce against them, and at length assureth himself that God hath heard his praier, vnto whose tuition he commendeth all the faithful.

¶ *Sing this as the .xxi. Psalme.*

THou art O Lord my strength and stay,
the succor which I craue:
Neglect me not, least I be like,
to them that go to graue.
2 The voice of thy suppliant heare,
that vnto thee doth cry:
When I lift vp my handes vnto,
thy holy arke most hye.

3 Repute me not among the sorte,
of wicked and peruert:
That speake right faire vnto their frends,
and thinke ful euell in hart.
4 According to their handy worke
as they deserue in deede:
And after their inuentions,
let them receiue their meede.

5 For they regard nothing Gods workes
his law ne yet his loye:
Therfore wil he them and their seede,
destroy for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I:
My voyce, my prayer, and my complaint
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distres:
My hope, my health, my hartes relieke,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
Thy health and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide, and preserue:
Increase them Lord, and rule their harts,
that they may neuer swarue.

Afferte Domino. Psal. xxix. T.S.

¶ An excellent Psalme, wherein the Prophet exhorteth the very Princes, and rulers of the worlde (which otherwise for the moste parte thinke there is no God) at the least to feare him for the thunders and tempestes, for feare wherof, all creatures tremble, and thoughe therby God threatneth sinners, yet he is alwayes mercifull to his, and moueth them thereby to prayse his name.

Sing

Sing this as the .xxxi. Pſalme.

GEue to the Lorde ye potentates,
ye rulers of the worlde:
Geue ye all praiſe, honor, and ſtrength,
vnto the liuing Lord.
2 Geue honor to his holy name,
and honor him alone:
Worſhip him in his maieſty,
within his holy throne.

3 His voyce doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunderclaps,
and gouernes all the ſeas.
4 The voyce of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and much magnificent.

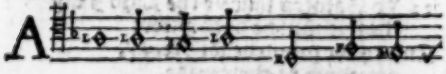
5 The voyce of God doth rent and breake,
the Cedre trees ſo long:
The Cedre trees of Libanus
which are moſt hye and ſtrong.
6 And makes them leape like as a calfe,
or els the vnicorne:
Not onely trees but mountaines great
wheron the trees are borne.

7 His voyce deuides the flames of fire,
and ſhakes the wildernes:
8 It makes the deſert quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and makes the couert plaine:
Then in his temple euery man
his glory doth proclaime.

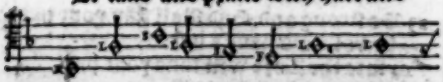
10 The Lord was ſet aboue the floudes,
ruling the raging ſea:
So ſhall he raigne as Lord and king,
for euer and for aye.
11 The Lord will geue his people power,
in vertue to encreaſe:
The Lord will bleſſe his choſen folke
with euerlaſting peace.

Exaltabo te Domine. Pſal. xxx. I. H.

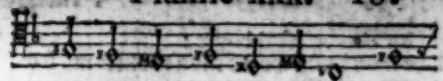
When Dauid ſhould haue dedicated his houſe vnto the Lord, he fell ſo extreeme ſicke, that he was without all hope of life, and therfore after his recouery, he rendreth thankes to God, exhorting others to do the like, and learn by his example, that God is rather merciful then ſeuere and rigorous towardes his children, and alſo that the fall from proſperitie to aduerſitie is ſodeine. This done, he returneth to prayer, promiſing to praiſe God for euer.



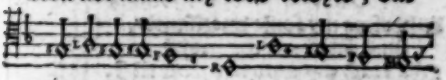
A Ll laud and praiſe with hart and



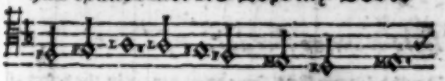
voyce, O Lord I geue to thee: Which



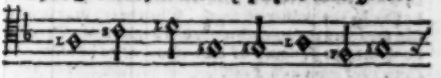
didſt not make my foes reioyce, but



haſt exalted me. 2. O Lord my God to



thee I crie, in all my payne and grief:



Thou gaueſt an eare and didſt prouide,

to eaſe me with reliefe.

3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke
and kept me from the graue.
4 Sing praiſe ye ſaintes that proue and ſee,
the goodnes of the Lord:
In memory of his maieſty,
reioyce with one accord.

5 For why his anger but a ſpace,
doth laſt and ſlake againe:
But in his fauoure and his grace,
alwayes doth life remaine.
Though gripes of grief and pangs full ſore,
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I enioyed the world at will,
thus would I boaſt and ſay:
Tuſh I am ſure to feele none ill,
this wealth ſhall not decay.
7 For thou (O Lord) of thy good grace,
haddſt ſent me ſtrength and ayd:
But when thou turnedſt away thy face,
my mind was ſore diſmayd.

8 Wherfore againe yet did I cry,
to thee (O Lord) of might:
My God with plaintes I did apply,
and prayed both day and night.
9 What gaine is in my bloud ſayd I,
if death deſtroy my dayes:
Shall duſt declare thy maieſty,
or yet thy truth doth prayſe.

10 Wherfore my God ſome pity take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my grief and wo,

vnto

vnto a cherefull boyce:
The mourning weede thou tookeſt me fro
and madeſt me to reioyce.

Wherfore my ſoule vncеſſantly,
ſhall ſing vnto thy prayſe:
My Lord my God to thee will I,
gene laud and thankes alwayes.

In te Domine ſperaui. Pſal. xxxi. I.H.

Dauid deliuered from ſome great danger in the deſert of Maon or els where, firſt he rehearſeth what meditation he had by the power of fayth, when death was before his eyes, his enemye being ready to take him: Then he adioyned the fauoure of God alwayes to be readye to thoſe that feare him. Finally he exhorteth al the faithfull to truſt in God and to loue him, becauſe he preſerueth and ſtrengtheneth them, as they may ſee by hys example.

¶ Sing this as the xviii. Pſalme.

O God I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good ſpede:
Be thou my rocke and houſe of ſtone,
my fence in time of neede.

3 For why as ſtones thy ſtrength is tride,
thou art my fort and tower:
For thy names ſake be thou my guide,
and lead me in thy power.
4 Plucke forth my feete, & breake the ſnare,
which they for me haue layd:
Thou art my ſtrength, and all my care,
is for thy might and ayd.

5 Into thy handes Lord I commit
my ſpirite which is thy due:
For why thou haſt redemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from thinges to be abhord:
When they on trifles ſet their hart
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy
and knoweſt my ſoule ful well.
8 Thou haſt not left me in their hand
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abrode at large.

The ſecond part.

9 Great griefe O Lord doth me aſſaile,
ſome pity on me take:
Mine eyes waxe dim, my might doth faile,
my wombe for wo doth ake.
10 My life is worne with griefe and paine,
my yeares in wo are paſt:
My ſtrength is gone, and through diſdaine
my bones corrupt and waſt.

11 Among my foes I am a ſcorne
my frendes are all diſmaid:
My neighbours and my kinſmen borne,
to ſee me are afraid.
12 As men once dead, are out of mind,
ſo am I now forgot:
As ſmall effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threates my mind did fray:
How they conſpired and went about,
to take my life away.
14 But Lord I truſt in thee for ayd,
not to be ouerrod:
For I confeſſe and ſtill haue ſayd,
thou art my Lord my God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrathes and rage,
of them that me withſtand.
16 To me thy ſeruaunt Lord expreſſe,
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodnes
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their ſhame,
and in the graue to fall.
18 Oh how great good haſt thou in ſtore,
layd vp full ſafe for them:
That feare and truſt in thee therfore,
before the ſonnes of men.

19 Thy preſence ſhall them fence and guid,
from all proud brags and wronges:
Within thy place thou ſhalt them hide,
from al the ſtrife of tonges.
20 Thankes to the Lord that hath declarde
on me his grace ſo farre:
Me to defend with watch and warde,
as in a towne of warre.

21 Thus did I ſay both day and night,
when I was ſore oppreſt:
Loe I was cleane caſt out of ſight,
yet heardſt thou my requeſt.
22 Ye Saintes loue ye the Lord I ſay
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be ſtrong and God ſhall ſtay your hart
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him do truſt.

Beat

Beati quorum. Psalm. xxxii. T.S.

¶ Dauid punished with grieuous sickines for his sinnes, counteth them happy to whome God doth not impute their transgressions. And after that he had confessed his sinnes, and obtained pardone, he exhorteth the wycked men to liue godly, and the good to reioyce.

¶ *Sing this as the .xxx. Psalme.*

THe man is blest whose wickednes,
the Lord hath cleane remitted:
And he whose sinne and wretchednes,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his hart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint:
My bones did weare and waste away,
with daily mone and plaint.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my blood, and humours moyst,
to drines did conuert.

5 I did therfore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgeue,
and all my sinnes passe ouer.
6 The humble man shall pray therfore,
and seeke thee in due time:
So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersity,
do compasse me about:
Thou art my refuge and my ioy,
and thou doost rid me out.
8 Come hether and I shall thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe,
haue learnde by proue and sight.

9 Be not so rude and ignorannt,
as is the horse and mule:
Whose mouth without a raine or bit,
from harme thou canst not rule.
10 The wicked man shall manifold,
sorrowes and grief sustaine:
But vnto him that trusteth in God,
his goodnes shall remaine.

11 Be mery therfore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiij. T.S.

¶ The exhorteth good men to prayse God, for that he hath not onely created al things, and by his prouidence gouerneth the same, but also is faithful in his promises. He vnderstandeth mannes hart, and scattereth the counsell of the wicked, so that no man can be preserued by any creature, or mannes strengthe, but they that put their confidence in his mercy, shalbe preserued from all aduersitie.

¶ *Sing this as the .xxx. Psalme.*

YE righteous in the Lord reioyce,
it is a seemly sight:
That vpright men with thankfull voyce,
should praise the Lord of might.
2 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things:
With lute and instrument among,
that soundeth on ten strings.

3 Sing to the Lord a song most new,
with courage geue him prayse:
4 For why, his word is euer true,
his workes and all his wayes.
5 To iudgement, equitie, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone
the heauens all were wrought:
Their hostes and powers euery chone,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most,
feare God and keepe his law:
Ye that inhabite in eche coast,
dread him and stand in awe.
9 What he commaunded wrought it was,
at once with present speede:
What he doth wil, is brought to passe,
with full effect in deede.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuise and thought.
11 But his decrees continue still,
they neuer slake or swage:
12 The motions of his minde and will,
take place in euery age.

The second part.

13 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
14 The Lord from heauen cast his sight,
on men mortall by birth:
Considering from his seat of might,
the dwellers of the earth.

15 The lord I say whose hād hath wrought,
mans hart and doth it frame:
For he alone doth know the thought,
and working of the same.

16 A king that trusteth in his host,
shall nought prevaile at length:
The man that of his might doth bost,
shall faile for all his strength.

17 The troupes of horsemen eke shall faile,
their lustie steedes shall sterue:
The strength of horse shall not prevaile,
the rider to preserue.
18 But loe the eyes of God entend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnes trust.

19 That he of death and all distres,
may set their soule from dread:
And if that dearth the land oppresse,
in hunger them to feede.
20 Wherefore our soule doth still depend
on God our strength and stay:
He is our shield vs to defend,
and driue all dartes away.

21 Our soule in God hath ioy and game
reioysing in his might:
For why in his most holy name,
we hope and haue delight.
22 Therfore let thy goodnes O Lord,
still present with vs be:
As we alwayes with one accord,
do onely trust in thee.

Benedicam Domino. Psal. xxxiiij. T. S.

¶ After Dauid had escaped Achis, as it is written in the 1. Samuell 21. whom in this title he called Abimelech, whiche was a generall name to all the Kinges of the Philistines: Hee prayseth God for his deliuerance, prouoking all others by his example to trust in God, to feare and serue him, who defendeth the godly with his Angels, and vtterly destroyeth the wicked in their sinnes.

Sing this at the. xxx. Psalme.

I will geue laude and honour both,
vnto the Lord alwayes:
And eke my mouth for euermore,
shall speake vnto his prayse.
2 I do delite to laude the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.

3 Therfore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my self besought the Lord,
he aunswered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenaunce shall not be dashe,
they neede it not to feare.
6 This seely wretch for some relefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thral.

7 The Aungell of the Lord doth pitch,
his tentes in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therfore,
that God is good and iust:
O happy man that maketh him,
his onely stay and trust.

9 Feare ye the Lord his holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lions shall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therfore my children deare,
and to my wordes geue eare:
I shall you teach the perfect way,
how you the Lord should feare.
12 Who is that man that would liue long,
and lead a blessed life?
13 See thou refraine thy toung and lips,
from all deceite and strife.

14 Turne backe thy face from doing ill,
and do the godly deede:
Inquire for peace and quietnes,
and follow it with speede.
15 For why? the eyes of God aboue,
vpon the iust are bent:
His eares likewise to heare the plaint,
of the poore innocent.

16 But he doth frowne & bent his browes
vpon the wicked traine:
And cut away the memory,
that should of them remaine.
17 But when the iust doth call and cry,
the Lord doth heare them so:
That out of paine and misery,
forthwith he lets them go.

18 The Lord is kind and straight at hand,
to such as be contrite:
He saues also the sorowfull,
the meeke and poore in sprite.
19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserue and keepe,
his very bones alway:
That not so much as one of them,

do perish or decay.
21 The sinne shall slay the wicked man,
which he himself hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that serue the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal. xxxv. I. H.

¶ So long as Saule was enemy to Dauid, all that had authoritie vnder him to flatter their King, did also most cruelly persecute Dauid: against whom he praieth God to pleade and to auenge his cause, that they may bee taken in their nets and snares, whiche they layd for him, and his innocency may be declared: and that the innocent, which taketh part with him, may reioyce and praise the name of the Lord that thus deliuered his seruaunt. And so he promiseth to speake forth the iustice of the Lorde, and to magnifie his name all the dayes of his life

Sing this as the Lamentation of a sinner.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distres.

3 Bird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
lo I thy helpe at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flye with shame,
that thinke to worke me ill.

5 Let them disperse and flye abroad,
as wind doth driue the dust:
And that the Aungell of our God,
theyr might away may thrust.
6 Let all their wayes be voyde of light,
and slippry like to fall:
And send thine Aungel with thy might,
to persecute them all.

7 For why? without my fault they haue,
in secret set theyr grin:
And for no cause haue digde a caue,
to take my soule therin.
8 When they thinke least and haue no care
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischief fall.

9 And let my soule my hart and voyce,
in God haue ioy and wealth,
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake & say,
my partes shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou doost defend the weake frō them,
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and do them wrong.
12 My cruell foes against me rise,
to witnes thinges vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them did owe good will,
they quite me with disdayne:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sicke I mourn'd there-
and clad my self in sacke: (fore
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mockes and checkes full stout.

17 The belly Gods and flattring trayne,
that all good thinges deride:
At me do grinne with great disdayne,
and plucke theyr mouthes aside.
18 Lord when wilt thou amend this geare?
why doost thou stay and pause?
Oh rid my soule mine onely deare,
out of the Lions clawes.

19 And then will I geue thankes to thee,
before thy Church alwayes:
And where as most of people be,
there will I shew thy prayse.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne theyr eye,
that causeles me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they runne at me,
they gape, they laugh, they sleere:
Well, well, say they, our eye doth see,
the thing that we desire.

23 But Lorde thou seest what wayes they
cease not this geare to mend: (take,

Be not farre of nor me forsake,
as men that fayle theyr frend.
24 Awake arise, and stirre abroade,
defend me in my right:
Reuenge my cause, my Lord, my God,
and ayde me with thy might.

25 According to thy righteousnes,
my Lord God set me free:
And let not them their pride expresse,
nor triumphe ouer me.
26 Let not theyr harts reioyce and cry,
there, there, this geare goeth trim:
Nor geue them cause to say on hye,
we haue our will of him.

27 Confound them with rebuke & shame,
that ioy when I do mourne:
And pay them home with spite and blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with hart and voyce,
shall prayse the Lord and say.

29 Great is the Lord and doth excell,
for why he doth delight:
To see his seruantes prosper well,
that is a pleasaunt sight.
30 Wherfore my tong I will apply,
thy righteousnes to prayse:
Vnto the Lord my God will I,
sing laud with thankes alwayes.

Dixit iniustus. Psal. xxxvi. I.H.

¶ Dauid grieuously vexed by the wicked, doth complayne of their malice and wickednes. Then he turneth to cõsider the vnspeakeable goodnes of God towardes all creatures, but specially towardes his children, that by fayth thereof, he may be comforted and assured of hys deliueraunce by this ordinary course of Gods worke, who in the end destroyeth the wicked, & saueth the iust.

Sing this at the. xxx. Psalme.

THe wicked with his workes vniust,
doth thus perswade his hart:
That of the Lord he hath no trust,
his feare is set a part.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His words are wicked, vile and nought,
his tong no truth doth tell:
Yet at no hand wil he be taught,
which way he may do well.
4 When he should sleepe, then doth he muse
his mischiefes to fulfill:
No wicked wayes doth he refuse
nor nothing that is ill.

5 But Lord thy goodnes doth ascend,
aboue the heauens hie:
So doth thy truth it selfe extend,
vnto the cloudy skie.
6 Much more then hils so high and steepe,
thy iustice is exprest:
Thy iudgement like to seas most deepe,
thou sauest both man and beast.

7 Thy mercy is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delight they shalbe sped
and take thereof their fill.

9 For why the well of life so pure,
doth ouerflow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know
let not thy grace depart:
Thy righteousnes declare and shew,
to men of vpright hart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuise shall fall,
that wicked workes maintaine:
They shall be ouerthrowne with all,
and neuer rise againe.

Noli emulari. Psal. xxxvij. W.W.

¶ Because the godly should not wonder to see wicked men prosper in this world, the Prophet sheweth that all things shalbe graunted according to their harts desire to them that lone and feare God, and they that doe the contrary, although they seeme to flourish for a time, shall at length perishe.

Sing this at the. xxx. Psalme.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuy such as to ill,
haue bent and set their will.
2 For as greene grasse & flourishing herbes,
are cut and wither away:
So shall their great prosperitie,
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to do well geue thy minde:
So shalt thou haue the land as thine,
and there sure foode shalt finde.
4 In God set all thy hartes delight,
and looke what thou wouldst haue:
Or els canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,

on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 The perfect life and godly name,
he will cleare as the light:
So that the sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therfore and stedfastly,
on God see thou wait then:
Not shrinking for the prosperous state,
of leud and wicked men.
8 Shake of despite, enuie and hate,
at least in any wise:
Their wicked steps auoyd and flie,
and follow not their guise.

9 For euery wicked man wil God,
destroy both more and lesse:
But such as trust in him, are sure,
the land for to possesse.
10 Watch but a while, and thou shalt see,
no more the wicked traine:
No not so much as house, or place,
where once he did remaine.

The second part.

11 But mercifull and humble men
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The leud men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.

13 But while that leud men thus do think,
the Lord laughes them to scorne:
For why he seeth their terme approch,
when they shall sigh and mourne.
14 The wicked haue their swordes out-drawne
their bow ehe haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pearse their harts,
which was to kill the iust:
Likewise the bow shall breake to shiuers,
wherein they put their trust.
16 Doubtles the iust mans poze estate,
is better a great deale more:
Then all these leud and worldly mens,
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue,
the humble men and low.
18 He seeth by his great prouidence,
the good mens trade and way:
And will geue them inheritaunce,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When other shall be hungerbit,
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemy to the Lord:
Shal quail, yea melt euē as lambes grease,
or smoke that flieth abrode.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberall gifte,
makes many glad and faine.
22 For they whō god doth blesse, shall haue
the land for heritage:
And they whom he doth curse likewise,
shall pearish in his rage.

23 The Lord the iust mās wayes doth guid
and geues him good successe:
To euery thing he takes in hand,
he sendeth good addresse.
24 Though that he fall, yet is he sure,
not vtterly to quaile:
Because the Lord stretches out his hand,
at neede and doth not faile.

25 I haue bene yong and now am old,
yet did I neuer see:
The iust man left or els his seede,
to beg for miserie.
26 But geues alway most liberally,
and lendes whereas is neede:
His children and posteritie,
receiue of God their meede.

27 Flee vice therfore and wickednes,
and vertue do embrace:
So God shall graunt thee long to haue,
in earth a dwelling place.
28 For God so loueth equitie,
and shewes to his such grace:
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherite shall the land:
Hauing as Lordes all thinges therein,
in their owne power and hand.
30 The iust mans mouth doth euer speake
of matters wise and hye:
His toung doth talke to edefy,
with truth and equity.

31 For in his hart the law of God,
his Lord doth still abide:
So that where euer he goeth or walkes,
his foote can neuer slide.
32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his handes,

yet God would succour send:
Though men against him sentence geue,
God would him yet defend.
34 Wayt thou on God & keepe his way,
he shall preserue thee then:
The earth to rule, and thou shalt see,
destroyed these wicked men.

35 The wicked haue I seene most strong,
and placed in hye degree:
Flourishing in all wealth and store
as doth the Laurell tree:
36 But sodenly he passed away,
and loe he was quite gone:
Then I him sought but could scarce finde,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him encrease:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressors, woe to them,
destroyd they shall all be:
God will cut of their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sends them ayd,
of his mere grace and loue.
40 God doth them helpe, saue and deliuer,
from leud men, and vniust:
And still will saue them whilest that they,
in him do put their trust.

Domine ne in. Psalme xxxvij. I. H.

¶ David lying sicke of some grieuous disease, acknowledgeth himselfe to be chastised of the Lorde for his sinnes, and therefore prayeth God to turne away his wrath, hee vttereth the greatnes of his grief by many woordes and circumstances, as wounded with the arrowes of Gods ire, forsaken of his frendes, euell entreated of his enemies, but in the end with firme confidence hee commendeth his cause to God. and hopeth for speedy helpe at his hand.

Sing this as the xxx. Psalme.

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauy wrath O Lord,
correct me I desire.
2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of,
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For loe my wicked doinges Lord,
aboue my head are gone:
As greater lode then I can beare,
they lye me sore vpon.

5 My woundes stinck and are festred so,
as lothsome is to see:
Which all through mine owne foolishenes,
betideth vnto me.
6 And I in carefull wise am brought,
in trouble and distres:
That I go wayling all the day,
my dolefull heauines.

7 My loynes are filde with sore disease,
my flesh hath no whole part:
8 I feble am and broken sore,
I rore for grief of hart.
9 Thou knowest Lorde my desire, my (grones,
are open in thy sight:
10 My hart doth pant my strength hath (faild:
mine eyes haue lost theyr light:

11 My louers and my wonted frendes,
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro.
12 They that did seeke my life layd snares
and they that sought the way:
To do me hurt speake lies and thought,
on treason all the day.

¶ *The second part.*

13 But as a deafe man I became,
that can not heare at all:
14 And as one dumme that opens not,
his mouth to speake withall.
15 For all my confidence O Lord,
is wholy set on thee:
16 O Lord, thou Lord that art my God,
thou shalt geue eare to me.

This I did craue, that they my foes,
triumph not ouer me:
17 For when my foote did slip then they,
did ioy my fall to see.
And truly I poore wretch am set,
in plague a wofull wight:
And eke my griefull heauines,
is euer in my sight.

18 For while that I my wickednes,
in humble wise confesse:
And while I for my sinfull deedes,
my sorrowes do expresse.
19 My foes do still remaine aline,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good,
with euill do repay:
Because that good and honest thinges,
I do ensue alway.
21 Forsake me not (O Lord my God,)
be thou not farre away:
22 Hast me to helpe (my Lord my God,

my

my safety and my stay.

Dixi custodiam, Psal. xxxix. I. H.

¶ David vttereth with what great grief and bitternes of mind, he was driuen to these outragious complaintes of his infirmities: for he confesseth that when he had determined silence, that he burst forth yet into wordes that he would not, through the greatnes of his grief. Then he rehearseth certaine requestes, whiche tast of the infirmitie of man and mixeth with them manye prayers, but all to shew a minde wonderfully troubled, that it may plainly appeare, how he did striue mightily against death and desperation.

Sing this as the xxxv. Psalme,

I Sayd I will looke to my wayes,
for feare I should go wrong:
I will take heede all times that I,
offend not in my tounge.
2 As with a bit I will keepe fast,
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.

3 I held my tounge, and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.
4 My hart wart whote within my brest,
with muing, thought, and doubt:
Which did encrease and stirre the fire,
at last these wordes brake out.

5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy:
In getting goods and can not tell,
who shall the same enioy.
8 Now Lorde sith thinges this wise do
what helpe do I desire: (frame,
Of truth my helpe doth hang on thee,
I nothing els require.

The second part.

9 From all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumme, and to complaine,
no trouble might me moue:
Because I know it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge & plage,
I can them not withstand:
I faint and pine away for feare,
of thy most heauy hand.

12 When thou for sinne doost man rebuke,
he wareth wo and wan:
As doth a cloth that mothes haue fret,
so vayne a thing is man.

13 Lord heare my sute and gene good heede
regard my teares that fall:
I sojourne like a straunger here,
as did my fathers all.
14 Oh spare a litle, gene me space,
my strength for to restore:
Before I go away from hence,
and shalbe sene no more.

Expectans expectaui. Psal. xl. I. H.

¶ David delinered from great daunger, doth magnify & prayse the grace of God for his deliuerance, and commendeth his prouidence towardes all mankind. Then doth he promise to gene himselfe wholy to Gods seruice, & so declareth how God is truly worshipped afterwarde, he geueth thankes and prayseth God, & hauing complained of his enemies, with good courage he calleth for ayde and succour.

Sing this as the xxxv. Psalme.

I Wayted long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voyce and cry to heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my way.

3 To me he taught a Psalme of prayse,
which I must show abroad:
And sing new songes of thankes alwayes,
vnto the Lord our God.
4 When all the folke these thinges shal see
as people much afrayd:
Then they vnto the Lord will flee,
and trust vpon his ayd.

5 O blest is he whose hope and hart,
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For (Lord my God) thy wondrous dedes
in greatnes farre do passe:
Thy fauor towardes vs excedes,
all thinges that euer was.

7 When I entend and do deuise,
thy workes abroad to show:
To such a reckoning they do rise,
therof no end I know.
8 Burnt offringes thou delightst not in,
I know thy whole desire:
With sacrifice to purge their sinne,
thou doost no man require.

9 Meate offring and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made,

mine eares to heare withall.
10 But then (sayd I) behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is sayd of me.

11 That I (O God) should do thy mind,
which thing doth like me well:
For in my hart thy law I find,
fast placed there to dwell.
12 Thy iustice and thy righteousnes,
in great resortes I tell:
Behold my tounge no time doth cease,
(O Lord) thou knowest full well.

The second part.

13 I haue not hid within my brest,
thy goodnes as by stealth?
But I declare and haue exprest,
thy truth and sauing health.
14 I keepe not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I show.

For I with mischiefes many one,
am sore beset about:
My sinnes encrease and so come on,
I cannot spy them out.
15 For why in number they exceede,
the heares vpon my head:
My hart doth faint for very dread:
that I almost am dead.

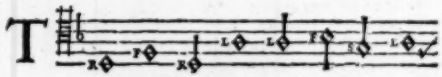
16 With speede send helpe and set me free,
O Lord I thee require:
Make hast with ayde to succour me,
O Lord at my desire.
17 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue backe my foes and them defame,
that wish and would me ill.

18 For their ill feates do them discry,
that would deface my name:
Alwayes at me they rayle and cry,
fye on him, fye for shame.
19 Let them in thee haue ioy and wealth,
that seeke to thee alwayes:
That those that loue thy sauing health,
may say to him be prayse.

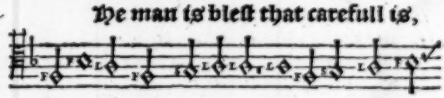
20 But as for me I am but poore,
opprest and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.
21 For why thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God as thou art iust,
with me no time delay.

Beatus qui. Psalme xli. T. S.

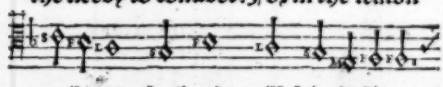
¶ Dauid beyng greuously afflicted, blesseth them that pitieth his case, and complaineth of the treason of his owne frends and familiars, as came to passe in Iudas. Ioh. 15. After hee feeling the great mercies of God gently chastising him, and not suffring his enemies to triumph against him, geueth most harty thankes vnto God.



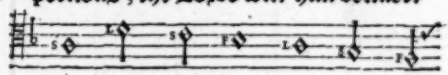
The man is blest that carefull is,



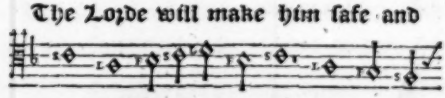
the needy to consider: For in the season



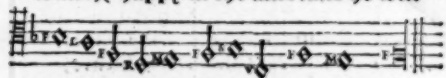
perilous, the Lorde will him deliuer.



The Lorde will make him safe and



sound, & happy in the land: and he will



not deliuer him into his enemies hād.

3 And in his bed when he lieth sicke,
the Lord will him restore:
And thou (O Lord) will turne to health,
his sicknes and his sore.
4 Then in my sickenes thus say I,
haue mercy Lord on mee:
And heale my soule which is full wo,
that I offended thee.

5 Mine enmies wished me ill in hart,
and thus of me did say:
When shall he dye that all his name,
may vanish quite away?
6 And when they come to visite me,
they aske if I do well:
But in their hartes mischief they hatch,
and to their mates it tell.

7 They bite their lippes and whisper so,
as though they would me charme:
And cast their fetches how to trap,
me with some mortall harme.
8 Some greuous sin hath brought him to,
this sicknes say they plaine,
He is so low that without doubt,
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my table eat my bread,
the same for me layd wayte.

Haue

10 Haue mercy Lord on me therfore,
and let me be preserued:
That I may render vnto them,
the thinges they haue deserued,

11 By this I know assuredly,
to be beloued of thee:
When that mine enmies haue no cause,
to triumph ouer me.
12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assignd,
where I shall dwell for ay.

13 The Lord the God of Israel,
be praysed euermore:
Euen so be it (Lord) will I say,
euen so be it therfore.

Quemadmodum. Psal. xlij. I.H.

The Prophet grieuously complaineth that being letted by his persecutors, he could not be present in the congregation of Gods people, protesting that although he was seperate in body from them, yet his hart was thither affectioned. And last of all he heweth that he was not so farre ouercome with these sorowes & thoughts, but that he continually put his confidēce in the Lord.

Sing this as the .xxxv. Psalme.

LIke as the hart doth breath and bray,
the well springs to attaine:
So doth my soule desire alway,
with the Lord to remaine.
2 My soule doth thurst, and wold draw nere
the liuing God of might:
O when shall I come and appeare,
in presence of his sight.

3 The teares all times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
where now is God thy guide?
4 Alas what griefe is it to thinke,
what fredome once I had?
Therfore my soule as at pits brincke,
is most heauy and sad.

When I did marche in good aray,
furnished with my traine:
Vnto the temple was our way,
with songes and hartes most faine.
5 My soule why art thou sad alwayes
and fretst thus in my brest:
Trust still in God, for him to praise,
I hold it euer best.

By him haue I succour at neede,
against all paine and grief:
He is my God which with all speede,
will hast to send relief.
6 And this my soule within me Lord,
doth faint to thinke vpon:
The land of Jordan and record,
the little hill Hermon.

The second part.

7 One griefe an other in doth call,
as cloudes burst out their voyce:
The floudes of euill that do fall,
runne ouer me with noyce.
8 Yet I by day felt his goodnes,
and helpe at all assayes:
Likewise by night I wil not cease,
the liuing God to praise.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence.
Why do I then in penfulnes,
hanging the head thus walke:
While that mine enmies me oppresse,
and vexe me with their talke?

10 For why? they perse mine inward parts
with panges to be abhord:
When they cry out with stubburne harts,
where is thy God thy Lord?
11 So sone why dost thou faint and quaile,
my soule with paines oppressed?
With thoughts why doost thy self assaile,
so sore within my brest?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see:
To geue him thanks with laud and prayse,
for health restorde to thee.

Iudica me Deus. Psal. xliij. T.S.

The prayeth to bee deliuered from them which conspyre with Absolon, to the end that he might ioyfully praise God in his holy congregation.

Sing this as the .xxxv. Psalme.

IVdge and reuenge my cause (O Lord)
from them that euell be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God,
why putst thou me thee fro?
And why walke I so heauely,
oppressed with my fo?

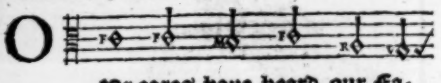
3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hil,
and to thy dwelling place.
4 Then shall I to the altare go,
of God my ioy and cheare:
And on my harpe geue thankes to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and fretst thus in my brest?
Still trust in God, for him to praise,
I hold it alwayes best.
By him I haue deliuerance,
against all paines and griefe:

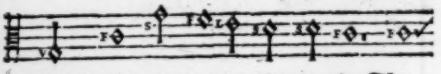
We is my God which doth alway,
at neede send me reliefe.

Deus auribus. Psalme xliiii. T. S.

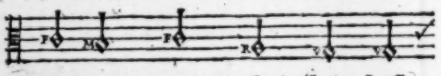
¶ A most earnest prayer made in the name of the faithful when they are afflicted by their enemies, for sustayning the quarel of Gods word, according to the exposition of S. Paul. Rom. viii.



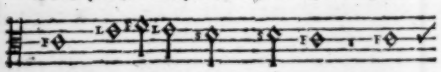
O Wr eares haue heard our Fa-



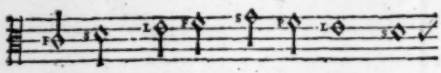
thers tell, and reuerently record: The



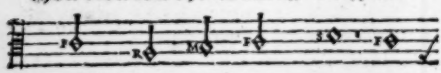
wondrous workes that thou hast



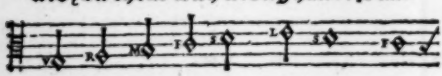
done, in alder time (O Lord.) How



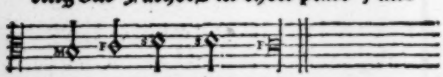
thou didst cast the Gentils out, and



stroydst them with strong hand: Plan-



ting our Fathers in their place, and



gauest to them their land.

3 They cõquered not by sword nor strength
the land of thy behest:
But by thy hand, thine arme and grace,
because thou louedst them best.
4 Thou art my king (O God) that holpe,
Jacob in sundry wise:
5 Led with thy power we threw down such
as did against vs rise,

6 I trusted not in bow ne sword,
they could not saue me sound:
7 Thou keepest vs from our enemies rage
thou didst our foes confound.
8 And still we boast of thee our God,
and prayse thy holy name:
9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou madest vs flee before our foes
and so were ouertrode:
Our enemies robd and spoild our goodes
when we were sparst abrode.
11 Thou hast vs geuen to our foes,
as shepe for to be slaine:
Amongst the heathen euery where,
scattred we do remaine,

12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profite none thou hadst therby,
no gaine at all was sought.
13 And to our neighbours thou hast made,
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grin and mocke.

The secund part.

14 Thus we serue for none other vse,
but for a common talke:
They mock, they shoin, they nod their heds
where euer they go or walke.
15 I am ashamed continually,
to heare these wicked men:
Yea so I blush that all my face,
with red is couered then.

16 For why we heare such slãderous words
such false report and lies:
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy couenant brake:
18 We turne not back our harts from thee,
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,
where dennes of Dragons be:
And couered vs with shade of death,
and great aduersitie.
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 Wold not God then haue tried this out,
for he doth know our thought.

22 May nay for thy names sake (O Lord)
alwayes are we slaine thus:
As shepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord why sleepest thou so long,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?

25 For downe to dust our soule is brought,
and we now at last cast:
Our belly like as it were glude
vnto the ground cleaues fast.
26 Rise vp therfore for our defence,
and helpe vs Lord at neede:
We thee beseech for thy goodnes,
to rescue vs with speede.

Eructauit. Psalm. xlv. I. H.

¶ The maiestie of Salomon, his honor, strength, beautie,
riches

riches and power are prayſed, and alſo his marryage with the Egiptian, being an Heathen woman, is bleſſed, if that ſhe can renounce her people, and the loue of her countrey, and geue her ſelfe wholy to her husband. Vnder the which figure the wonderfull maieſtie, & the encreaſe of the kingdom of Chriſt and hys church his ſpouſe, now taken of Gentiles is deſcribed.

¶ *Sing this as the.xxv. Pſalme.*

My hart doth take in hand,
ſome godly ſong to ſing:
The prayſe that I ſhall ſhow therin,
pertaineth to the king.
2 My tong ſhall be as quicke,
his honor to endite:
As is the pen of any ſcribe,
that vſeth faſt to write.

3 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with giftes,
for euer to endure.
4 About thee gird thy ſworde,
O Prince of might elect:
With honour, glory, and renowne,
thy perſon pure is decked.

5 Go forth with godly ſpeede,
in meekenes, truth and right:
And thy right hand ſhall thee inſtruct,
in workes of dreadfull might.
6 Thine arrowes ſharpe and kene,
their hartes ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea all thy foes (O King.)

7 Thy royall ſeat (O Lord)
for euer ſhall remaine:
Becauſe the ſcepter of thy realme,
doth righteouſnes maintaine:
8 Becauſe thou loueſt the right,
and hooſt the ill deteſt:
God euen thy God hath pointed thee,
with ioy aboue the reſt.

9 With mirth and ſauours ſweete,
thy clothes are all beſpread:
When thou dooſt from thy pallace paſſe,
therin to make thee glad.
10 Kinges daughters do attend,
in fine and rich aray:
At thy right hand the Queene doth ſtand,
in gold and garmentes gay.

¶ *The ſecond part.*

11 O daughter take good heede,
incline and geue good care:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the king deſire,
thy beuty faire and trim:
For why? he is the Lord thy God,
and thou muſt worſhip him.

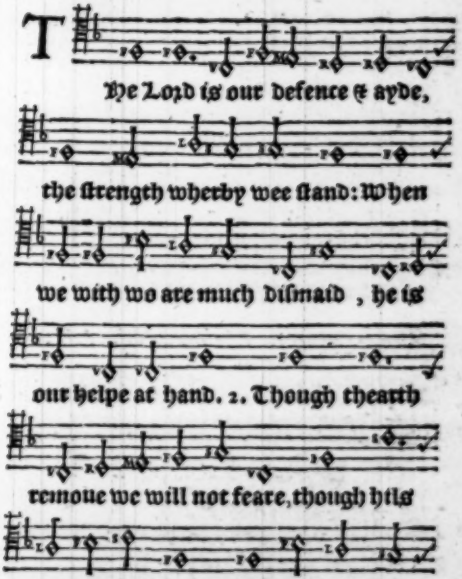
13 The daughters then of Tire,
with giftes full rich to ſee:
And all the wealthy of the land,
ſhall make their ſute to thee.
14 The daughter of the king,
is glorious to behold:
Within his cloſet ſhe doth ſit,
all decked in beaten gold.

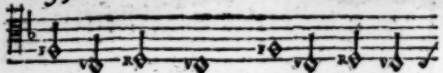
15 In robes well wrought with nedle,
with many a pleaſant thing:
With virgins faire on her to wayt,
ſhe commeth to the king.
16 Thus are they brought with ioy,
and mirth on euery ſide:
Into the pallace of the king,
and there they do abide.

17 In ſteede of parents left,
(O Queene) the caſe ſo ſtandes:
Thou ſhalt haue ſonnes whom thou mayſt
as Princes in all landes. (ſet,
18 Wherfore thy holy name,
all ages ſhall record:
Thy people ſhall geue thankes to thee,
for euermore O Lord.

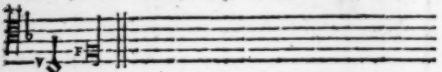
Deus noſter. Pſalme xlvi. I. H.

¶ A ſong of thankeſgeuing for the deliuerance of Jeruſalem, after Senacherib with his army was driuen away, or ſome other like ſodaine and marueilous deliuerance, by the mightie hand of God. Wherby the Prophete commending this great benefite, doth exhorte the faithfull to geue themſelues wholy into the hand of God, doubting nothing, but that vnder his protection, they ſhall be ſafe againſt all the aſſaultes of their enemies.





led here and there, within the Sea



ſo deepe.

3 No though the waues do rage ſo ſore,
that all the bankes it ſpils:
And though it ouerflow the ſhore,
and beate downe mighty hils.
4 For one faire floud doth ſend abroad,
his pleaſant ſtreames apace:
To freſh the city of our God,
and walh his holy place.

5 In middes of her the Lord doth dwell,
ſhe can no whit decay:
All thinges againſt her that rebell,
the Lord will truly ſtay.
6 The heathen flock, the kingdomes feare,
the people make a noyce:
The earth doth melt, and not appeare,
when Godputtes forth his voyce.

7 The Lord of hoſtes doth take our part,
to vs he hath an eye:
Our hope of health, with all our harte,
on Jacobs God doth lye.
8 Come, heare, & ſee, with minde & thought
the worhing of our God:
What wonders he himſelfe hath wrought,
throughout the earth abroade.

9 By him all warres are hulht and gone,
which countreyes did conſpire:
Their bowes he brake, and ſpeares echone
their chariots brent with fire.
10 Leaue of therfore (ſaith he) and know,
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoſtes doth vs defend,
he is our ſtrength and tower:
On Jacobs God, wee do depend,
and on his mighty power.

Omnes gentes. Pſalme. xlvij. I.H.

¶ The Prophet exhorteth all people to worhip the true and euerliuing God, commending the mercies of God toward the poſteritie of Jacob, and after prophecieth of the kingdome of Chriſt, in this time of the goſpell.

Sing this as the xlvi. Pſalme.

YE people all in one accord,
clap handes and eke reioyce:
Be glad and ſing vnto the Lord,
with ſweete and pleaſant voyce.
2 For high the Lord and dreadful is,
with wonders manifolde:
A mighty king he is truly,
in all the earth extolde.

3 The people ſhall he make to be,
vnto our bondage thrall:
And vnderneth our feete he ſhall,
the nations make to fall.
4 For vs the heritage he choſe,
which we poſſes alone:
The flouring worſhip of Jacob,
his wellbeloued one.

5 Our God aſcended vp on hie,
with ioy and pleaſant noyce:
The Lord goeth vp aboue the ſkie,
with trompets royall voyce.
6 Sing prayſes to our God, ſing praiſe,
ſing prayſes to our king:
For God is king of all the earth,
all ſkilfull prayſes ſing.

7 God on the heathen raignes and ſits,
vpon his holy throne:
The Princes of the people haue,
them ioyned euery one.
8 To Abrams people for our God,
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Pſal. xlviij. I.H.

¶ A notable deliuerance of Hieruſalem from the hands of many kings is mentioned, for the which thanks are geuen to God, and the eſtate of that Citie is prayſed, that hath God ſo preſently at all times redy to defend them. This Pſalme ſeemeth to be made in the time of Ahaz, Joſaphat, Aſa, or Ezechia, for in their times chiefly was the citie by forraine Princes aſſaulted.

Sing this as the xlvi. Pſalme.

GReat is the Lord, and with great praiſe
to be aduaunced ſtill:
Within the city of our Lord,
vpon his holy hill.
Mount Sion is a pleaſaunt place,
it gladdeth all the land:
The Citie of the mighty king,
on her Northſide doth ſtand.

Within the palaces therof,
God is a refuge knowne:
For loe, the kings were gathered, and
together eke were gone.
But when they did behold it ſo,
they wondred, and they weare:
Aſtonied much, and ſodenly,
were driuen backe with feare.

Great terror there on them did fall,
for very woe they cry:
As doth a woman when ſhe ſhall,
go trauell by and by.

As

As thou with Easterne wind the ships,
vpon the sea dost breake:
So they were stayd and euen as,
we heard our fathers speake,

So in the Citie of the Lord,
we saw as it was tolde:
Yea in the Citie which our Lord,
for euer will vpholde.
O Lord we wayt and do attend,
on thy good helpe and grace:
For which we do at all times attend,
within thy holy place.

O Lord according to thy name
for euer is thy praise:
And thy right hand (O Lord) is full,
of righteousnes alwayes.
Let for thy iudgements Sion mount
fulfilled be with ioyes:
And eke of Juda graunt (O Lord)
the daughter to reioyce.

Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereuppon,
are builded in a row.
And marke ye wel her bulwarkes all,
behold her towers there:
That ye may tell therof to them,
that after shalbe here.

For this God is our God, our God
for euermore is he:
Yea and vnto the death also
our guider shall he be.

Audite hæc omnes. Psal. xlix. T. S.

¶ The holy Ghost calleth all men to the consideration of mans life, shewing them not to be most happy that are most wealthye, and therfore not to be feared, but contrariwise, he lifteth vp our mindes, to cõsider how all thinges are ruled by Gods prouidence: who, as he iudgeth these worldly misers to euerlasting tormẽtes, so doth he preserue his, and will reward them in the day of the resurrection. 1. Thes. 1.

Sing this as the. xlv. Psalme.

ALL people harken and geue eare,
to that, that I shall tell:
2 Both high and low, both rich and poore,
that in the world doth dwell.
3 For why my mouth shal make discourse,
of many thinges rightwise:
In vnderstanding shall my hart,
his study exercise.

4 I will incline mine eare to know,
the parables so darke:
And open all my doubtfull speache,
in meter on my harpe.
5 Why should I feare afflictions,
or any carefull toyle:
Or els my foes which at my heeles,
are prest my life to spoyle.

6 For as for such, as riches haue,
wherin their trust is most:
And they which of their treasures great,
themselues do brag and boast.
7 There is not one of them that can,
his brothers death redeme:
Or that can geue a price to God,
sufficient for him.

8 It is to great a price to pay,
none can therto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They see wise men as well as fooles,
subiect vnto deathes handes:
And being dead, straungers possesse,
their goods, their rentes, their landes.

11 Their care is to build houses faire,
and so determine sure:
To make their name right great in earth,
for euer to endure.
12 Yet shall no man alwayes enioy,
high honor wealth and rest:
But shall at length taste of deathes cup,
as well as the brute beast.

The second part,

13 And though they try their foolish
to be most leud and vayne: (thoughtes,
Their children yet approue their talke,
and in like sinne remayne,
14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day,
the iust shall Lordship haue.

Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with wo and weale away.
15 But God will surely preserue me,
from death and endles payne:
Because he will of his good grace,
my soule receiue againe.

16 If any man ware wondrous riche,
feare not (I say) therfore:
Although the glory of his house,
increaseth more and more.
17 For when he dieth of all these thinges,
nothing shall he receyue:
His glory will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himselfe,
the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.
19 And presuppose, he line as long
as did his fathers olde:

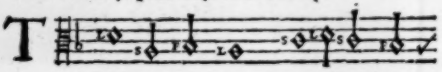
Yea

Yet must he needes at length geue place,
and be brought to deathes folde.

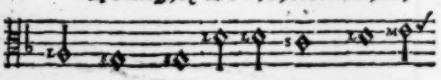
20 Thus man to honor God hath calde,
yet doth he not consider:
But like brute beastes so doth he line,
which turne to dust and pouder.

Deus Deorum. Psal. L. I.H.

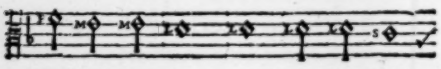
¶ He Prophesieth how God will call all nations by the Gospell, and require no other sacrifices of the people, but confession of his benefites and thankesgeuing, and how he detesteth al such as seme zelous of ceremonies, and not of the pure word of God onely.



The mighty God, the eternal hath

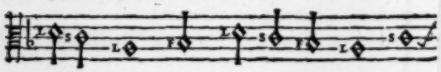


thus spoke: And all the world, he will

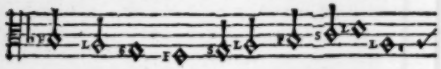


call and prouoke, euen from the East.

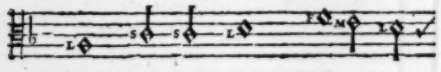
and so forth to the West. From toward



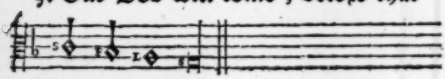
Sion which place him liketh best, God



will appeare in beauty most excellent.



3. Our God will come, before that



long time be spent.

Deuouring fire,
shall go before his face,
A great tempest,
shall round about him trace.
4 Then shall he call,
the earth and heauen bright,
To iudge his folke,
with equitie and right.
5 Saying go to,
and now my saintes assemble:
My peace they kepe,
their giftes do not dissemble.
6 The heauens shall,
declare his righteousnes:
For God is iudge,
of all things more and lesse.
7 Heare my people,
for I will now reueale,
8 Lift Israell,
I will thee nought conceale,
Thy God, thy God,
am I, and wil not blame thee,
9 For geuing not,
all maner offrings to me.

I haue no neede,
to take of thee at all,
Goates of thy folde,
or calfe out of thy stall.
10 For all the beastes,
are mine within the woods:
On thousand hilles,
cattell are mine owne goods.
11 I know for mine,
all birdes that are on mountaines:
All beastes are mine,
which haunt the fields and fountaines,

12 Hungry if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the flesh,
of great Buls or Bullockes?
Or drinke the bloud,
of Goates and of the flockes?
14 Offer to God,
praise and harty thankes geuing,
And pay thy vowes,
vnto God euerliuing,

15 Call vpon me,
when troubled thou shalt be,
Then will I helpe,
and thou shalt honor me.
16 To the wicked,
thus sayth the eternall God:
Why doost thou preach,
my lawes and hestes abroad?
Seing thou hast,
them with thy mouth abused:
17 And hatest to be,
by discipline reformed.

My wordes I say,
thou doost reiect and hate:
18 If that thou see,
a thief as with thy mate:
Thou runnest with him,
and so your pray do seeke,
And art all one,
with baudes and ruffians eke:
19 Thou geuest thy selfe,
to backbite and to slaunder:

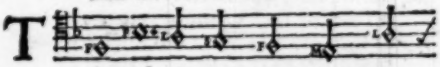
And

And how thy tonge,
deceiueth it is a wonder.

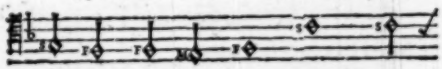
20 Thou sittest musing,
thy brother how to blame:
And how to put,
thy mothers sonne to shame,
21 These things thou didst,
and while I held my tounge:
Thou didst me iudge,
(because I stayd so long.)
Like to thy selfe,
yet though I kept long silence,
Once shalt thou feele,
of thy wronges iust recompence.

22 Consider this,
ye that forget the Lord,
And feare not when,
he threatneth with his word,
Least without helpe,
I spoile you as a pray.
23 But he that thankes
offreth, prayseth me ay:
Sayth the Lord God,
and he that walketh this trace:
I will him teach,
Gods sauing health to embrace.

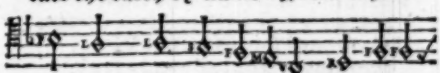
An other of the same.



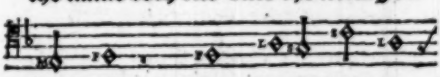
The God of Gods the Lord hath



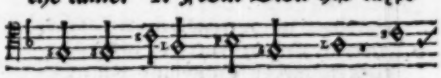
cald the earth by name: From where



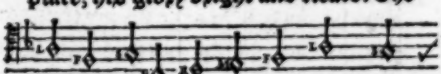
the sunne doth rise vnto the setting of



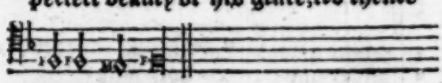
the same. 2. From Sion his fayre



place, his glory bright and cleare: The



perfect beauty of his grace, frō thence



it did appeare.

3 Our God shall come in hast,
to speake he shall no doubt:
Before him shall the fire waste,
and tempest round about.
4 The heauens from on hye,
the earth below likewise:
He will call forth to iudge and try,
his folke he did deuise.

5 Bring forth my saintes (saith he)
my faithfull flocke so deare:
Which are in band and league with me,
my law to loue and feare.
6 And when these things are tride,
the heauens shall record:
That God is iust and all must byde,
the iudgement of the Lord.

7 My people O geue heede,
Israell to thee I cry:
I am thy God thy helpe at neede,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest daily vnto me,
much more then I do lacke.

9 Thinkest thou that I do neede,
thy cattle young or olde?
Or els so much desire to feede,
on goates out of thy folde?
10 May all the beastes are mine,
in woodes that eate their fils:
And thousandes more of neat and kyne,
that runne wilde in the hils.

The second part.

11 The birdes that builde on hie,
in hilles and out of sight:
And beastes that in the fieldes do lie,
are subiect to my might.
12 Then though I hungred sore,
what neede I ought of thine:
Sith that the earth with her great store,
and all therin is mine.

13 To Buls fleth haue I minde,
to eate it doost thou thinke?
Or such a sweetnes do I finde,
the bloud of Goates to drinke.
14 Geue to the Lord his prayse,
with thankes do him apply:
And see thou pay thy vowes alwayes,
vnto the God most hye.

15 Then seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou mayst prayse my name.
16 But to the wicked trayne,
which talke of God ech day:
And yet their workes are foule and bayne,
to them the Lord will say.

17 With what a face darest thou,

my

my word once ſpeake or name?
Why doth thy talke my law alow?
thy deedes deny the ſame.
18 Wheras for to amend,
thy life thou art ſo ſlacke:
My word the which thou dooſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a theefe dooſt ſee,
by theft to liue in wealth:
With him thou runneſt and dooſt agree,
likewiſe to thriue by ſtealth.
20 When thou dooſt them behold,
that wiues and maides defile:
Thou likeſt it well and waxeſt bold,
to vſe that life moſt vile.

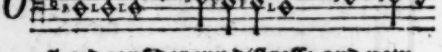
21 Thy lips thou dooſt apply,
to ſlaunder and defame:
Thy toung is taught to craft and lie,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy frendes to thee ſo neere:
With ſlaunder thou wouldeſt needes defile
thy mothers ſonne moſt deere.

23 Hereat while I do winke
as though I did not ſee:
Thou goeſt on ſtill and ſo dooſt thinke,
that I am like to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faultes in order I wil ſet,
and open all thy ſinne.

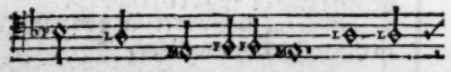
25 Marke this I you require,
that haue not God in minde:
Leaſt when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth geue to me,
the ſacrifice of praiſe:
Doth pleaſe me well, and he ſhall ſee,
to walke in godly wayes.

1. *Miſerere mei. Pſal. LI. W. W.*

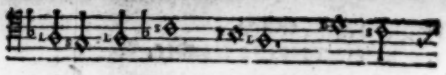
¶ When Dauid was rebuked by the Prophet Nathan for his great offences, he did not onely acknowledge the ſame to God, with proteſtation of his naturall corruption and iniquity: but alſo left a memorial thers of to his poſteritie. Therfore, firſt he deſireth God to forgeue his ſinnes, and renew in him his holy ſpirite, with promiſe that he will not be vnmindful of thoſe great graces. Finally fearing leaſt God would puniſh the whole Church for his fault. He requireth that he would rather increaſe his graces towardes the ſame.



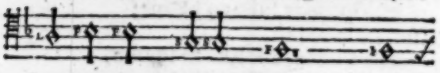
O Lord conſider my diſtreſſe, and now



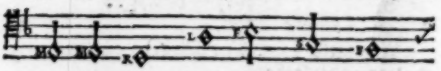
with ſpeede ſome pitie take: My ſins



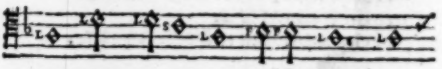
deface, my faultes redreſſe, good Lord



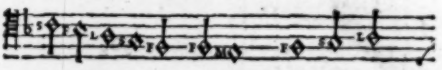
for thy great mercies ſake. 2. Waſhe



me (O Lorde) and make me cleane,



from this vniuſt and ſinfull act: and



puriſie yet once againe, my haynous

crime and bloudy facte.

3 Remorſe and ſorrow do conſtraine,
me to acknowledge mine exceſſe:
My ſinne alas doth ſtill remaine,
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therfore condemned,
yet were thy iudgements iuſt and right.

5 It is to manifeſt alas,
that firſt I was conceiued in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remaine therin.
6 Alſo behold Lord thou dooſt loue,
the inward truth of a pure hart:
Therfore thy wiſedome from aboue,
thou haſt reueald me to conuert.

7 If thou with Hyſope purge this blot,
I ſhalbe cleaner then the glaſſe:
And if thou waſh away my ſpot,
the ſnow in whitenes ſhall I paſſe.
8 Therfore O Lord ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend,
which thou haſt ſwagde for my treſpace.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand:
And purge my ſinnes I thee deſire,
which do in number paſſe the ſand.
10 Make new my hart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirite in me let reſt,
which may theſe raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but spedely my torments end:
Take not from me thy spirite and grace,
which may from daungers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free spirite retaine,
which vnto thee may stirre my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therin:
And men that are likewise brought low,
by mine example shall flie sinne.
14 O God that of my health art Lord,
forgeue me this my bloudy vice:
My heart and toung shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my toung vntie,
O Lord which art the onely kay:
And then my mouth shall testifie,
thy wondrous workes and praise alway.
16 And as for outward sacrifice,
I would haue offred many one:
But thou esteemest them of no prise,
and therin pleasure takest thou none.

17 The heauy hart the minde opprest,
O Lord thou neuer doost reiect:
And to speake truth it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp thy walles, and loue it still.

19 Thou shalt accept then our offrings,
of peace and righteousnes, I say:
Yea Calues and many other things,
vpon thine altare will we lay.

An other of the same, by. T. N.

Sing this as the Lamentation.

HAue mercy on me (God) after,
thy great abounding grace:
After thy mercies multitude,
do thou my sinnes deface.
2 Yet wash me more from mine offence,
and clense me from my sinne:
For I do know my fautes and still,
my sinne is in mine eyne.

3 Against thee, thee alone, I haue
offended in this case:
And euill haue I done before,
the presence of thy face.
4 That in the thinges that thou doost say,
vpright thou maist be tride:
And eke in iudging that the dome,
may passe vpon thy side.

5 Behold in wickednes, my kinde
and shape I did receyue:
And loe, my sinfull mother eke:
in sinne did me conceine.
6 But loe the truth in inward partes,
is pleasaunt vnto thee:
And secretes of thy wisdome, thou
reueled hast to me.

7 With hysope (Lord) be sprinkle me,
I shall be clensed so:
Yea wash thou me and so I shall,
be whiter then the snow.
8 Of ioy and gladnes make thou me,
to heare the pleasing voyce:
That so the broosed bones which thou
hast broken, may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednes,
do vtterly deface.
10 O God create in me a harte,
vnspotted in thy sight:
And eke within my bowels Lord,
renue a stable spirite.

11 Ne cast me from thy sight, nor take
the holy spirite away:
The comfort of thy sauing health,
geue me againe I pray.
12 With thy free spirite establish me,
and I will teach therfore:
Sinners thy wayes and wicked shall,
be turnd vnto thy lore.

The second part.

13 O God that art God of my health,
from bloud deliuer mee:
That prayses of thy righteousnes,
my tonge may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnlose:
The prayses of thy maiestie,
my mouth shall so disclose.

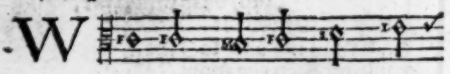
15 I would haue offred sacrifice,
if that had pleased thee:
But pleased with burnt offeringes,
I know thou wilt not bee.
16 A troubled spirite is sacrifice,
delightfull in Gods eyes:
A broken and an humbled hart,
God, thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion and withal:
Graunt that of thy Ierusalem,
vprcard may be the wall.
18 Burnt offringes, giftes, and sacrifice,
of iustice in that day:
Thou shalt accept, and calues they shall,
vpon thine alter lay.

Quid

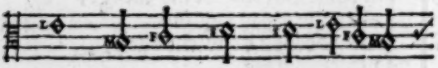
Quid gloriaris. Psalme Lij. I.H.

¶ Dauid describeth the arrogaunt tiranny of his aduersary Doeg, Saules chiefe shepeharde, who by false surmises caused Abimelech with the rest of the priests to be slaine. Dauid prophecieth his destruction, and encourageth the faithfull to put their confidence in God, whose iudgementes are most sharpe against his aduersaries. And finally he rendreth thankes to God for his deliuerance. In this Psalme is liuely set forth the kingdome of Christ.

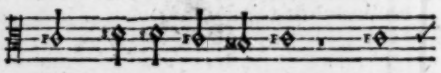


Why doost thou Tyraunt boast

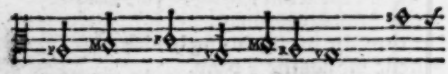
abroad, thy wicked workes to prayse?



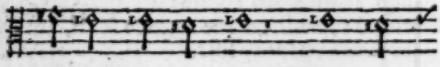
Doost thou not know there is a God,



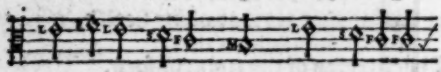
whose mercies last alwayes? 2. Why



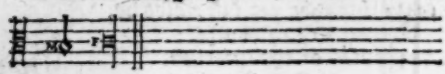
doth thy minde yet still deuise, suche



wicked wiles to warpe? Thy tounge



vntrue in forging lies, is like a ra-



sour sharpe.

3 On mischief why setst thou thy minde,
and wilt not walke vpright?
Thou hast more lust false tales to finde,
then bring the truth to light.
4 Thou doost delight in fraude and guile,
in mischiefe, bloud and wrong:
Thy lips haue learnd the flattring stile,
O false deceitfull toung.

5 Therfore shall God for euer confound,
and plucke thee from thy place:
Thy seede roote out from of the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will prayse the Lord,
And in reproche of thee withall,
cry out with one accord.

7 Behold the man which would not take,
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sence.
8 But I an Oliue fresh and greene,
shall spring and spread abroad:
For why my trust all times hath bene,
vpon the liuing God.

9 For this therfore will I geue prayse,
to thee with hart and voyce:
I will set forth thy name alwayes,
wherin thy saintes reioyce.

Dixit insipiens. Psal.liij. T.S.

¶ The Prophet describeth the crooked nature, the cruelties and punishment of the wicked, when they looke not for it, and desireth the deliuerannce of the godlyc, that they may reioyce together.

¶ *Sing this as the.xlvi. Psalme.*

The foolish man in that which he,
within his hart hath sayd:
That there is any God at all,
hath vtterly denayd.
They are corrupt, and they also
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

The Lord lookt downe on sonnes of men,
from heauen all abrod:
To see if any were that would,
be wise and seeke for God.
They are gone all out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

Do not all wicked workers know,
that they do feede vpon:
My people as they feede on bread?
the Lord they call not on.
Euen there they were afrayd and stode,
with trembling all dismaid:
Where as there was no cause at all,
why they should be afraid.

For God, his bones that thee beseedge,
hath scattered all abrod:
Thou hast confounded them for they,
reiected are of God.
O Lord geue thou thy people health,
and thou O Lord fulfill:
Thy promise made to Israell,
from out of Sion hill.

When God his people shall restore,
that earst was captiue led:
Then Jacob shall therein reioyce,
and Israel shalbe glad.

Deus in nomine. Psal.liiij. I.H.

¶ Dauid

¶ Dauid brought into great danger by reason of Saphmis. calleth vpon the name of God to destroy his enemies, promising sacrifice and free offrings for their deliueraunce.

Sing this as the.xlvi. Psalme.

GOd saue me for thy holy name,
and for thy goodnes sake:
Vnto the strength Lord of the same,
I do my cause betake.
2 Regard (O Lord) and geue an eare
to me, when I do pray:
Bow downe thy selfe to me, and heare,
the wordes that I do say.

3 For straungers vp against me rise,
and tyrantes vexe me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But loe, my God doth geue me ayd,
the Lord is straight at hand:
With them by whom my soule is stayd,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lye in wait:
And with thy truth destroy my foes,
with their owne snare and bait.
6 An offring of free hart and wil,
that I to thee shall make:
And praise thy name, for therein still,
great comfort I do take.

7 O Lord at length do set me free,
from them that craft conspire:
And now mine eye with ioy do see,
on them my harts desire.

Exaudi Deus. Psal. lv. I. H.

¶ Dauid being in great heauines and distresse, complayneth of the cruelties of Saule, and of the falshode of his familiar acquaintance, vttering most ardent affections to moue the Lord to pitie him. After being assured of deliuerãce, he setteth forth the grace of God as though he had already obtained his request.

Sing this as the.xlvi. Psalme.

O God geue eare, and do apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.
2 Take heede to me, graunt my request,
and answer me againe:
With plaintes I pray, full sore oppreste,
great griefe doth me constraine.

3 Because my foes with threats and cries,
oppresse me through despight:
And loe the wicked sort likewise,
to vexe me haue delight.
4 For they in counsell do conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they do pursue me still.

5 My hart doth faint for want of breath,
it panteth in my brest:
The terrors and the dread of death,
do worke me much vnrest.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horrour whelmeth me withall,
that I no shift can make.

7 But I do say, who will geue me,
the swift and pleasaunt winges:
Of some faire Doue that I may flie,
and rest me from these thinges?
8 Lo then I would go farre away,
to flie I would not cease:
And I would hide my selfe, and stay
in some great wildernes.

9 I would be gone in all the hast,
and not abide behind:
That I were quite and ouerpast,
these blastes of boystrous winde.
10 Deuide them Lord, and from them put,
their deuilish double tong:
For I haue spide their Citie full,
of rapine, strife, and wrong.

11 Which things both night & day through (out
do close her as a wall:
In middest of her is mischiefe stout,
and sorrow eke withall.
12 Her priuy partes are wicked plaine,
her deedes are much to vile:
And in her streates there doth remaine,
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide,
From open enemies checke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which frendship didst pretend:
And didst my secret counsels heare,
as my familiar frend.

15 With whom I had delight to talke,
in secret and abrode:
And we together oft did walke,
within the house of God.
16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God do cry,
to him for helpe I flie:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shal restore me yet,
though warre be now at hand:
Although the number be ful great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they,
to turne wil once accord:
For why they will not God obey,
nor do not feare the Lord.
22 Vpō their frends, they layd their hands
which were in couenaunt knit:
Of frendship to neglect the bands,
they passe or care no whit.

23 While they haue war within their hart,
as butter are their wordes:
Although his wordes are smoth as oyle,
they cut as sharpe as swordes.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes:
He will no guilefull man permit,
to liue out halfe his dayes.
26 Though such be quite destroid and gone
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my hart and lust.

Miserere. Psalm. LVi. I. H.

¶ Dauid being brought to Achis the King of Gath. 2. Sam. 21. 12. complaineth of his enemies demaundeth succour, putteth his trust in God and his promises, & promiseth to performe his vowes which he had taken vpon him. Whereof this was the effecte to prayse God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuour:
He fighteth with mee day by day,
and troubleth me eche hower.
2 Mine enemies daily enterprise,
to swalow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid,
with boast and brags of pride:
I trust in thee alone for ayde,
by thee will I abide.
4 Gods promise I do mind and prayse,
O Lord I sticke to thee:
I do not care at all allayes,
what flesh can do to me.

5 What things I eyther did or spake,
they wrast them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent them selues to hide,
close watch for me to lay:
They spye my pathes and snares haue tide,
to take my life away.

7 Shall they thus scape on mischiefe set?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they make me flye,
and on my teares doost looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do start:
I well perceiue it by that same,
that God doth take my part.
10 I glory in the word of God,
to prayse it I accord:
With ioy will I declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I do not care for man.
12 I will performe with hart so free,
to God my vowes alwayes:
And I (O Lord) all times to thee,
will offer thankes and prayse.

13 My soule from death thou doost defend,
and keepe my feete vpright:
That I before thee may ascend,
with such as liue in light.

Miserere. Psalme. LVii. I. H.

¶ Dauid being in the desert of Ziph, where the inhabitantes did betray him, and at length in the same caue with Saule: calleth most earnestly vnto God with full confidence, that he will performe his promise, & take his cause in hand. Also that he will shew his glory in the heauens and the earth against his cruell enemies: Therefore doth he render laud and prayse.

Sing this as the xliiij. Psalme.

TAke pity for thy promise sake,
haue mercy Lord on me:
For why my soule doth her betake,
vnto the helpe on thee.
2 Within the shadow of thy wings,
I set my self full fast:
Till mischiefe, malice, and like things,
be gone and ouerpast.

3 I call vpon the God most hye,
to whom I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.
4 From Heauen he hath sent his ayde,

to

to saue me from theyr spight:
That to deuoure me haue assayd,
his mercy, truth and might.

5 I lead my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that freat like flames of fire.
6 Their teeth are speares & arrowes long,
as sharpe as I haue seene:
They wound & cut with their quicke tonge,
like swordes and weapons keene.

7 Set vp and shew thy selfe (O God)
aboue the Heauens bright:
Exalt thy prayse on earth abroade,
thy maiesty and might.
8 They lay their net and do prepare,
a pyny caue and pit:
Wherin they thinke my soule to snare,
but they are falne in it.

9 My hart is set to laud the Lord,
in him to ioy alwayes:
My hart (I say) doth well accord,
to sing his laud and prayse.
10 Awake my ioy, awake I say,
my lute, my harpe, and string:
For I my self before the day,
will rise reioyce and sing.

11 Among the people I will tell,
the goodnes of my God:
And shew his prayse that doth excell,
in Heathen landes abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His truth is high as any starre,
that standeth in the sky.

13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Extoll thy prayse on earth abroade,
thy maiesty and might.

Si vere vtique. Psalme Lviij. I. H.

¶ He describeth the malice of his enemies the flatterers of Saul, who both secretly and openly sought his destruction, from whom her appealeth to Gods iudgement, shewing that the iust shall reioyce, when they see the punishment of the wicked to the glory of God.

¶ *Sing this at the xxxv. Psalme.*

YE rulers that are put in trust,
to iudge of wrong and right:
We all your iudgementes true and iust,
not knowing neede or might?
2 Nay, in your harts ye marke and muse,
in mischief to consent:
And where ye should true iustice vse,
your handes to bribes are bent.

3 This wicked sort from their birth day,
haue

haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.
4 In them the poyson and the breath,
of Serpents do appeare:
Yea like the adder that is deafe,
and fast doth stop his eare:

5 Because he will not heare the voyce,
of one that charmeth well:
No though he where the chiefe of choyce,
and did therin excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuskes that in their great chawbones,
like Lions whelpes hang out.

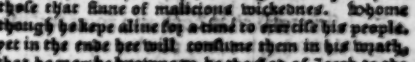
7 Let them consume away and wast,
as water runneth forth right:
The shafts that they do shoot in hast,
let them be broke in flight.
8 As snailes do wast within the shell,
and vnto slime do runne:
As one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are young,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeaunce take:
And they shall wash their feete in bloud,
of them that him forsake.

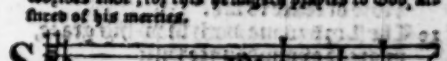
11 Then shall the world shew forth and tel,
that good men haue reward:
And that a God in earth do dwell,
that iustice doth regard.

Eripe me. Psalme Lix. I. H.

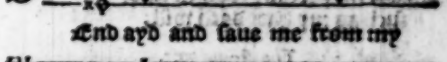
¶ Dauid being in great danger of Saul, who sent to slay him in his bed, prayeth vnto God, declareth his innocency, and their iniq, desiring God to destroy all those that flame of malicious wickednes. Whome though he kepe aline for a time to exercise his people, yet in the ende her will consume them in his wrath, that he may be knowne to be the God of Jacob to the worldes ende, for this he singeth prayses to God, also thred of his mercies.



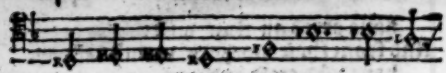
End ayd and saue me from my



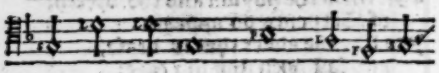
foes, O Lorde I pray to thee: Defend



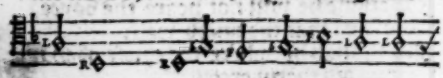
and keepe me from all those that rise



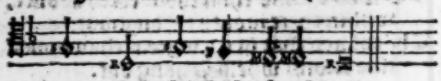
and striue with me. 2. O Lord preserue



me from those men, whose doings are



not good: And set me sure & safe from



them, that thirsteth after bloud.

3 For loe they wayte my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.
4 They run and do themselues prepare,
when I no whit offende:
Arise and saue me from the snare,
and see what they entend.

5 O Lord of hostes of Israell,
arise and strike all lands:
And pity none that doth rebell,
and in their mischief standes.
6 At night they stirre and seeke about,
as houndes they houle and grenne:
And all the city cleane throughout,
from place to place they renne.

7 They spake of me with mouth alway,
but in their lips were swords:
They greed my death and then would say,
what? none doth heare our words.
8 But Lord thou hast their wayes espide,
and laught there at apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstād
O Lord doth come of thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great aboundaunce still:
That I may see my foes in case,
such as my hart doth will.

The second part.

11 Destroy them not at once (O God)
least it from mind do fall:
But with thy strength driue them abroad,
and so consume them all.
12 For their ill words and truthles toung,
confound them in their pride:
Their wicked othes with lies and wrong,
let all the world deride.

13 Consume them in thy wrath (O Lord)
that nought of them remaine:
That men may know throughout the world,
that Jacobs God doth raigne.
14 At euening they retnrne apace,
as dogs they grenne and cry:
Throughout the streates in euery place,
they run about and spy.

15 They seeke about for meat I say,
but let them not be fed:
Nor find an house wherin they may,
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnes I will prayse:
For thou art my defence and God,
at neede in all assayes.

17 Thou art my strength thou hast me staid
O Lord I sing to thee:
Thou art my fort, my fence and ayd,
a louing God to me.

Deus repulisti. Psalme Lx. I. H.

¶ Dauid beyng King ouer Judah and hauing had many victories, sheweth by euident signes, that God elected him King assuring the people that God wil prosper them, if they approue the same. After he prayeth vnto God to finish that, that he hath begon.

Sing this at the. Li. Psalme.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.
2 Thy might doth moue the land so sore,
that it in sunder brake:
The hurt therof O Lord restore,
for it doth bow and quake.

3 With heauy chaunce thou plagedst thus,
the people that are thine:
And thou hast geuen vnto vs,
a drinke of deadly wine.
4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
6 The Lord did speake frō his own place,
this was his ioyfull tale:
I will deuide Sichem by pace,
and mete out Succothes vale.

7 Gilead is geuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Juda guide.

my

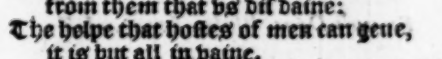
8 In Moab I will wash my feete,
ouer Edom throw my shoe:
And thou Palestine oughtst to seeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto this city strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou my God which didst forsake,
thy folke, their land and coastes?
Our warres in hand thou wouldst not take,
nor walke among our hostes.

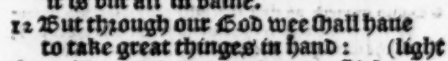
11 Geue ayde (O Lord) and vs relieue,
from them that vs disdaine:
The helpe that hostes of men can geue,
it is but all in vaine.
12 But through our God wee shall haue
to take great thinges in hand: (light
He will tread downe and put to flight,
all those that vs withstand.

Exaudi Deus. Psalme Lxi. I. H.

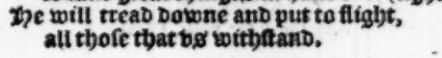
¶ Whether he were in daunger of the Ammonites, or being pursued of Absalon. Here hee crieth to be heard and delitered, and confirmed in his kingdome. He promiseth perpetuall prayses.



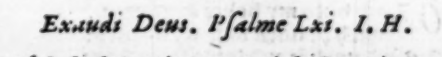
Egard (O Lord) for I complaine



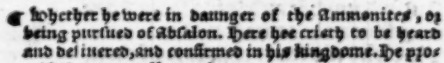
and make my suite to thee: Let not my



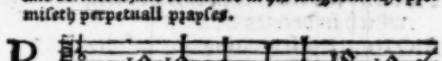
wordes returne in vaine, but geue an



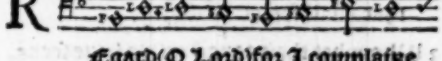
eare to me. 2. From of the coastes and



vtmost parts, of all the earth abroade:



In grief and anguish of my hart, I cry



to thee (O God,

3 Vpon the rocke of thy great power,
my wofull mind repose:
Thou art my hope, my fort, and tower,
my fence against my foes.
4 Within thy tente I lust to dwell,
for euer to endure:
Vnder thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly giftes will be reward,
all them that feare his name.
6 The king shall be in health maintaine,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for ay:
O let thy mercy truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with prayse vnto thy name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo sub. Psal. Lxij. I. H.

¶ David declareth by his example, and by the nature of God, that he must trust in God alone, and therefore exhorteth the people: seeing that all is vanitie, and without God al goeth to nought, & we are alwayes taught that God onely is of power to saue, and that he rewardeth man according to his workes.

Sing this as the Lxi. Psalme.

My soule to God shall geue good heed,
and him alone intend:
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aid:
He is my stay that no pretence,
shall make me much dismaid.

3 O wicked folke how long will ye,
vse crafte? sure ye must fall:
For as a rotten hedge ye be,
and like a tottring wall.
4 Whom God doth loue ye seeke alwayes
to put him to the worse:
Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all false feates me to defend,
none but him I require.
6 He is my rocke, my strength, my tower,
my health is of his grace:
He doth support me that no power,
can mone me out of place.

7 God is my glory, and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,

God is mine only truſt.
8 Oh haue your hope in him alway
ye folke with one accord:
Poure out your harts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballaunce but a fleight:
With things moſt vaine do them compare,
for they can kepe no weight.
10 Truſt not in wrong, robbery, or ſtealth
let vaine delightes be gonne:
Though goods wel got, flow in with welth
ſet not your hartes thereon.

11 The Lord long ſith, one thing doth tell,
which here to mind I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercy doth exceede:
So that all ſortes with thee ſhall find,
according to their deede.

Deus Deus meus. Pſalm. Lxiij. T.S.

David after he had bene in great daunger by Saule in the deſert of Ziph, made this Pſalme, wherein he geueth thankes to God for his wonderful deliuerãce in whoſe mercies he truſted, euen in the middeſt of his miſeries: propheſying the deſtruction of Gods enemies, and contrariwiſe, happines to all them that truſt in the Lord. 1. Sam. 3.

Sing this as the. Xliiij. Pſalme.

O God my God I watch betime
to come to thee in haſt:
For why? my ſoule and body both,
do thirſt of thee to taſt.
And in this barren wilderne,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I with alone.

2 That I might ſee yet once againe
thy glory, ſtrength and might:
As I was wont it to behold,
within thy temple bright.
3 For why thy mercies farre ſurmount,
this life and wretched dayes:
My lips therfore ſhall geue to thee,
due honor, laud, and prayſe.

4 And whileſt I liue I wil not faile,
to worſhip thee alway:
And in thy name I ſhall lift vp
my handes when I do pray.
5 My ſoule is fild as with marrow,
which is both fat and ſweete:
My mouth therfore ſhall ſing ſuch ſongs,
as are for thee moſt meete.

6 When as in bed I thinke on thee
and eke all the night tide:
7 For vnder couert of thy wings,
thou art my ioyfull guide.
8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power:
9 And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſone deuoure.

10 The ſword ſhall them deuour ech one,
their carcaſes ſhall feede:
The hungry foxes which do runne,
their pray to ſeeke at neede.
11 The king and all men ſhall reioyce,
that do profeſſe Gods word:
For lyers mouthes ſhall then be ſtopt,
which haue the truth diſturbd.

Exaudi Deus. Pſalm. Lxiiij. I.H.

David prayeth againſt the falſe reporters and ſlaunderers, he declareth their punishment and deſtructiõ, to the comfort of the iuſt, and the glory of God.

Sing this as the. xviii. Pſalme.

O Lord vnto my voyce geue eare,
with plaints when I do pray:
And rid my life and ſoule from feare
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceits do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongs as we haue ſeene,
men whet and sharpe their ſwordes:
They ſhoote abroad their arrowes kene,
I meane moſt bitter wordes.
4 With priuy fleight ſhoote they their ſhaft
the vpright man to hit:
The iuſt vnware to ſtrike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in councell thus they cry:
To vſe deceit let vs not dread,
what? who can it eſpy?
6 What wayes to hurt they talke and muſe
all times within their hart:
They all conſult what feates to vſe,
eche doth inuent his part.

7 But yet all this ſhall not auaile,
when they thinke leaſt vppon:
God with his dart ſhall ſure aſſaile,
and wound them euery one.
8 Their crafts and their ill tonges withall,
ſhall worke them ſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well,
that God the thing hath wrought:
Shall praiſe his witty workes and tell,
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,

ſtill

still trusting in his might:
So shall they ioy with mind and voice,
whose hart is pure and right.

Te decet himnus. Psalm. LXV. I.H.

A prayse and thankes geuing vnto God by the faythfull, who are signified by Sion and Hierusalem, for the chosing, preseruation, and deliuerance of them, and for the plentiful blessings poured forth vpō all the earth.

Sing this as the .xxx. Psalme.

THy prayse alone (O Lord) doth raigne
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their behests fulfill.
2 For that thou doost their prayer heare,
and doost therto agree:
Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceedes,
that we should fall therin:
But Lord forgeue our great misdeedes,
and purge vs from our sinne.
4 The man is blest whom thou doost chuse,
within thy courte to dwell:
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abrode,
and the sea coastes likewise.
6 With strength thou art beset about,
and compast with thy power:
Thou makest the mountaines strong and stout,
to stand in euery shower.

7 The swelling seas thou doost asswage
and make their streames full still:
Thou doost restraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
shal dread thy signes to see:
Which morne and euening in great mirth
do passe with prayse to thee.

9 When that the earth is chopt and dry,
and thirsteth more and more:
Then with thy drops thou doost apply,
and much encrease her store.
10 The floud of God doth ouerflow,
and so doth cause to spring:
The seede and corne which men do sow,
for he doth guide the thing.

11 With weat thou doost hir furrowes fil,
whereby her clods do fall:
Thy drops to her thou doost destill,
and blesse her fruit withall.
12 Thou deckst the earth of thy good grace,
with faire and pleasant crop:
Thy clowdes destill their dew apace,
great plenty they do drop.

13 Whereby the desert shall begin,
full great increase to bring:
The little hils shall ioy therin,
much fruit in them shall spring.
14 In places plaine the flocke shall feede,
and couer all the earth:
The vallyes with corne shall so exceede,
that men shall sing for mirth.

Iubilate Deo. Psalm. LXVi. I.H.

The prouoketh all men to prayse the Lord, and to consider his workes, rehearsing two things most wonderfull. He setteth forthe the power of God to affray the rebels, and sheweth how God hath deliuered Israel frō great bondage and afflictions, he promiseth to geue sacrifice and prouoketh al men to heare what god hath done for him and to prayse his name.

Sing this as the .lxviii. Psalme.

YE men on earth, in God reioyce,
with prayse set forth his name:
Extoll his might with hart and voyce,
geue glory to the same.
2 How wonderfull O Lord (say ye)
in all thy workes thou art:
Thy foes for feare do seeke to thee,
full sore against their hart.

3 All men that dwell the earth throughout,
do prayse the name of God:
The laud therof the world about,
is shewed and set abroad.
4 All folke come forth, behold and see,
what things the Lord hath wrought:
Marke well the wondrous works that he,
for man to passe hath brought.

5 He laid the sea like heapes on hie,
therein a way they had:
On foote to passe both faire and dry,
wherof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shalbe controld.

7 Ye people geue vnto our God,
due laud and thankes alwayes:
With ioyful voyce declare abrode,
and sing vnto his prayse.
8 Which doth indue our soule with life,
and it preserue withall:
He stayeth our feete, so that no strife,
can make vs slip or fall.

9 The lord doth prone our deedes with fire
if that they will abide:
As workemen do when they desire,
to haue their mettals tride.

10 Although thou suffer vs so long,
in prison to be cast:
And there with chains and fetters strong,
to lie in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water ren,
of very griefe and paine.
12 Yet sure thou doost of thy good grace
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort wil I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake
in all my griefe and smart:
The vowes (I say) which I did make,
in dolour of my hart.

15 Burnt offringes I will geue to thee,
of Oxen fat and Rammes:
No other sacrifice shalbe,
of bullockes, goates, and lambes.
16 Come forth and harken here full soone,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tonge make speed a pace,
to praise him by and by.
18 But if I feele my hart within,
in wicked workes reioyce:
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I do require:
My prayer he doth well regard,
and graunteth my desire.
20 All praise to him that hath not put,
nor cast me out of minde:
Nor yet his mercy from me shut,
which I do euer finde.

Deus misereatur. Psalm. Lxvij. I.H.

¶ A sweete prayer for all the faithfull to obtaine the fauour of God, and to be lightned with his countenance, to thend that his way and iudgements may be known through out the earthe. & reioysing that God is the gouernour of all nations.

Sing this as the xxv. Psalme.

HAue mercy on vs Lord
And graunt to vs thy grace:
To shew to vs do thou accord,
the brightnes of thy face.

2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.

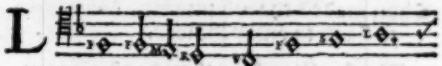
3 Let all the world O God,
geue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doost guide,
the nations of the earth.

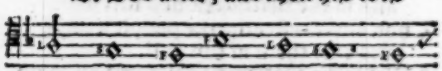
5 Let all the world O God,
geue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth encrease,
great store of fruit shall fall:
And then our God the God of peace,
shall blesse vs eke withall.

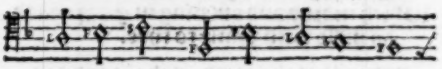
7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

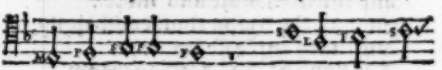
Exurgat Deus. Psalme. Lxviij. T.S.

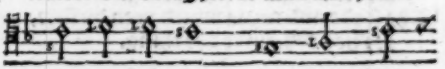
¶ In this Psalme Dauid setteth forth as in a glasse the wonderfull mercies of God toward his people, who by all meanes and most straunge sortes declareth himself to them. And therfore Gods Church by reason of his promises, graces and victories, doth excel without comparison al worldly thinges: he exhorteth therfore all men to prayse God for euer.

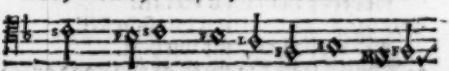












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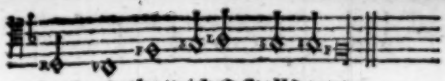


the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall hartely reioyce:
They shall be glad and mery all,
and cheresull in their voyce.
4 Sing prayse, sing prayse vnto the Lord,
who rideth on the sky:
Extoll this name of Jah our God,
and him do magnify.

5 That same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.
6 Houses he geues and issue both,
vnto the comfortles:
He bringeth bondmen out of thrall,
and rebels to distres.

7 When thou didst march before thy folke
the Egiptians from among:
And brought them through the wildernes,
which was both wide and long.
8 The earth did quake, the raine pourde
heard were great claps of thunder downe,
The mount Sinay shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops and rayne,
aboundantly was washt:
And if so be it barren wart,
by thee it was refresht.
10 Thy chosen flocke doth there remaine,
thou hast prepard that place:
And for the poore thou doost prounde,
of thine especiall grace.

¶ The second part.

11 God will geue women causes inst,
to magnify his name:
When as his people triumphes make,
and purchase brute and fame.
12 For puissant Kings for all their power,
shall flye, and take the foyle:
And women which remaine at home,
shall helpe to part the spoyle.

13 And though you were as black as pots,
your hew should passe the doue:
Whose wings and fethers seme to haue,
siluer and gold aboue.
14 When in this land God shall triumph,
ouer kinges both hye and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitefull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.

16 Why brag ye thus, ye hils most hie,
and leape for pride together:
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and strong:
The Lord also in Sinay,
is present them among.
18 Thou didst O Lord ascend on hie,
and captiues led them all:
Which in times past thy chosen flocke,
in prison kept and thrall.

Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdue, that they might dwell,
in thy temple diuine.
19 Now praysed be the Lord, for that
he powreth on vs such grace:
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whom alone,
saluation commeth plaine:
He is the God by whom we scape,
all daungers death and paine.
21 Thus God wil wound his enemies head
and breake the heary scalpe:
Of those that in their wickednes,
continually do walke.

22 From Basan will I bring (sayd he,
my people and my sheepe:
And all mine owne as I haue done,
from daunger of the deepe.
23 And make them dip their feete in blood
of those that hate my name:
And dogs shall haue their toungs embrude
with licking of the same.

24 All men may see how thou (O God)
thine enemies doost deface:
And how thou goest as God and King,
into thy holy place.
25 The singers go before with ioy,
the minstrels follow after:
And in the midst the damsels play,
with timbrell and with tabret.

26 Now in thy congregations,
O Israell prayse the Lord:
And Jacobs whole posterity,
geue thankes with one accord.
27 Their chiefe was litle Beniamin,
but Juda made their host:
With Zabulon and Nepthalim,
which dweld about their coast.

28 As God hath geuen power to thee,
so (Lord) make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy temple, giftes will we,
geue vnto thee O Lord:
For thine vnto Jerusalem,
sure promise made by word.

The fourth part.

Yea and straunge kinges to vs subdude,
shall do like in those dayes:
I meane to thee they shall present,
their giftes of laud and prayse.
30 Ye shall destroy the spearmens rankes,
these calues and Bulles of might:
And cause them tribute pay, and dawnt
all such as loue to fight.

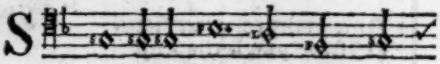
31 Then shall the Lordes of Egipt come,
and presents with them bring:
The Moores most black shall stretch their hands,
vnto their Lord and king.
32 Therfore ye kingdomes of the earth
geue prayse vnto the Lord:
Sing Psalmes to God with one consent,
thertto let all record.

33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearfull thunderclaps,
men may well know his might.
34 Therfore the strength of Israel,
ascribe to God on hie:
Whose might and power doth far extend,
aboue the cloudy skie.

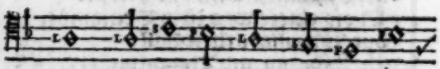
35 O God thy holines and power,
is dread for euermore:
The God of Israell geues vs strength,
praysed be God therfore.

Saluum me fac. Psalme Lxix. I.H.

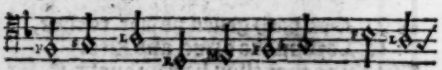
¶ The complaintes, prayers, feruent zeale and great anguish of Dauid is set forth as a figure of Christe, and all his members: the malicious crueltie of the ennemies, and their punishment also, where Judas and such traytours are accursed. Then gathereth he courage in his affliction, and offreth prayses vnto God, which are more acceptable then all sacrifices, whereof all the afflicted may take comfort. Finally he dooth prouoke all creatures to prayses, prophesying of the kingdome of Christ, and the building of Juda, where all the faithful and their seede shall dwell for euer.



Saue me O God, and that with



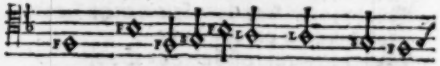
speede, the waters flow full fast: So



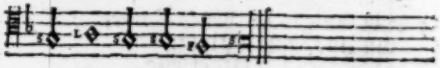
nye my soule do they proceede, that I

am sore agast. 2. I sticke still deepe in

filth and clay, whereas I feele no



ground: I fall into such floudes I say,



that I am like be drownd.

3 With crying oft I faint and quayle,
my throte is hoarse and dry:
With looking vp my sight doth fayle,
for helpe to God on hie.
4 My foes that giltles do oppres,
my soule with hate are led:
In number sure they are no les,
then heares are on my head.

5 Though for no cause they bere me sore,
they prosper and are glad:
They do compell me to restore,
the thinges I neuer had.
6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the sinne that I commit,
to thee is knowne full well.

7 (O God) of hostes defend and stay,
all those that trust in thee:
Let no man doubt or thinke away,
for ought that chaunceth me.
8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make,
to hide my face for shame.

9 My mothers sonnes my brethren all,
forsake me on a row:
And as a straunger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checkes and taunts at thee to heare
my very hart do grutch.

The second part.

11 Though I do fast my flesh to chast,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and payne of hart,
in sackecloth vse to walke:
Then they anone will it peruert,
therof they iest and talke.

13 Both

13 Both hie and low and all the throng,
that sit within thy gate:
They haue me euer in thy tounge,
of me they talke and prate.
14 The dronkards which in wine delite,
it is their chief pastime:
To seeke which way to worke me spite,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thyne ayd to me.
16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Least with the waues I should be
and depth my soule deuour: (drownd,
And that the pit should me confound,
and shut me in her power.
18 O Lord of hostes to me geue eare,
as thou art good and kind:
And as thy mercy is most deare,
Lord haue me in thy mind.

19 And do not from thy seruaunt hide,
nor turne thy face away:
I am opprest on euery side,
in hast geue eare I say.
20 O Lord vnto my soule draw nye,
the same with ayd repose:
Because of their great tiranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame
thou knowst and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.
22 When they with brags do breake my
I seeke for helpe anone: (hart,
But finde no frends to ease my smart,
to comfort me not one.

23 But in my meat they gaue me gall,
to cruell for to thinke:
And gaue me in my thirst withall,
strong vineger to drinke.
24 Lord turne their table to a snare,
to take themselues therin:
And when they thinke full well to fare,
then trap them in the gin.

25 And let theyr eyes be darke and blinde,
that they may nothing see:
Bow downe thy backe and do them binde,
in thraldome for to be.
26 Poure out thy wrath as hoat as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

As desert dry their house disgrace,
their offring eke expell:
27 That none therof possesse their place,
nor in their tents do dwell.
If thou doost strike the man to tame,
on him they lye full sore:
28 And if that thou do wound the same,
they seeke to hurt him more.

Then let them heape vp mischief still,
sith they are all peruert:
29 That of thy fauour and good will,
they neuer haue no part.
And dash them cleane out of the booke,
of life, of hope, of trust:
That for theyr names they neuer looke,
in number of the iust.

¶ The fourth part.

30 Though I O Lord with wo and grief,
haue bene full sore opprest:
Thy helpe shall geue me such reliefe,
that all shall be redrest.
31 That I may geue thy name the prayse,
and shew it with a song:
I will extoll the same alwayes,
with harty thankes among.

32 Which is more pleasaunt vnto thee,
(such minde thy grace hath borne)
Then either Oxe or Calfe can be,
that hath both hoofe and horne.
33 When simple folke do this behold,
it shall reioyce them sure:
All ye that seeke the Lord behold,
your life for aye shall dure.

34 For why the Lord of hostes doth heare,
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.
35 Wherfore the skie and earth below,
the sea with floud and streame:
His prayse they shall declare and show,
with all that liue in them.

36 For sure our God will Sion saue,
and Judaes cities build:
37 Much folke possession there shall haue,
her streetes shall all be filde.
Her seruauntes seede shall keepe the same,
all ages out of minde:
38 And there all they that loue his name
a dwelling place shall finde.

Deus in adiuto. Psalm. Lxx. I. H.

¶ He prayeth to be right spedely deliuered as in the. lx. Psalme. Then he desireth the shame of his enemies, & the ioyfull comfort of all those that seeke the Lord.

Sing this as the. xxv. Psalme.

O God to me take heede,
of helpe I thee require:

O Lord of hostes with hast and speede,
helpe, helpe, I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme do laugh and cry,
so, so, there goeth the game.
4 But let them ioyful be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwayes,
in mirth and one accord:
All glory, honor, laud, and praise,
be geuen to thee O Lord.
6 But I am weake and poore,
come Lord thine aid I lacke:
Thou art my stay and helpe therfore,
make speede and be not slacke.

In te Domine. Psalm. Lxxi. I. H.

The prayeth in faith, eſtabliſhed by the word of the promiſe, and confirmed by the worke of god frō his youth: he deſireth now to be deliuered from the wicked & cruell man (meaning) his sonne Abſolon, and his confederacie, and he promiſeth to be mindfull, and thankful for the same.

Sing this as the. Lxix. Psalme.

MY Lord my God in all diſtres,
my hope is whole on thee:
Then let no shame my soule oppreſſe,
nor once take hold on me.
2 As thou art iuſt defend me Lord,
and rid me out of dread:
Geue eare and to my ſute accord,
and send me helpe at neede.

3 Be thou my rocke to whom I may,
for aide all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men
and from their ſtrength and power:
From folke vniuſt, and eke from them,
that cruelly deuoure.

5 Thou art the stay wherein I truſt,
thou Lord of hostes art he:
Yea from my mouth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praiſe with mirth,
both euening and at morne.

7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art now, and ſtill haſt bene,
my fence and aide ſo ſtrong.
8 Wherfore my mouth no time ſhall lacke,
thy glory and thy praiſe:
And eke my tong ſhall not be ſlacke,
to honor thee alwayes.

9 Refuſe me not O Lord I say
when age my limmes doth take:
And when my ſtrength doth waſt away,
do not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceit:
And they againſt me do conſpire,
that for my ſoule laid wait.

The ſecond part.

11 Lay hand and take him now they ſayd,
for God from him is gone:
Diſpatch him quite for to ayd,
twis there commeth none.
12 Do not abſent thy ſelfe away,
O Lord when neede ſhalbe:
But that in time of griefe thou may,
in haſt geue helpe to me.

13 With ſhame confound and ouerthrow,
all thoſe that ſeeke my life:
Oppreſſe them with rebukes alſo,
that faine would worke me ſtrife.
14 But I wil patiently abide,
thy helpe in all aſſayes:
Stil more and more eche time and tide,
I wil ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record,
that daily helpe doth ſend:
But of thy benefites O Lord,
I know no compt nor end.
16 Yet I wil go and ſeeke forth one,
with thy good helpe O God:
The ſauing health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou tookeſt the care,
and dooſt inſtruct me ſtill:
Therfore thy wonders to declare,
I haue great minde and will.
18 And as in youth from wanton rage,
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
and til my hed be gray.

The third part.

19 That I thy ſtrēgth and might may ſhow
to them that now be here:
And that our ſeede thy power may know,
hereafter many a yere.
20 O Lord thy iuſtice doth exceede,
thy doings al may ſee:
Thy workes are wonderfull in deede,
oh, who is like to thee?

21 Thou madeſt me feele afflictions ſore,
and

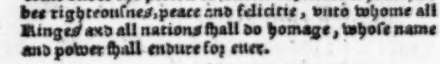
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookest me from the graue.
22 And thou mine honor dooste increase,
my dignitie maintaine:
Yea thou dooste make all strife to cease,
and comfortest me againe.

23 Therfore thy faithfulnes to praise,
I wil both lute and sing:
My harpe shall sound thy laud alwayes,
O Israels holy king.
My mouth wil ioy with pleasant voyce,
when I shall sing to thee:
And eke my soule wil much reioyce,
for thou hast made me free.

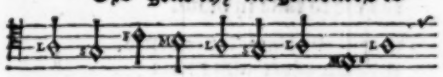
24 My toung thy vprightnes shall sound,
and speake it daily still:
For grief and shame do them confound,
that sought to worke me ill.

Deus iudicium. Psalme Lxxij. I.H.

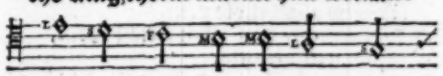
¶ He prayeth that the kingdome of God by Christ may come vnder the person of Salomon, vnder whom shall dee righteousnes, peace and felicitie, vnto whome all Kinges and all nations shall do homage, whose name and power shall endure for euer.



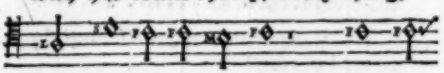
Lord geue thy iudgementes to



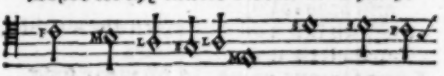
the king, therin instruct him wel: And



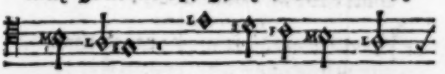
with his sonne that princely thing,



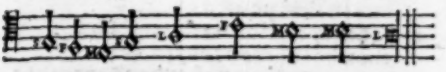
Lorde let thy iustice dwell. 2. That he



may gouerne vprightly, and rule thy



folke aright: And so defend through



equitie, the poore that haue no might.

3 And let the mountaines that are hie,
vnto their folke geue peace:
And eke let little hils apply,
in iustice to encrease.
4 That he may helpe the weake and poore
with ayde and make them strong:
And eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shall they,
regard and feare thy might:
So long as sunne doth shine by day,
or els the moone by night.
6 Lord make the king vnto the iust,
like raine to fieldes new mowne:
And like to drops that lay the dust,
and fresh the land vnlowne.

7 The iust shall florish in his time,
and all shall be at peace:
Vntill the moone shall leaue to prime,
waste, chaunge, and to encrease.
8 He shall be Lord of Sea and land,
from shore to shore throughout:
And from the floudes within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall licke.
10 Their Lordes of all the Iles therby,
great giftes to him shall bring:
The kinges of Sabe and Arabie,
geue many a costly thing.

The second part.

11 All kinges shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the nedy sort doth saue,
that vnto him do call:
And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pity on the poore,
that are with neede oppresst:
He doth preserue them euermore,
and bring their soules to rest.
14 He shall redeme their life from dreed,
from fraud, from wrong, from might:
And eke the bloud that they shall bleed,
is precious in his sight.

15 But he shall liue, and they shall bring,
to him of Sabaes gold:
He shalbe honoured as a king,
and daily be extold.
16 The mighty mountaines of his land,
of corne shall beare such throng:
That it like Cedre trees shall stand,
in Libanus full long.

17 Their cities eke full well shall speede,
the fruites therof shall passe:

In

In plenty it shall farre exceede,
and spring as greene as grasse.
18 For euer they shall prayse his name,
while that the sunne is light:
And thinke them happy through the same,
all folke shall blesse his might.

19 Prayse ye the Lord of hostes and sing,
to Israels God echone:
For he doth euery wondrous thing,
yea he himselfe alone.
20 And blessed be his holy name,
all times eternally:
That all the earth may prayse the same,
Amen, Amen, say I.

Quam bonus. Psalme Lxxiij. T. S.

¶ The Prophet teacheth by his example, that neyther the worldly prosperitie of the vngodly, nor yet the affliction of the good ought to discourage Gods children but rather ought to mone vs to consider our fathers prouidence, and to cause vs to reuerence Gods iudgementes, for as much as the wicked vanish away like smoke, & the godly enter into life euerlasting, in hope whereof he resigneth himselfe into Gods handes.

Sing this as the xliiii. Psalme.

HOw euer it be, yet God is good,
and kinde to Israell:
And to all such as safely keepe,
their conscience pure and well.
2 Yet like a foole I almost slipt,
my feete began to slide:
And or I wist euen at a pinche,
my steps awry gan glide.

3 For when I saw such foolish men,
I grudge and did disdayne:
That wicked men all thinges should haue,
without turmoile or paine.
4 They neuer suffer panges and griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersity,
when other men be shent:
And with the rest they take no part,
of plague or punishment.
6 Therfore presumption doth imbrace,
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed that euen for fat,
their eyes oft times out start:
And as for worldly goods they haue,
more then can with their hart.
8 Their life is most licentious,
boasting much of the wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they do on worldly things,
no wight they do esteme.
10 The people of God oft times turne back
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know and vnderstand:
These worldly thinges since wicked men,
be Lordes of sea and land.
12 For wee may see how wicked men,
in riches shall encrease:
Rewarded well with worldly goodes,
and line in rest and peace.

13 Then why do I from wickednes,
my fantasie refraine:
And wash my handes with innocentes,
and cleanse my hart in vaine.
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate.
But that I should thy children iudge,
as folke infortunate.
16 Then I bethought me how I might,
this matter vnderstand:
But yet the labour was to great,
for me to take in hand.

17 Vntill the time I went into,
thy holy place and then:
I vnderstoode right perfectly,
the end of all these men.
18 And namely how thou settest them,
vpon a slippry place:
And at thy pleasure and thy will,
thou doost them all deface.

19 Then all men muse at that strange sight,
to see how sodenly:
They are destroyd, dispatcht, consumde
and dead so horribly.
20 Much like a dreame when one awaketh,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part

21 Yet thus my hart was greued then,
my minde was much oppresst:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuertheles by my right hand,
thou holdst me alwayes fast:
24 And with thy counsell doost me guide,
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen aboue:

And

And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my hart doth faile,
but God doth faile me neuer:
For of my hart God is the strength,
my portion eke for euer.

27 And lo all such as thee forsake,
thou shalt destroy echeone:
And those that trust in any thing,
sauing in thee alone.
28 Therfore will I draw nere to God,
and euer with him dwell:
In God alone I put my trust,
thy wonders will I tell.

Vt quid Deus. Psal. Lxxiiij. I.H.

¶ The faithful complain of the destruction of the church and true religion, vnder the name of Sion, and the altares destroyed. And trusting in the might & free mercies of God, by his couenaunt, they requite helpe and succoure for the glory of Gods holy name, the saluation of his poore afflicted seruauntes, and the confusion of his proud enemies.

Sing this at the Lxxii. Psalme.

WHy art thou Lord so long from vs,
in all this daunger deepe?
Why doth thine anger kindle thus,
at thine owne pasture sheepe?
2 Lord call the people to thy thought,
which haue bene thine so long:
The which thou hast redeemd and brought
from bondage sore and strong.

3 Haue minde therfore and thinke vpon,
remember it ful well:
Thy pleasaunt place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foote and come in hast,
and all thy foes deface:
Which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:
They set as signes on euery wall,
their banners splaid abroad.
6 As men with axes hew the trees,
that on the hils do grow:
So thine the billes and swordes of these,
within thy temple now.

7 The seeling sawde, the carued bordes,
the goodly grauen stones:
With axes, hammers, bils, and swordes,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy name,
they race downe to the soile.

9 And thus they sayd within their hart,
dispatch them out of hand:
Then burnt they vp in euery part,
Gods houses through the land.
10 Yet thou no signe of helpe doost send,
our Prophets all are gone:
To tell when this our plague should end
among vs there is none.

11 Whē wilt thou lord once end this shame
and cease thine enmies strong:
Shall they alway blaspheme thy name,
and raile on thee so long?
12 Why doost withdraw thy hand aback,
and hide it in thy lap?
O plucke it out and be not slacke,
to geue thy foes a rap.

The second part.

13 O God thou art my king and Lord,
and euermore hast bene:
Yea thy good grace throughout the world,
for our good helpe hath sene.
14 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the serpents head,
that he therin did die.

15 Yea thou didst breake the heads so great,
of whales that are so fell:
And gauest them to thy folkes to eate,
that in the deserte dwell.
16 Thou madest a spryng with streames to rise,
from rocke both hard and hie:
And eke thy hand hath made likewise,
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begunne:
Thou settst to serue vs with their shine,
the light and eke the Sunne.
18 Thou doost appoint the ends & coastes,
of all the earth about:
Both sommer heates and winter frostes,
thy hand hath found them out.

19 Thinke on O Lord no time forget,
thy foes that thee defame:
And how the foolish folke are set,
to raile vpon thy name.
20 O let no cruell beast deuoure,
thy turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.

21 Regard thy couenant, and behold
thy foes posses the land:
All sad and darke, for woxne and old,
our realme as now doth stand.
22 Let not the simple go away,
with disapointed shame:
But let the poore and needy aye,
geue praise vnto thy name.

23 Rise Lord, let be by thee maintaind,

the

the cause that is thine owne:
Remember how that thou blasphemd,
are by the foolish one.
24 The boyce forget not of thy foes,
for the presuming hie:
Is more and more increast of those,
that hate thee spitefully.

Confitebimur tibi. Psalm.Lxxv. N.

¶ The faithfull doo prayse the name of the Lord which shall come to iudge at the time appoynted, when the wicked shalbe put to confusion, and drink the cup of his wrath. Their pride shall be abated, and the rygh teous shall be exalted to honoure.

Sing this as the.xliiii. Psalme.

VNto thee God we will geue thankes,
we will geue thankes to thee:
Sith thy name is so neare declare,
thy wondrous workes wil wee.
2 I wil vprightly iudge, when get
conuenient time I may:
The earth is weake and all therin,
but I her pillers stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hie.
4 I sayd vnto them, set not vp,
your raised hornes on hie:
And see that you do with stiffe necke
not speake presumptuously.

5 For neither from the Easterne part,
nor from the Westerne side:
Nor from forsaken wilderne,
protection doth proceede.
6 For why the Lord our God he is,
the righteous iudge alone:
He putteth downe the one and sets,
an other in the throne.

7 For why a cup of mighty wine,
is in the hand of God:
And all the mighty wine therin,
him selfe doth poure abroad.
8 As for the lees and filthy dregs,
that do remaine of it:
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God I say,
of Jacobs God therfore:
And will not cease to celebrate,
his prayse for euermore.
10 In sunder breake the hornes of all,
vngodly men wil I:
But then the hornes of righteous men
shall be exalted hie.

Gloria patri.

To Father, Sonne, and holy Ghost.
all glory be therfore:
As in beginning was, is now,
and shall be euermore.

In Iudea. Psal.Lxxvi. I. H.

¶ This Psalme setteth forth the power of God & care for the defence of his people in Jerusalem, in the destruction of the armye of Sennacherib, and exhorteth the faithfull to be thankefull for the same.

¶ *Sing this as the.Lxix. Psalme.*

TO all that now in Jewry dwell,
the Lord is clerely knowne:
His name is great in Israell,
a people of his owne.
2 At Salem he his tentes hath pight,
to tary there a space:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield:
And brake the ray to ouerthrow,
in battaile on the field.
4 Thou art more worthy honor Lord,
more might in thee doth lye:
Then in the strongest of the world,
that rob on mountaines hye.

5 But now the proud are spoyld through
and they are fallen on slepe: (thee,
Through men of warre no helpe can be,
them selues they could not keepe.
6 At thy rebuke O Jacobs God,
when thou doost them reproue:
As halfe in sleepe their charyots stoode,
no horsemen once did moue.

7 For thou art dreadfull Lord in deede,
what man the courage hath?
To bide thy sight, and doth not dread,
when thou art in thy wrath?
8 When thou doost make thy iudgements
frō heauen through the grōud: (heard,
Then all the earth full sore afeard,
in silence shalbe found.

9 And that when thou (O God) doost stand,
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raigne,
shall turne vnto thy prayse:
Hereafter Lord do thou restrayne,
their wrath and threates alwayes.

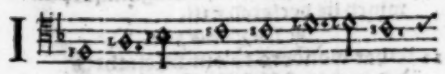
11 Make vowes & pay them to your God,
ye folke that nigh him be:
Bring giftes all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might,
from princes great of birth:

And

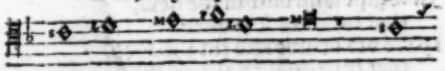
And full of terrour is his sight,
to all the kinges on earth.

Voce mea ad. Psalme. LXXVii. I.H.

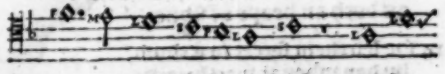
¶ The Prophet in the name of the Church reherseth the greatnes of his affliction and his greuous temptation: whereby he was driuen to this end to consider his former conuersation and the continuall course of Gods workes in the preseruation of his seruauntes, and so he confirmeth his fayth agaynst these temptations.



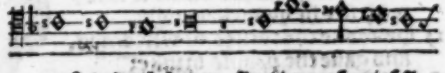
I With my voyce to God do cry,



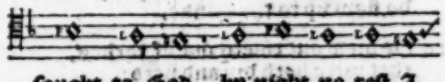
with heart and harty cheare: My



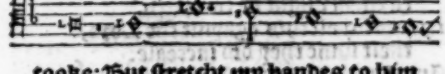
voyce to God I lifte on highe, and he



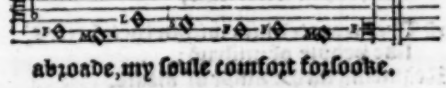
my sute doth heare, In time of grief I



sought to God, by night no rest I



tooke: But stretcht my handes to him



abroade, my soule comfort forsooke.

3 When I to thinke on God entend,
my trouble then is more:
I spake but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes alwayes from
that I alwayes awake: (rest,
With feare am I so sore oppressed,
my speach doth me forsake.

5 The dayes of olde in minde I cast,
and oft did thinke vpon:
The times and ages that are past,
full many yeares agone.
6 By night my songes I call to minde,
once made thy prayse to show:
And with my hart much talke I finde,
my spirites do search to know.

7 Will God sayd I at once for all,
cast of his people thus:
So that henceforth no time he shall,
be frendly vnto vs?
8 What is his goodnes cleane decayed,
for euer and a day?
Or is his promise now delayde?
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold?
Or shall his wrath encrease so whot,
his mercies to withhold?
10 At last I sayd my weakenes is,
the cause of this mistrust:
Gods mighty hand can helpe all this,
and chaunge it when he lust.

The second part.

11 I will regard and thinke vpon,
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what I did deuise:
To tell his factes I will not spare,
and eke his counsaile wise.

13 Thy wordes O Lord are all vpright,
and holy all abroad: (might,
What one hath strength to match the
of thee (O Lord our God)
14 Thou art a God that oft doost show,
thy wonders euery houre:
And so doost make the people know,
thy vertue and thy power.

15 And thine owne folke thou doost defend
with strength and stretched arme:
The sonnes of Jacob that discend,
and Josephes seede from harme.
16 The waters Lord perceaued thee,
the waters saw thee well:
And they for feare aside did flye,
the depths on trembling fell.

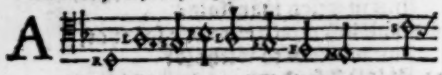
17 The cloudes that were both thicke and
did rayne full plenteously: (blacke,
The thunder in the ayre did cracke,
thy shaftes abroad did flye.
18 Thy thunder in the fire was heard,
the lightening from aboue:
With flashes great, made men afeard,
the earth did quake and moue.

19 Thy wayes within the Sea doth lye,
thy pathes in waters deepe:
Yet none can there thy steps espye,
nor know thy path to keepe.
20 Thou leadst thy folke vpon the land,
as sheepe on euery side:
Through Moses & through Aarons hand,
thou didst them safely guide.

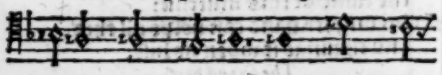
Attendite populi. Psal. LXXViii. T.S.

¶ She hewerh how God of his mercy chose his Church of

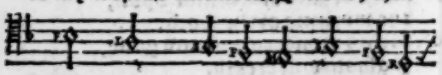
the posteritie of Abraham, eating in their teeth the stubburne rebellion of their fathers, that their children might not onely vnderstand, that God of his free mercies made his couenaunt with their auncestors, but also seing them so malicious and peruerse might be ashamed & so turne wholy to God. In this Psalme the holy Ghost hath comprehended as it were the summe of all Gods benefites, to the intent the ignorannt and grosse people might see in few wordes the effect of the whole historie.



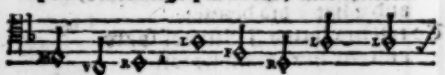
Attend my people to my law, and



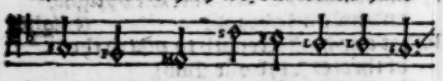
to my wordes incline: My mouth shal



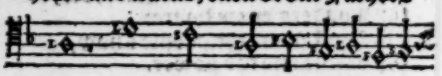
speake straunge parabels, and senten-



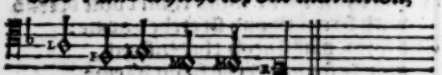
ces deuine. Which we our selues haue



heard and learnd, euen of our Fathers



olde: And whiche for our instruction,



our fathers haue vs tolde.

4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race
and all his workes of wonder. (praise,
5 To Jacob he commaundement gaue,
how Israell should liue:
Willing our fathers should the same,
vnto their children geue.

6 That they and their posteritie,
that were not sprong vp tho:
Should haue the knowledge of the law,
and teach their seede also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his preceptes in loue.

8 Not being as their fathers were,
rebelling in Gods sight:
And would not frame their wicked hartes,
to know their God a right.
9 How went the people of Ephraim,
their neighbours for to spoyle:
Shooting their dartes the day of warre,
and yet they tooke the foyle?

10 For why? they did not keepe with God,
the couenaunt that was made:
Nor yet would walke or lead their lines,
according to his trade.
11 But put into oblition,
his counsaile and his will:
And all his workes most magnifique,
which he declared still.

¶ *The second part.*

12 What wonders to our forefathers,
did he him selfe disclose:
In Egipt land within the field,
that called is Theaneos?
13 He did deuide and cut the Sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wildernes,
and gaue the people drinke:
As plentifull as when the deepes,
do flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both dry and hard:
Of such aboundaunce that no floudes,
to them might be compard.
17 Yet for all this agaynst the Lord,
their sinne they did increase:
And stirred him that is most hye,
to wrath in wildernes,

18 They tempted him within their hartes,
like people of mistrust:
Requiring such a kinde of meate,
as serued to their lust.
19 Saying with murmuration,
in their vnfaythfulnes:
What? can this God prepare for vs,
a feast in wildernes?

20 Behold he strake the stony roche,
and floudes forthwith did flow:
But can he now geue to his folke,
both bread and flesh also?
21 When God heard this he waxed wroth,
with Jacob and his seede:
So did his indignation,
on Israell proceede.

The third part.

22 Because they did not faythfully,
beleue and hope that he:
Could alwayes helpe and succour them,
in their necessitie.
23 Wherefore he did cõmaund the cloudes,
forth:

foꝛthwith they brake in sunder:
24 And rayne down Manna foꝛ thẽ to eate,
a foode of michell wonder.

25 When earthly men with angels foode,
were fed at their requeſt:
26 He bad the eaſt winde blow away,
and brought in the ſouthweſt.
27 And raind downe fleſh as thicke as duſt
and foules as thicke as ſand:
28 Which he did caſt amids the place,
where all the tentes did ſtand.

29 Then did they eate exceedingly,
and all men had their filles:
Yet moꝛe and moꝛe they did deſire,
to ſerue their luſtes and wils.
30 But as the meat was in their mouthes
his wꝛath vpon them fell:
31 And ſlew the flower of all their youth,
and choyce of Iſraell.

32 Yet fell they to their wonted ſinne,
and ſtill they did him greue:
Foꝛ all the wonders that he wꝛought,
they would him not beleue.
33 Their dayes therefoꝛe he ſhoꝛtened,
and made their honoꝛ vayne:
34 Their yeares did waſt and paſſe away,
with tetꝛoꝛs and with payne.

35 But euer when he plaged them,
they ſought him by and by:
Remembꝛing then he was their ſtrength,
their helpe and God moſt hye.
36 Though in their mouthes they did but
and flatter with the Lоꝛd: (gloſe,
And with their tounges & in their harts,
diſſembled euery woꝛd.

¶ *The fourth part.*

37 Foꝛ why their harts were nothing bent,
to him noꝛ to his trade:
Noꝛ yet to keepe oꝛ to perfoꝛme,
the couenaunt that was made.
38 Yet was he ſtill ſo mercifull,
when they deſerued to dye:
That he foꝛgaue them their miſdeedes,
and would not them deſtroy.

Yea many a time he turned his wꝛath,
and did himſelfe aduiſe:
And would not ſuffer all his whole,
diſpleaſure to ariſe.
39 Conſidering they were but fleſh,
and euen as a winde:
That palleth away and cannot well,
returne by his owne kinde.

40 How oftentimes in wilderneſs,
did they their Lоꝛd pꝛouoke?
How did they moue and ſtirre their Lоꝛd,
to plague them with his ſtroke.

41 Yet did they turne againe to ſinne,
and tempted God eftſoones:
Pꝛeſcꝛibing to the holy Lоꝛd,
what things they would haue done.

42 Not thinking of his hand and power,
noꝛ of the day when he:
Deliuered them out of the bondes,
of the fierce enemy.
43 Noꝛ how he wꝛought his miracles,
as they themſelues beheld:
In Egipt, and the wonders, that
he did in Zoan field.

44 Noꝛ how he turned by his power,
their waters into bloud:
That no man might receiue his dꝛinke,
at riuer noꝛ at flood.
45 Noꝛ how he ſent them ſwarms of flies,
which did them ſoꝛe annoy:
And fild their countries full of fꝛogs,
which ſhould their land deſtroy.

¶ *The fifth part.*

46 Noꝛ how he did commit their fruites,
vnto the Caterpiller:
And all the labour of their handes,
he gaue to the graſſhopper.
47 With haileſtones he deſtroid their vines
ſo that they were all loſt:
And not ſo much as wilde figge trees,
but he conſumde with fꝛoſt.

48 And yet with haileſtones once againe,
the Lоꝛd their cattel ſmote:
And all their flocks and heards likewiſe,
with thunderboltes full whote.
49 He caſt vpon them in his ire,
and in his fury ſtrong:
Diſpleaſure, wꝛath, and euill ſpꝛites:
to trouble them among.

50 Then to his wꝛath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt boꝛne all,
that vp in Egipt came:
And all the chiefe of men and beaſtes,
within the tentes of Ham.

52 But as foꝛ all his owne deare folke,
he did pꝛeſerue and keepe:
And caried them through wilderneſs,
euen like a flocke of ſheepe.
53 Without all feare both ſafe and ſound,
he bꝛought them out of thall:
Whereas their foes with rage of ſea,
were ouerwhelmed all.

54 And bꝛought them out into the coſtes,
of his owne holy land:
Euen to the mount which he had got,
by his ſtrong arme and hand.

55 And there cast out the heathen folke,
and did their land deuide:
And in their tentes he set the tribes,
of Israell to abide.

56 Yet for all this their God most hie,
they stirred and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

¶ *The sixt part.*

58 And greued him with their hill altars,
with offrings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therwith his wrath began againe,
to kindle in his brest:
The naughtines of Israell,
he did so much detest.

60 Then he forsooke the tabernacle,
of Silo where he was:
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffred he his might and power,
in bondage for to stand:
And gaue the honour of his arke,
into his enmies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 The young men were deuourd with fire,
maides hath no mariage.
64 And with the sword the priestes also,
did perish euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
Or like a valiaunt man of warre,
refreshed after wine.
66 With Emerods in the hinder partes,
he strake his enmies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Jehuda,
where as he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Wheras he did his temple build,
both sumptuously and sure:
Like as the earth which he had made,
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the foldes of sheepe.

71 As he did follow the ewes with yong,
the Lord did him aduaunce:
To feede his people of Israell,
and his inheritaunce.
72 Then Dauid with a faithfull hart,
his flocke and charge did feede:
And prudently with all his power,
did gouerne them in deede.

Deus venerunt. Psalm. Lxxix. I. H.

¶ The Israelites complaine to God for the great calamitie, and oppression that they suffred when Antiochus destroyed their temple and Citie Jerusalem: desiring Gods aide against his raging tyranny, least Gods name and religion should be contemned amonge the heathen, which should see thēthus forsaken & perish.

Sing this as the. Lxxvii. Psalme.

O Lord the Gentiles do inuade,
thine heritage to spoile:
Jerusalem an heape is made,
thy temple they defoile.
2 The bodies of thy saintes most deare,
abrode to birdes they cast:
The flesh of them that do thee feare,
the beastes deuour and wast.

3 Their bloud throughout Jerusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coastes about.

5 Wilt thou O Lord thus in thine ire,
against vs euer fume?
And shew thy wrath as whote as fire,
thy folke for to consume?
6 Vpon those people poure the same,
which did thee neuer know:
All realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs seede destroyd:
His habitation and his land,
they haue left wast and voyd.
8 Beare not in minde our former faultes,
with speede some pitie shew:
And aide vs Lord in all assaultes,
for we are weake and low.

¶ *The second part.*

9 O God that geuest all health and grace,
on vs declare the same:
Wey not our workes, our sinnes deface,

for

for honor of thy name.
10 Why shall the wicked still alway,
to vs as people dumme:
In thy reproch reioyce and say,
where is their God become?

Require O Lord as thou seest good,
before our eyes in sight:
Of all these folke thy seruaunts bloud,
which they spilt in despight.
11 Receiue into thy sight in hast,
the clamours, griefe and wrong:
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band:
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue bene so bolde,
as to blaspheme thy name:
Into their laps with seuen folde,
repay againe the same.

13 So we thy folke and pasture sheepe,
will praise thee euermore:
And teach all ages for to keepe,
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

¶ A lamentable prayer to God, to helpe the miseryes of the Churche, desiring him to consider their first estate, when his fauoure shined towardes them, to the entent that he might finish that worke that he had begon.

Sing this as the. Lxxvii. Psalme.

THou herd that Israell doost keepe,
geue eare and take good heede:
Which leadest Ioseph like a sheepe,
and doost him watch and feede.
2 Thou Lord I say whose seat is set,
on Cherubins so bright:
Shew forth thy selfe and do not let,
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses eke likewise:
To shew thy power do thou begin,
come helpe vs Lord arise.
4 Direct our hartes vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full safe are we.

5 Lord God of hostes of Israell,
how long wilt thou I say:
Against thy folke in anger swell,
and wilt not heare them pray.
6 Thou dost them fede with sorrowes depe
their bread with teares they eat:
And drinke the teares that they do wepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:
And that our foes do loue of life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyful face,
and we full safe shall bee.

9 From Egipt where it grew not well,
thou broughtst a vine full deare:
The heathen folke thou didst expell,
and then didst plant it here.
10 Thou didst prepare for it a place
and set her rootes full fast:
That it did grow and spring a pace,
and fild the land at last.

11 The hils were couered round about,
with shade that from it came:
And eke the Ceders high and stout,
with braunches of the same.
12 Why then didst thou her wall destroy?
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
thy vine may spoile and wast.

The second part.

13 The Bore out of the woodes so wilde,
doth dig and root it out:
The furious beastes out of the field,
deuoure it all about.
14 O Lord of hostes returne againe,
from heauen looke betime:
Behold and with thy helpe sustaine,
this poore vineyard of thine.

15 Thy plant I say thine Israell,
whome thy right hand hath set:
The same which thou didst loue so wel,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we pearish in thine ire.

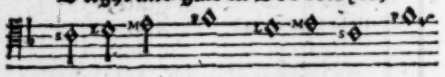
17 Let thy right hand be with them now,
whome thou hast kept so long:
And with the sonne of man whome thou
to thee hast made so strong.
18 And so when thou hast set me free,
and saued vs from shame:
Then will we neuer fal from thee,
but cal vpon thy name.

19 O lord of hostes through thy good grace
conuert vs vnto thee:
Behold vs with a pleasaunt face,
and then full safe are wee.

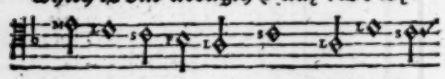
Exultate Deo. Psalm. Lxxxi. I. H.

¶ An exhortation to prayse God bothe in harte and voyce for his benefites, and to worship him only. God condemneth their ingratitude, and sheweth what great benefites they haue lost through their owne malice.

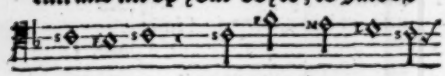
Be light and glad in God reioyce,



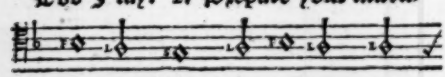
which is our strength & stay: Be ioy-



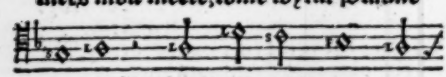
full and lift vp your voyce, to Jacobs



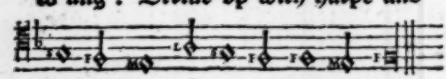
God I say. 2. Prepare your instru-



ments most meete, some ioyful Psalme



to sing: Strike vp with harpe and



lute so sweete, on euery pleasant string.

3 Blow as it were in the new moone,
with trumpets of the best:
As it is vsed to be done,
at any solemne feast.
4 For this is vnto Israel,
a statute and a trade:
A law that must be kept full wel,
which Jacobs God hath made.

5 This clause with Joseph was decreed,
when he from Egipt came:
That as a witnes all his seed,
should still obserue the same.
6 When God I say had so prepard,
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulders toke (sayth he)
the burden cleane away:
And from the furnace quite him free,
from burning bricke of clay.
8 When thou in griefe didst cry and call,
I holpe thee by and by:
And I did aunswere thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didst moue.
10 Heare O my folde, O Israell,
and I assure it thee:
Regard and marke my wordes full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no God in thee reserue,
of any land abroad:
Nor in no wise to bow or serue,
a straunge and forrayne God.
12 I am the Lord thy God, and I
from Egipt set thee free:
Then aske of me aboundantly,
and I will geue it thee.

13 And yet my people would not heare,
my voyce when that I spake:
Nor Israel would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnes of their hart:
To walke in their owne counsels still,
themselues they might peruert.

15 O that my people would haue heard,
the wordes that I did saye
And eke that Israel would regard,
to walke within my way.
16 How soone would I confound their foes,
and bring them downe full low: (foes,
And turne my hand vpon all those,
that would them ouerthrow.

17 And they that at the Lord do rage,
as slaues should seeke him till:
But of his folke the time and age,
should flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with hony drop,
that they their tilles should eate.

Deus stetit in. Psalme Lxxxij. I.H.

¶ The Prophete declaring God to be present amongst the Iudges and Magistrates, reprooueth their partialitie and vnrighteousnes, and exhorteth them to do iustice: but seing no amendement, he desireth God to vndertake the matter and execute iustice him selfe.

Sing this as the. Lxxvii. Psalme.

A Mid the preasse with men of might,
the Lord him selfe doth stand:
To plead the cause of truth and right,
with iudges of the land.
2 How long sayd he will you proceede,
false iudgement to award?
And haue respect for loue of meede,
the wicked to regard?

3 Whereas of due you should defend,
the fatherles and weake:
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise defend the cause,
of poore men in their right:

And

And rid the needy from the clawes,
of tiraunres forze and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but light in darknes walke.
For loe, euen now the time is come,
that all thinges fall to nought:
And likewise lawes both all and some,
for gayne are solde and bought.

6 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for love I did you call.
7 But notwithstanding ye shall dye,
as men and so decay:
O tyrantes I shall you destroy,
and plucke you quite away.

8 Vp Lord and let thy strength be known,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis. Psalme Lxxxiij. I. H.

¶ The people of Israell pray vnto the Lord to deliuer them from their enemies both at home and far of, which imagined nothing but their destruction, and they desire, that all such wicked people may (according as God was accustomed) be striken with the stormy tempestes of Gods wrath, that they may know, that the Lord is most hye vpon the earth.

Sing this as the. Lxxxii. Psalme.

D O not O God refrayne thy tong,
in silence do not stay:
Withhold not Lord thy self so long,
nor make no more delay.
2 For why? behold thy foes and see,
how they do rage and cry:
And those that beare an hate to thee,
hold vp their heades on hie.

3 Against thy folke they vse deceit,
and craftely enquire:
For thine elect to lie in waite,
their counsell doth conspire.
4 Come on say they, let vs expell,
and plucke these folke away:
So that the name of Israell,
may vtterly decay.

5 They all conspire within their hart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tentes of all the Edomites,
the Ismalits also:
The Haggerens and Moabites,
with diuers other mo.

7 Gebal with Amon and likewise,
doth Amelech conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apayd,
with them in league to be:
And doth become a fence and ayde,
to Lots posterity.

9 As thou didst to the Madianites,
so serue them Lord echone:
As to Cicer, and to Jabin,
beside the broke Rison.
10 Whom thou in Endor didst destroy,
and wast them through thy might:
That they like dung on earth did lye,
and that in open sight.

The second part.

11 Make them now and their Lordes apeare,
like Zeb and Oreb then:
As Zebath and Salmana were,
the kinges of Madian,
12 Which sayd, let vs throughout the land,
in all the coastes abroade:
Possesse and take into our handes,
the fayre houses of God.

13 Turne them O God with stormes as fast,
as wheeles that haue no stay:
Or like the chaffe which men do cast,
with windes to flye away.
14 Like as the fire with rage and fume,
the mighty forestes spilles:
And as the flame doth quite consume,
the mountaines and the hilles.

15 So let the tempestes of thy wrath,
vpon their neckes be layd:
And of thy stormy winde and shower,
Lord make them all afrayd.
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore daily,
to shame and slaunder fall:
And in rebuke and obliquy,
to perish eke withall.
18 That they may know & feele full well,
that thou art called Lord:
And that alone thou doost excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiiii. I. H.

¶ David driuen forth of his countrey, desireth most ardently to come againe to the tabernacle of the Lord, and the assembly of the saintes to prayse God, pronouncing them blessed that may so do. Then he prayseth the courage of the people, that passe through the wildernes, to assemble them selues in Sion. Finally with prayse of this matter and confidence of Gods goodnes, he endeth the Psalme.

¶ Sing this as the. Lxxvii. Psalme.

H Ow pleasaunt is thy dwelling place,
O Lord of hostes to me?

The Tabernacles of thy grace,
how pleasaunt Lord they be.
2 My soule doth long full sore to go,
into thy courtes abroad:
My hart doth lust, my flesh also,
in thee the lyuing God.

3 The Sparrowes finde a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to keepe her young.
4 These birdes full nye thine aulter may,
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell,
within thy house alwayes:
For they all times thy factes do tell,
and euer geue thee prayse.
6 Yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do minde the way,
and seeke it in their hart.

7 As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits doost fill.
8 From strength to strength they walke (full fast,
no faintnes there shall be:
And so the God of Gods at last,
in Sion they do see.

9 O Lord of hostes to me geue heede,
and heare when I do pray:
And let it through thine eares proceede,
O Iacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say behold the face,
of thine annointed deare.

11 For why? within thy courtes one day,
is better to abide:
Then other where to keepe or stay,
a thousand dayes beside.
12 Much rather would I keepe a doze,
within the house of God:
Then in the tentes of wickednes,
to settle mine abode.

13 For God the Lord, light and defence,
will grace and worship geue:
And no good thing shall he withold,
from them that purely liue.
14 O Lord of hostes, that man is blest,
and happy sure is he:
That is perswaded in his brest,
to trust all times in thee.

Benedixisti Do. Lxxxv. I.H.

Because God withdrew not his rods from his church after their return from Babilon: first they put him in minde of their deliuerance, to the entent that he should not leaue the worke of his grace vnperfite. Next they complayne of their long affliction: And thirdly they reioyce in hope of felicity promised for their deliuerance, which was a figure of Christes kingdome, vnder which should be perfite felicitie.

Sing this as the. Lxxxi. Psalme.

THou hast bene mercifull indeede,
(O Lord) vnto thy land:
For thou restoredst Iacob seede,
from thraldome out of band.
2 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst aswage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health do now conuert,
thy people vnto thee:
Put all thy wrath from vs a part,
and angry cease to be.

5 Why? shall thy anger neuer end,
but still proceede on vs?
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs that we:
And all thy folke may euermore,
be glad and ioy in thee?

7 O Lord on vs do thou declare,
thy goodnes to our wealth:
Shew forth to vs and do not spare,
thine ayde and sauing healthy.
8 I will harke what God sayth, for he
speakes of his people peace:
And to his saintes that neuer they,
returne to foolishnes.

9 For why? his health is still at hand,
to such as him do feare:
Whereby great glory in our land,
shall dwell and flourish there.
10 For truth and mercy there shall meete,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnes shall shew her face,
and looke from heauen hye.
12 Yea God him selfe shall take in hand,
to geue vs ech good thing:
And through the coastes of all our land,
the earth her fruites shall bring.

13 Before his face shall iustice go,
much

much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I.H.

¶ Dauid sore afflicted and forsaken of all, prayeth fervently for deliverance: sometimes rehearsing hys miseries, sometimes the mercies receaued, desiring also to be instructed of the Lord, that he may feare him also and glorify his name. He complayneth also of his aduersaries, and requireth to be deliuered from them.

Sing this as the Lxxxi. Psalme.

LOrd bow thine eare to my request,
and heare me by and by:
With greuous payne and griefe oppressed,
full poore and weake am I.
2 Preserue my soule because my way,
and doinges holy be:
And saue thy seruaunt (O my Lord)
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall:
For through the day I do not cease,
on thee to cry and call.
4 Comfort (O Lord) thy seruauntes soule,
that now with payne is pinde:
For vnto thee (Lord) I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy giftes of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewise when I do pray,
regard and geue an eare:
Marke well the wordes that I do say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complayne:
For why? I know and well do proue,
thou aunswerest me agayne.
8 Among the Gods O Lord is none,
with thee to be compard:
And none can do as thou alone,
the like hath not bene heard.

¶ *The second part.*

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorify thy name.
10 For why? thou art so much of might.
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord thy way and I,
shall in thy truth proceede:
O ioyne my hart to thee so nye,
that it thy name may dread.

12 To thee my God will I geue prayse,
with all my hart (O Lord)
And glorify thy name alwayes,
for euer through the world.

13 For why? thy mercy shewed to me,
is great, and doth excell:
Thou settest my soule at liberty,
out from the lower hell.
14 O Lord the proud agaynst me rise,
and heapes of men of might:
They seeke my soule, and in no wise,
will haue me in theyr sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnes is full great, and eke,
thy truth no measure hath.
16 O turne to me and mercy graunt,
thy strength to mee apply:
O helpe and saue thine owne seruaunt,
thy handmayds sonne am I.

17 On me some signe of fauour shew,
that all my foes may see:
And be ashamed because Lord thou,
doost helpe and comfort me.

Fundamenta eius. Psal. Lxxxvii. I.H

¶ The holy Ghost promiseth that the condition of the Church, which was in misery after the captiuitie of Babilon, should be restored to great excellency, so that there should be nothing more comfortable, then to be numbred among the members thereof.

Sing this as the. Lxxxi. Psalme.

THat city shall full wel endure,
her ground worke still doth stay:
Vpon the holy hilles full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loued them more then all the rest,
of Jacobs tentes beside.

3 Full glorious thinges reported be,
in Sion and abroad:
Great thinges I say are sayd of thee,
thou city of our God.
4 On Rahab will I cast an eye,
and beare in mind the same:
And Babilon shall eke apply,
and learne to know my name.

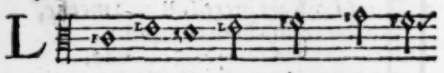
5 Loe Palestine and Tire also,
with Ethiope likewise:
A people old full long agoe,
were borne and there did rise.
6 Of Sion they shall say abroad,
that diuers men of fame:
Haue there sprong vp, and the hye God,
hath founded fast the same.

7 In their recordes to them it shall,
through Gods deuise appeare:

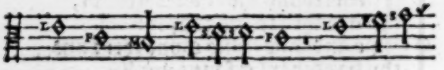
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpiters with such as sing,
therein great plenty be:
My fountaines & my pleasaunt springes,
are compast all in thee:

Domine Deus. Psal.Lxxxviij. I.H.

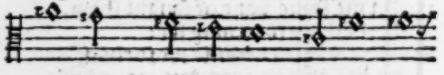
¶ A greeuous complaint of the faithfull, sore afflicted by sickines, persecution, and aduersity, being as it were left of God without any consolation. Yet he calleth on God by faith and striueth against desperation: complayning him selfe to be forsaken of all earthly helpe.



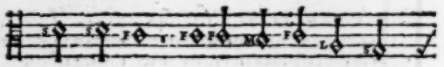
LOrd God of health the hope and



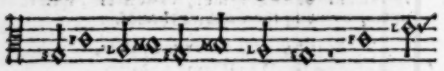
stay, thou art alone to me: I call and



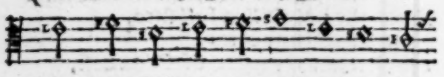
cry throughout the day, and all the



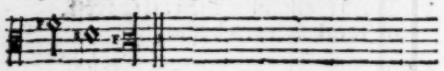
night to the. 2. O let my prayers soone



ascend, vnto thy sight on high: Encline



thine eare (O Lord) entend and harken



to my cry.

3 For why my soule with woe is filde,
and doth in trouble dwell:
My life and breath almost doth yeld,
and draweth nye to hell.
4 I am esteemed as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead and free,
from things that here remaine:
It were more ease for me to be,
with them the which are slayne.
6 As those that lye in graue, I say,
whome thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not,
7 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lye:
And all thy stormes against me rise,
my soule to vexe and try.

9 Thou puttest my frendes farre of from
and makst them hate me sore: (me,
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth fayle through griefe and
I call to thee O God: (woe,
Throughout the day my handes also,
to thee I stretch abroad.

The second part.

11 Doost thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life agayne repayre,
and prayse thee for the same?
12 Or shall thy louing kindnes Lord,
be preached in the graue?
Or shall with them that are destroyde,
thy truth her honor haue?

13 Shall they that lye in darke full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all thinges are forgot?
14 But I (O Lord) to thee alway,
do cry and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why doost thou Lord abhorre my soule,
in griefe that seeketh thee?
And now O Lord why doost thou hide,
thy face away from me?
16 I am afflict as dying still,
from youth this many a yeare:
Thy terrors which do vexe me ill,
with troubled minde I beare.

17 The furyes of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke do not asswage,
but me oppresse withall.
18 All day they compasse me about,
as water at the tide:
And all at once with streames full stout,
beset me on ech side.

19 Thou settest farre from me my frendes,
and louers euery one:
Yea and mine old acquaintaunce all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I.H.

¶ With many wordes doth the Prophet prayse the goodnes of God, for his testament and couenant that he had made betwene him, and his elect by Iesu Christ

the

the sonne of Dauid: then doth he complaine of the great ruine and desolation of the kingdome of Dauid, so that to the outward appearaunce the promise was broken. Finally he prayeth to be deliuered from his afflictions, making mention of the shortnes of mans life, and confirming him selfe by Gods promises.

Sing this as the. Lxviii. Psalme.

TO sing the mercies of the Lord,
my toung shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue sayd that mercy shall,
for euermore remayne:
In that thou doost the heauens stay,
thy truth appeareth playne.

3 To mine elect sayth God, I made,
a couenaunt and beheest:
My seruaunt Dauid to perswade,
I swore and did protest.
4 Thy seede for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes O Lord:
Thy saintes within thy church on earth,
thy faith and truth record.
6 Who with the Lord is equal then,
in all the cloudes abroad:
Among the sonnes of all the Gods,
what one is like our God.

7 God in assembly of the saintes,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hostes in all the world
what one is like to thee?
On euery side most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine aduice,
thou rulest at thy will:
And when the waues therof arise,
thou makest them calme and still.
10 And Egipt thou Lord hast subdued,
and thou hast it destroyed:
Yea thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine, & still haue bene,
likewise the earth and land:
The world with all that is therein
thou foundest with thy hand.
12 Both North & South, with East & West
thy selfe didst make and frame:
Both Tabor mount and eke Hermon
reioyce and praise thy name.

13 Thine arme is strong and full of power,
all might therein did lie:
The strength of thy right hand ech houre,
thou liftest vp on hie.
14 In righteousnes and equitie,
thou hast thy seat and place:
Mercy and truth are still with thee,
and go before thy face.

15 That folk is blest that knoweth aright,
thy present power O God:
For in the fauor of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day
they ioy and much reioyce:
And through thy righteousnes haue they
a pleasaunt fame and noyse.

17 For why their glory, strength, and ayd,
in thee alone doth lie:
Thy goodnes eke that hath vs stayd,
shall lift our horne on hye.
18 Our strength, that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israell,
he is our guide and king.

19 Sometime thy will vnto thy saints,
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know.
20 A man of might haue I erect,
your king and guide to be:
And set vp him whom I elect,
among the folke to me.

The third part.

21 My seruaunt Dauid I appoint,
whom I haue searched out:
And with my holy oyle annoint,
him king of all the route.
22 For why my hand is ready still,
with him for to remaine:
And with mine arme also I will,
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall him not deuour:
Ne yet the sonnes of wickednes,
of him shall haue no power.
24 His foes likewise will I destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still vpon him lye:
And in my name his horne eke shall,
be lifted vp on hie.
26 His kingdome I will set to be,
vpon the sea and land:
And eke the running floudes shall he,
embrace with his right hand.

27 He shall depend with all his hart,

on me and thus shall say:
My Father and my God thou art,
my rocke of health and stay.
28 As one first borne I will him take,
of all on earth that springes:
His might and honor I shall make
above all worldly kinges.

29 My mercy shall be with him still,
as I my selfe have told:
My faithfull covenant to fulfill,
my mercy I will hold.
30 And eke his seede will I sustaine,
for ever strong and sure:
So that his seat shall stil remaine,
while heaven doth endure.

The fourth part.

31 If that his sonnes forsake my law
and so begin to swerue:
And of my iudgements have none awe,
nor will not them observe.
32 Or if they do not vse a right,
my statutes to them made:
And set all my commaundements light,
and will not keepe my trade.

33 Then with the rod will I beginne,
their doings to amend:
And so with scourging for their sinne,
when that they do offend.
34 My mercy yet and my goodnes,
I will not take him fro:
Nor handle him with craftines,
and so my truth forgo.

35 But sure my covenaunt I will hold,
with all that I have spoke:
No word the which my lips have told,
shall alter or be broke.
36 Once swore I by my holines,
and that performe will I:
With David I shall keepe promise,
to him I wil not lie.

37 His seede for evermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for ever in my sight.
38 And as the Moone within the skie,
for ever standeth fast:
A faithful witnes from on hie,
so shall his kingdome last.

39 But now (O Lord) thou dost reiect,
and now thou chaungest cheare:
Yea thou art wroth with thine elect,
thine owne annoynted deare.
40 The covenant wyth thy servaunt made,
Lord thou hast quite undone:
And downe upon the ground also,
hath cast his royall crowne.

The fifth part.

41 Thou pluckst his hedges up with might
his walles doost thou confound:
Thou beatest eke his bulwarkes downe,
and breakest them to the ground.
42 That he is sore destroyed and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwel about.

43 Thou their right hand hast lifted up,
that him so sore annoy:
And all his foes that him devoure,
loe thou hast made to joy.
44 His swords edge thou doost take away,
that should his foes withstand:
To him in warre no victory,
thou geuest nor upper hand.

45 His glory thou doost also wast,
his throne, his joy, and mirth:
By thee is overthrowne and cast,
full low upon the earth.
46 Thou hast cut of and made ful short,
his youth and lusty dayes:
And raised of him an ill report
with shame and great dispraise.

47 How long away from me (O Lord)
for ever wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?
48 O call to minde remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to wast?

49 What man is he that lineth here,
and death shall never see?
Or from the hand of hel his soule,
shall he deliver free?
50 Where is O Lord thine old goodnes,
so oft declared before:
Which by thy truth and uprightnes,
to David thou hast swore?

51 The great rebukes to minde do call,
that on thy servauntes lie:
The rayling of the people all,
borne in my brest have I.
52 Wherwith O Lord thine enemies,
blasphemed have thy name:
The steps of thine annointed one,
they cease not to defame.

53 All prayse to thee O Lord of hostes,
both now and eke for aye:
Through sky, and earth, in all the costes,
Amen, Amen, I say.

Domine refugium. Psal. Xc. I.H.

¶ Moyses in his prayer setteth before vs the eternall favoure of God towards his, who are neither admonished by the brevitie of their life nor by plagues to be thankefull. Therefore Moyses prayeth God to turne their

Their hartes, and continue his mercies towardes them and their posteritie for ever.

Sing this as the. Lxxvii. Psalme.

THou Lord hast bene our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as can not be expiest.
2 Or there was made mountaine or hill,
the earth or world abroad:
From age to age and alwayes still,
for ever thou art God.

3 Thou grindest man through grief & paine
to dust or clay, and then:
And then thou sayest againe, returne
again ye sonnes of men.
4 The lasting of a thousand yeare,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch one night.

5 So soone as thou doost scatter them,
then is their life and trade:
All as a sleepe, and like the grasse,
whose beauty soone doth fade.
6 Which in the morning shynes ful bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume
our might is much decaid:
And of thy feruent wrath and fume,
we are full sore afraid.
8 The wicked workes that we haue wrought
thou setst before thine eye:
Our priuy faultes, yea eke our thought,
thy countenaunce doth espie.

9 For through thy wrath our daies do wast
therof doth nought remaine:
Our yeares consume as wordes or blast,
and are not cald againe.
10 Our time is three score yeares and ten,
that we do liue on mold:
If one see foure score surely then,
we count him wondrous old.

The second part.

11 Yet of this time the strength and chief,
the which we count vpon:
Is nothing els but painefull grief,
and we as blastes are gone.
12 Who once doth knowe what strength is there,
what might thine anger hath?
Or in his hart who doth thee feare,
according to thy wrath?

13 Instruct vs (Lord) to know and try,
how long our dayes remaine:
That then we may our hartes apply,
true wisedome to attaine.
14 Returne O Lord, how long wilt thou,
forth on in wrath proceede?
Shew fauoure to thy seruauntes nowe,
and helpe them at their neede.

15 Refresh vs with thy mercy soone,
and then our ioy shalbe:
All times so long as life doth last,
in hart reioyce shall we.
16 As thou hast plaged vs before,
now also make vs glad:
And for the yeares wherein full sore,
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruauntes light:
And shew vnto their children deare,
thy glory and thy might.
18 Lord let thy grace and glory stand,
on vs thy seruauntes thus:
Confirme the workes we take in hand,
Lord prosper them to vs.

Qui habitat, Psalme Xci. I. H.

There is described in what assurance he liueth that putteth his whole trust in God, and committeth him selfe wholy to his protection in all temptations. A promise of God to those that loue him, know him, and trust in him to deliuer them, and geue them immortall glory.

Sing this as the. Lxix. Psalme.

HE that within the secret place.
of God most hie doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope and my strong hold,
I to the Lord will say:
My God is he in him will I,
my whole affiaunce stay.

3 He shall defend thee from the snare,
the which the hunter layd:
And from that deadly plague and care,
wherof thou art afrayd.
4 And with his winges shall couer thee,
and keepe thee safely there:
His faith and truth thy fence shall bee,
as sure and shield and spere.

5 So that thou shall not needе I say,
to feare or be affright:
Of all the shaftes that flye by day,
nor terrours of the night.
6 Nor of the plague that priuily,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea at thy side as thou doost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,

thine

thine eyes shall well regard:
That euen like to their desart,
the wicked haue reward.

9 For why? O Lord I onely trust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is hee.
10 Thou shalt not needs none ill to feare,
with thee it shall not mell:
Nor yet the plage shall once come nere,
thy house where thou dost dwell.

11 For why? vnto his aungels all,
with charge commaundeth he:
That still in all thy wayes they shall,
preserue and prosper thee.
12 And in their hands shall beare thee vp,
still waiting thee vpon:
So that thy foote shall neuer chaunce,
to sputne at any stone.

13 Vpon the Lion thou shalt go,
the adder fell and long:
And tread vpon the Lions yong,
with Dragons stout and strong.
14 For that he trusteth vnto me,
I will dispatch him quite:
And him defend because that he,
doth know my name aright.

15 When he for health on me doth cry,
an aunswer I will geue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeares & daies of wealth
I will fulfill his time:
The goodnes of my saning health,
I will declare to him.

Bonum est. Psal. Xcii. I. H.

¶ This Psalme was made to be song on the Sabboth, to stirre vp the people to acknowledge God and to praysle him in his works: the Prophet reioyseth therein. But the wicked is not able to consider that the vngodly when he is most flourishing, shall most speedely perish. In the end is described the felicity of the iust, planted in the house of God to praysle the Lord.

Sing this as the. Lxxxviii. Psalme.

IT is a thing both good and meete,
to praysle the highest Lord:
And to thy name (O thou most hie,)
to sing in one accord.
2 To shew the kindnes of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instrument,
on lute and harpe so sweete:
With all the mirth you can inuent,
of instrumentes most meete.
For thou hast made me to reioyce,
in thinges so wrought by thee:
And I haue ioy in hart and voyce,
thy handy workes to see.

5 O Lord how glorious and how great,
are all thy workes so stout:
So deepely are thy counsels set,
that none can try them out.
6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do springe full fast:
They when they flourish in their ill,
for euer shall be wast.
8 But thou art mighty Lord most hie,
yea thou doost raigne therfore:
In euery time eternally,
both now and euermore.

The second part.

9 For why (O Lord) behold and see,
behold thy foes I say:
How all that worke iniquitie,
shall perish and decay.
10 But thou like as an Vnicorne,
shalt lift my horne on hie,
With fresh and new prepared oyle,
thine noinced King am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that vp against me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on hie,
as date trees bud and blow:
And as the Ceders multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courtes they spring apace,
and flourish all abroade.
14 And in their age more fruit shall bring,
both fatte and well beseene:
And pleasantly both bud and spring,
with boughes and braunches greene.

15 To shew that God is good and iust,
and vpright is his will:
He is my rocke, my hope, and trust,
in him there is none ill.

Dominus regnauit. Psal. Xciii. I. H.

¶ He praysech the power of God in the creation of the world and beateth downe al people, which lift them vp against his maiestie, and prouoketh to consider his promises.

Sing this as the. Lxxvii. Psalme.

THe Lord as King aloft doth raigne,
in glory goodly dight:

And

And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or
thy seat was set before: (wrought,
Beyond all time that can be thought,
thou hast bene euermore.
4 The floudes, O Lord the floudes do rise,
they roare and make a noyse:
The floudes (I say) did enterprise,
and lifted vp their voyce.

5 Yea though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on hye doth dwell.
6 And looke what promise he doth make,
his houshold to defend:
For iust and true they shall it take,
all times without end.

Deus vltionum Psal. xciii. I. H.

¶ He prayeth vnto God against the violence and arrogancy of tyrannes. Then he doth comforte the afflicted by the good issue of their affections as he felt in him selfe, and did see in others, and by the ruine of the wicked whom the Lord will destroy.

Sing this as the. lxxvii. Psalme.

O Lord thou doost reuenge all wrong,
the office longes to thee:
Sith vengeaunce doth to thee belong,
declare that all may see.
2 Set forth thy selfe for thou of right,
the earth doost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voyce?
How long shall wicked men I say,
thus triumph and reioyce?
4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce which be so stout,
whose workes are euer ill?

5 Thy flocke O Lord, thine heritage,
they spoyle and vexe full sore:
Against thy people they do rage,
still daily more and more.
6 The widowes which are comfortles,
and straungers they destroy:
They slay the children fatherles,
and none doth put them by.

7 And whē they take these things in hand,
this talke they haue of thee:
Can Jacobs God this vnderstand?
tush no he can not see.
8 O folke vnwise and people rude,
some knowledge not discerne:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord whiche made the eare of man,
he needes of right must heare:
He made the eyne all thinges must then,
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deedes detect?
how can you scape his hand?

The second part.

11 The Lord doth know the thoughtes of
his hart he seeth full plaine: (man,
The Lord I say mens thoughtes doth
and findeth them but vaine. (scanne
12 But Lord that man is happy sure,
whom thou doost keepe in awe:
And through correction doost procure,
to teach him in thy lawe.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shalbe suppressed,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speede,
that are of vpright hart.
16 But who vpon my part shall stand,
against the cursed crayne?
Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord hath bene mine ayde,
mine enemies to repell:
My soule and life had now bene layde,
almost as low as hell.
18 When I did say my foote doth slide,
and now am like to fall:
Thy goodnes Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnes did me touch,
and that did ease my minde.
20 Wilt thou enhaunt thy selfe, and draw
with wicked men to sit:
Which with pretence in steede of law,
much mischief do commit?

21 For they consult against the life,
of righteous men and good:
And in their counsels they are rife,

to

to shed the giltles bloud.
22 But yet the Lord he is to me,
a strong defence or locke:
He is my God, to him I flye,
he is my strength and rocke.

And he shall cause their mischiefes all,
them selues for to annoy:
And in their malice they shal fall,
our God shall them destroy.

Venite exultemus. Psalm. xcv. I.H.

¶ An earnest exhortation to prayse God for the gouernement of the world, and the election of his Churche. An admonition not to follow the rebellion of the old fathers, that tempted God in the wildernesse, for the which they might not enter into the lād of promyse.

Sing this as Benedictus.

O Come let vs lift vp our voyce,
and sing vnto the Lord:
In him our rocke of health reioyce
let vs with one accord.
2 Yea let vs come before his face,
to geue him thankes and praise:
In singing Psalmes vnto his grace,
let vs be glad alwayes.

3 For why? the Lord he is no dout,
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad.
4 The secretes of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therin is,
his hand hath made of nought.
6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which had made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs feede,
his sheepe and he our guide.
8 To day if ye his voyce wil heare,
then harden not your hart:
As ye with grudging many a yeare,
prouoked me in desert.

9 Wheras your fathers tempted me,
my power for to proue:
My wondrous works when they did see,
yet still they would me moue.
10 Twise twenty yeares they did me grieue
and I to them did say:
They erre in hart and not beleue,
they haue not knowne my way.

11 Wherfore I sware, when that my wrath,
was kindled in my brest:
That they should neuer tread the path,
to enter to my rest.

Cantate Domino. Psal. xcvi. I.H.

¶ An exhortation both to the Iewes & Gentils to praise God for his mercy. And this specially ought to be referred to the kingdome of Christ.

Sing this as the. lxxvii. Psalme.

SIng ye with praise vnto the Lord,
new songes of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea sing vnto the Lord I say,
praise ye his holy name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare,
his honor round about:
To shew his wonders do not spare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praise and honor eke do dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
(ye people of the world:)
All might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his name:
And eke into his courtes do go,
with giftes vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.
10 Tell all the world, be not agast,
the Lord doth raigne aboue:
Yea, he hath set the earth so fast,
that it did neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:

The

The ſea with all that is therin,
ſhall ſhoote and make a noyſe.

13 The field ſhall ioy, and euery thing,
that ſpringeth of the earth:
The wood and euery tree ſhall ſing,
with gladnes and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus regnauit. Pſal. Xcvii. I.H.

¶ The Prophet exhorteth all to reioyce for the comming of the kingdome of Chriſt, dreadful to the rebels and Idolaters, and ioyfull to the iuſt, whom he exhorteth to innocencie, to reioyſing and thankeſgeuing.

Sing this as the Lxxvii. Pſalme.

THe Lord doth raigne wherat the earth,
may ioy with pleaſaunt boyce:
And eke the yles with ioyfull mirth,
may triumph and reioyce.
2 With cloudes and darknes eke do ſwell,
and round about him beat:
Yea right and iuſtice euer dwell,
and bide about his ſeat.

3 Yea fire and heate at once do runne,
and go before his face:
Which ſhall his foes and enmies burne,
abroad in euery place.
4 His lightning eke full bright did blaſe,
and to the world appeare:
Whereat the earth did looke and gaſe,
with dread and deadly feare.

5 The hilles like waxe did melt in ſight,
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and ſhow,
his iuſtice forth abroad:
That all the world may ſee and know,
the glory of our God.

7 Confuſion ſure ſhall come to ſuch,
as worſhip idols vaine:
And eke to thoſe that glory much
dumme pictures to maintaine.
8 For all the Idols of the world,
which they as Gods did call:
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Juda ſhall reioyce:
For at thy iudgements they ſhall ſing,
and make a pleaſant noyce.
10 That thou O Lord are ſet on hye,
in all the earth abroad:
And art exalted wondrouſly,
aboue eche other God.

11 All ye that loue the Lord do this,
hate all things that is ill:
For he doth keepe the ſoules of his,
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy, with gladnes, mirth, and luſt,
to them of vpright hart.

13 Ye righteous in the Lord reioyce,
his holines proclame:
Be thankfull eke with hart and voyce,
and mindfull of the ſame.

Cantate Domino. Pſal. Xcviij. I.H.

¶ An earneſt exhortation to all creatures to praiſe the Lorde for his power, mercy, and fidelitie in the promiſe by Chriſt, by whom he hath communicated his ſaluation to all nations.

Sing this as the Lxxviii. Pſalme.

O Sing ye now vnto the Lord,
a new and pleaſaunt ſong:
For he hath wrought throughout the world,
his wonders great and ſtrong.
2 With his right hand moſt worthely,
he doth his foes deuour:
And get him ſelfe the victory,
with his owne arme and power.

3 The Lorde doth make the people know,
his ſauing health and might:
The Lord doth eke his iuſtice ſhow,
in all the heathens ſight.
4 His grace and truth to Iſraell,
in mind he doth record:
That all the earth hath ſeene right well,
the goodnes of the Lord.

5 Be glad in him with ioyfull voyce,
all people of the earth:
Geue thankes to God ſing and reioyce,
to him with ioy and mirth.
6 Vpon the harpe vnto him ſing,
geue thankes to him with Pſalmes:
Reioyce before the Lord our king,
with trumpets and with chalmes.

7 Yea let the Sea with all therin,
with ioy both roze and ſwell:
The earth likewiſe let it begin,
with all that therin dwell.
8 And let the floudes reioyce their billes,
and clap their handes apace:
And eke the mountaines and the hilles,
before the Lord his face.

9 For he ſhall come to iudge and try,
the world and euery wight:
And rule the people mightely,
with iuſtice and with right.

Dominus regnauit. Pſal Xcix. I.H.

¶ He commendeth the power, equitie, and excellency of the kingdome of God by Christ ouer the Iewes and Gentils, and prouoketh them to magnifie the same, and to serue the Lord, following the example of the auncient Fathers, Moyses, Aaron, and Samuell, who calling vpon God were heard in their prayers.

¶ *Sing this as the. Lxxvij. Psalme.*

THe Lord doth raigne although at it,
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world would rore.
2 The Lord that doth in Sion dwell,
is hye and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men prayse thy mighty name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our king,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Jacob through thy might.

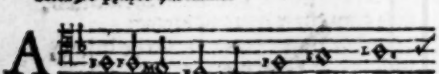
5 To prayse the Lord our God deuise,
all honor to him do:
His footestoole worship him before,
for he is holy to.
6 Moyses Aaron and Samuell,
as Priestes on him do call:
When they did pray he heard them well,
and gaue them aunswer all.

7 Within the cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didst them heare,
and aunsweredst them againe:
9 Thy mercy did on them appeare,
their deedes didst not maintaine.

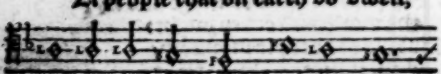
10 O laud and prayse our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy euer still.

2. *Iubilate Deo omnis. Psal. C.*

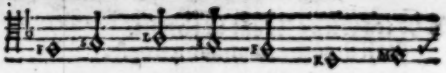
¶ He exhorteth all men to serue the Lorde, who hath made vs, and to enter into his courtes and assemblies, to prayse his name.



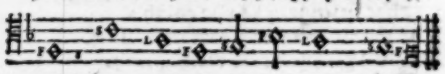
All people that on earth do dwell,



sing to the Lorde with chereful voyce,



him serue with feare, his prayse forth



tell, come ye before him and reioyce.

3 The Lord ye know is God in deede,
without our ayde he did vs make:
We are his folke he doth vs feede,
and for his sheepe he doth vs take.
4 Oh enter then his gates with prayse,
approche with ioy his courtes vnto:
Prayse, laud, and blesse his name alwayse,
for it is seemely so to do.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stoode,
and shall from age to age indure.

¶ An other of the same.

Sing this as the. Lxviii. Psalme.

LEt God the Lord be glad and light,
prayse him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his,
owne folke and pasture sheepe.

4 O go into his gates alwayes,
geue thankes within the same:
Within his courtes set forth his prayse,
and laud his holy name.
5 For why? the goodnes of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam & iud. Psalm. Ci. N.

¶ Dauid describeth what gouernement he will obserue in his house and kingdome, he wil punish and correct by rooting out the wicked, and cherishing the godly persons.

Sing this as the, Lxxxi. Psalme.

I Mercy wil and iudgement sing,
O Lord God vnto thee:
2 And wisely do in perfect way,
vntil thou come to me.
And in the midst of my house walke,
in pureness of my spirite:
3 And I no kind of wicked thing,
will set before my sight.

4 I hate their worke that fall away,
it shall not cleaue to me:

From

From me shall part the froward hart,
none euill will I see.
5 Him will I stroy that slaundereth,
his neighbour priuily:
The lofty hart I can not beare,
nor him that looketh hie.

6 Mine eyes shall be on them within,
the land that faithfull be:
In perfect way who worketh, shall
be seruaunt vnto me.
7 I wil no guilefull person haue,
within my house to dwell:
And in my presence he shall not,
remaine that lyes doth tell.

8 Betimes I will destroy euen all,
the wicked of the land:
That I may from Gods citie cut,
the wicked workers band.

Domine exaudi. Psalm. Cij. I. H.

¶ It semeth that this prayer was apointed to the faithfull to pray in the captiuitie of Babilon. A consolation for the building of the church, whereof followeth the praise of God to be published vnto all posteritie. The conuersion of the Gentiles, and the stabilitie of the Church.

Sing this at the. Lxviij. Psalme.

O Heare my prayer Lord, and let
my cry come vnto thee:
2 In time of trouble do not hide,
thy face away from me.
3 Incline thine eares, to me make hast,
to heare me when I call:
For as the smoke doth fade, so do
my dayes consume and fall.

4 And as a hearth my bones are burnt,
my hart is smitten dead:
And withers as the grasse, that I
forget to eat my bread.
5 By reason of my groning voyce,
my bones cleane to my skin:
6 As Pelicane of wildernes,
such case now am I in.

And as an Oule in desert is,
loe I am such a one:
7 I watch and as a sparrow on,
the house top am alone.
8 Loe daily in reprochfull wise,
mine enemies do me scorne:
And they that do against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue fild.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer doost,
remaine in stedy place:
And thy remembraunce euer doth,
abide from race to race.

The second part.

13 Thou wilt arise and mercy thou,
to Sion wilt extend:
The time of mercy now the time,
foreset is come to end.
14 For euen in the stones thereof,
thy seruauntes do delite:
And on the dust thereof they haue,
compassion in their spite.

15 Then shall the heathen people feare,
the Lordes most holy name:
And all the kings on earth shall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God,
againe shall Sion reare:
And then when he most nobly in,
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdaine vnto,
their prayer to attend.
18 This shall be written for the age,
that after shall succeede:
The people yet vncreated,
the Lordes renowne shall spreed.

19 For he from his hie sanctuary,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.
20 That of the mourning captiue he,
might heare the woful cry:
And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare,
the Lordes most holy name:
And in Jerusalem set forth,
the prayses of the same.
22 Then when the people of the land,
and kingdomes with accord:
Shall be assembled for to do,
their seruice to the Lord.

The third part.

23 My former force of strength he hath,
abated in the way:
And shorter he did cut my dayes,
thus I therfore did say.
24 My God in middest of all my
now take me not away:

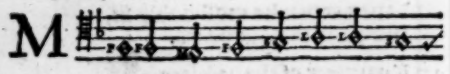
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundations of the earth,
before all time hast layd:
And Lord the heauens are the worke,
which thine owne handes haue made.
26 Yea they shall perish and decay
but thou shalt tary still:
And they shall all in time waxe olde,
euen as a garment will.

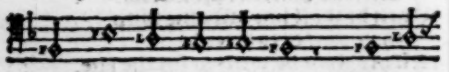
27 Thou as a garment shalt them chaunge
and chaunged shall they be:
But thou doost still abide the same,
thy yeares do neuer flie.
28 The children of thy seruauntes shall,
continually endure:
And in thy sight their happy seede,
for euer shall stand sure.

1. *Benedic anima. Psalme Ciij. T.S.*

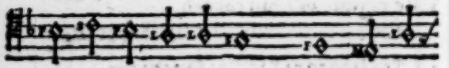
¶ This is a Psalme most excellent, wherein the Prophet doth prouoke men and Aungels, and all Creatures to prayse the Lorde for his fatherly mercies and deliueraunce of his people from all euils, for his prouidence ouer all thinges, and the preseruation of the faithfull.



My soule geue laud vnto the Lord,

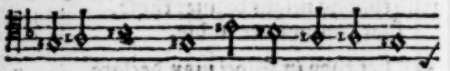


my spirite shall do the same: And all

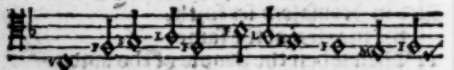


the secrets of my hart, prayse ye his

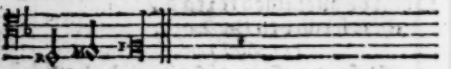
holy name. Geue thankes to God for



al his giftes, shew not thy self vnkind:



And suffer not his benefits, to slip out



of thy mind.

3 That gaue thee pardon for thy faultes,
and thee restord againe:
For all thy weake and fraile disease,
and healed thee of thy paine.

4 That did redeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That fild with goodnes thy desire,
and did prolong thy youth:
Like as the Egle castes her bill,
wherby her age renueth.
6 The Lord with iustice doth repay,
all such as be opprest:
So that their sufferinges and their wrongs,
are turned to the best.

7 His wayes and his commaundementes
to Moyses he did show:
His counsels and his valiaunt actes,
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners do him greue:
The slowest to conceyue a wrath,
and readiest to forgeue.

9 He chides not vs continually,
though we be full of strife:
Nor keepes our faultes in memory,
for all our sinfull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnes much more large,
to them that do him loue.
12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the sunne rising,
full distant from his fall.

The second part.

13 And looke what pitie parentes beare,
vnto their children beare:
Like pitie beareth God to such,
as worship him in feare. (shape
14 The Lord that made vs knoweth our
our mould and fashion iust:
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay:
Or like the floure right faire in field,
that fades full soone away.
16 Whose glosse & beauty stormy windes,
do vtterly disgrace:
And make that after their assaultes,
such blossomes haue no place.

17 But yet the goodnes of the Lord,
with his shall euer stand:
Their children's children do receyue,
his righteousnes at hand.

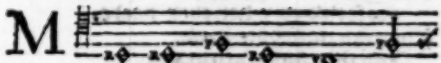
18 I meane which keepe his couenaunt,
with all their whole desire:
And not forget to do the thing,
that he doth them require.

19 The heauens hie are made the seat,
and footestoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Aungels which are great in power,
prayse ye and blesse the Lord:
Which to obey and do his will,
immediatly accord.

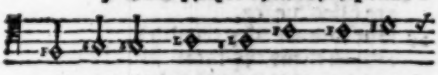
21 Ye noble hostes and ministers,
cease not to laude him still:
Which ready are to execute,
his pleasure and his will.
22 Ye all his workes in euery place,
prayse ye his holy name:
My hart, my minde, and eke my soule,
prayse ye also the same.

Benedic anima. Psal. CIIJ. W.K.

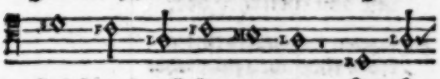
¶ An excellent Psalme to prayse God for the creation of the world, and the gouernaunce of the same by his marueloꝰ prouidence: wherin the Prophet prayeth against the wicked, who are occasions that God diminisheth his blessinges.



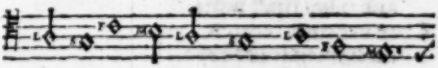
My soule prayse the Lord, speake



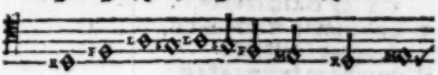
good of his name. O Lorde our great



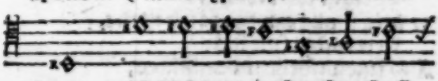
God how doost thou appeare, so pas-



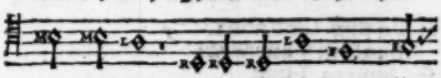
sing in glory that great is thy fame?



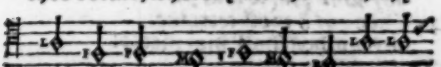
Honour & maiesty, in thee shine most



cleare, with light as a robe, thou hast

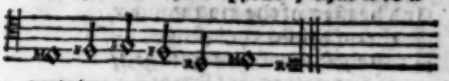


thee beclad, whereby all the earth thy



greatnes may see, the heauens in such

sort thou also hast spread, that it to a



curtaine compared may be.

3 His chamber beames lye:
in the cloudes full sure:
Which as his charet,
are made him to beare.
And there with much swiftnes,
his course doth endure:
Upon the wings riding,
of winde in the ayre.
4 He maketh his spirites,
as heraldes to go:
And lightninges to serue,
we see also prest.
His will to accomplish,
they runne to and fro:
To saue or consume things,
as seemeth him best.

5 He groundeth the earth,
so firmely and fast:
That it once to moue,
none haue shall such power.
6 The deepe a faire couering,
for it made thou hast:
Which by his owne nature,
the hils would deuour.
7 But at thy rebuke,
the waters do flye:
And so geue due place,
thy word to obey.
At thy voyce of thunder,
so fearefull they be:
That in their great raging,
they hast soone away.

8 The mountaines full high,
they then vp ascend:
If thou do but speake,
thy word they fulfill.
So likewise the vallies,
most quickly descend:
Where thou them appointest,
remayne they do still.
8 Their bondes hast thou set,
how farre they shall runne:
So as in their rage,
not that passe they can.
For God hath appointed,
they shall not returne:
The earth do destroy more,
which made was for man.

The second part.

12 He sendeth the springes,
to strong streames and lakes:

Which runne do full swift,
among the huge hilles.
11 Where doth the wild asses,
their thirst oft times slakes.
And beastes of the mountaines,
therof drinke their filles.
12 By these pleasaunt springes,
or fountaines full fayre:
The foules of the ayre,
abide shall and dwell.
Who moued by nature,
to hop here and there:
Among the grene braunches,
their songs shall excell.

13 The mountaines to moyst,
the cloudes he doth vse:
The earth with his workes,
are wholy repleat.
14 So as the brute cattell,
he doth not refuse:
But grasse doth prouide them,
and herbe for mans meat.
15 Yea bread, wine and oyle,
he made for mans sake:
His face to refresh,
and hart to make strong.
16 The Ceders of Liban,
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

17 In those may birdes build,
and make there their nest:
In firre trees the storkes,
remaine and abide.
18 The hie hilles are succours,
for wild goates to rest:
And eke the rockes stony,
for conies to hide.
19 The Moone then is set,
her seasons to runne:
The dayes from the nightes,
therby to discerne:
And by the discending,
also of the sunne:
The cold from heat alway,
therby we do learne.

20 When darknes doth come,
by Gods will and power:
Then creepe forth do all,
the beastes of the woode.
21 The Lions range roaring,
their pray to deuour.
But yet it is thou (Lord)
which greest them foode.
22 Assoone as the sunne
is vp they retyre:
To couche in their dennes,
then are they full fayne.
23 That man to his workes may,
as right doth require:
Till night come and call him,
to take rest againe.

The third part.

24 How sundry (O Lord)
are all thy workes found:
With wisedome full great,
they are in deede wrought.
So that the whole world,
of thy prayse doth sound,
And as for thy riches,
they passe all mens thought.
25 So as the great Sea,
which large is and broad:
Where things that creepe swarme,
and beastes of eche sort.
26 There both mighty ships sayle,
and some lye at roade:
The whale huge and monstrous,
there also doth sport.

27 All things on thee waite,
thou doost them relieue:
And thou in due time,
full well doost them feede.
28 Now when it doth please thee,
the same so to geue:
They gather full gladly,
those things when they neede.
Thou openest thine hand,
and they finde such grace:
That they with good thinges,
are filled we see.
29 But sore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they bee.

30 Againe when thy sprite,
from thee doth procede:
All thinges to appoint,
and what shall insue.
Then are they created,
as thou hast decreed:
And doost by thy goodnes,
the dry earth renew.
31 The prayse of the Lord,
for euer shall last.
Who may in his workes,
by right well reioyce.
32 His looke can the earth make,
to tremble full fast:
And likewise the mountaines,
to smoke at his voyce.

33 To this Lord and God,
sing will I alwayes:
So long as I liue,
my God prayse will I.
34 Then am I most certaine,
my wordes shall him please:
I will reioyce in him,
to him will I cry.

35 The sinners (O Lord)
consume in thine ire:
And eke the peruerse,
them roote out with shame,
But as for my soule, now
let it still desire:
And say with the faithfull,
prayse ye the Lordes name.

Confitemini Domino. Psal. Cv. N.

The prayseth the singular goodnes of God, who hath of all the people of the world, chosen a peculiar people to himselfe, and hauing chosen them, neuer ceaseth to do them good euen for his promise sake.

Sing this as the. Ciii. Psalme.

GEue prayses vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto him praise:
And talke of all the wondrous workes,
that he hath wrought alwayes.

3 In honor of his holy name,
reioyce with one accord:
And let the hart also reioyce,
of them that seeke the Lord.
4 Seeke ye the Lord, and seke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous works that he hath done
kepe still in mindfull hart:
Ne let the iudgements of his mouth,
out of your minde depart.
6 Ye that of faythful Abraham,
his seruaunt are the seede:
Ye his elect the children that,
of Jacob do proceede.

7 For he, he onely is I say,
the mighty Lord our God:
And his most rightfull iudgements are,
through all the earth abrod.
8 His promise and his couenant,
which he hath made to his:
He hath remembred euermore,
to thousandes of degrees.

The second part.

9 The couenaunt which he hath made,
with Abraham long ago:
And faithfull oth which he had sworne,
to Isaack also.
10 And did confirme the same for law,
that Jacob should obay:
And for eternall couenaunt,
to Israell for ay.

11 When thus he sayd loe I to you,
all Canaan land will geue:
The lot of your inheritaunce,
wherin your seede shall liue.
12 Although their number at that time,
did very small appeare:
Yea very small and in the land,
they then but straungers were.

13 While yet they walke from land to land,
without a sure abode:
And while from sundry kingdomes they,
did wander all abroad.
14 And wrong at none oppressors hand,
he suffred them to take:
But euen the great and mighty kings,
reproued for their sake.

15 And thus he sayd, touch ye not those,
that mine annointed be:
Ne do the Prophets any harme,
that do pertaine to me.
16 He cald a dearth vpon the land,
of bread he stroyd the store:
But he against their time of neede,
had sent a man before.

The third part.

17 Euen Joseph which had once bene sold,
to liue a slaue in woe:
18 Whose feete they hurt in stockes, whose
the yron pearst also. (soule,
19 Vntil the time came when his cause,
was knowne apparantly:
The mighty word of God the Lord,
his tauntles truthe did try.

20 The king sent and deliuered him,
from prison where he was:
The ruler of the people then,
did freely let him passe.
21 And ouer all his house he made,
him Lord to beare the sway:
And of his substaunce made him haue,
the rule and all the stay.

22 That he might to his will enstruct,
the Princes of his land:
And wisedomes lore his auncient men,
might teach to vnderstand.
23 Then into the Egiptian land,
came Israel also:
And Jacob in the land of Ham,
did liue a straunger tho.

24 His people he exceedingly,
in number made to grow:
And ouer all their enemies,
in strength he made them grow.
25 Whose hart he turnd, that they with
his people did entreat: (hate,
And did his seruaunts wrongfully,
abuse with false deceit.

The fourth part.

26 His faythfull seruaunt Moyses then,
and Aaron whome he chose:

He did commaund to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes
among them they did ſhew:
And wonders in the land of Ham,
then did they worke alſo.

28 Darkenes he ſent, and made it darke,
in ſtede of brighter day:
And vnto his commiſſion,
they did not diſobey.
29 He turned their waters into bloud,
he did their fiſhes ſlay:
30 Their land brought frogs euen in the
where their king Pharao lay. (place

31 He ſpake and at his voyce there came,
great ſwarmes of noyſome flies:
And all the quarters of their land,
were fild with crauling lice.
32 He gaue them cold and ſtony haile,
in ſtead of milder raine:
And fiery flames within their land,
he ſent vnto their paine.

33 He ſmote their vines and al their trees,
whereon their figs did grow:
And all the trees within their coaſtes,
downe did he ouerthrow.
34 He ſpake, then Caterpillers did,
and Graſhoppers abound:
35 Which ate the graſſe in all their land,
and fruit of all their ground.

The fifth part.

36 The firſt begotten in their land,
eke deadly did he ſmite:
Yea the beginning and firſt fruit,
of all their ſtrength and might.
37 With gold and ſiluer he them brought,
from Egipt land to paſſe:
And in the number of their tribes,
no feeble one there was.

38 Egipt was glad and ioyfull then,
when they did thence depart:
For terrour and the feare of them
was fallen vpon their hart.
39 To ſhroud them from the parching heat
a cloud he did diſplay:
And fire he ſent to geue them light,
when night had hid the day.

40 They aſked and he cauſed Quailes,
to raigne at their requeſt:
And fully with their bread of heauen,
their hunger he repreſt.
41 He openeth then the ſtony rocke,
and waters guſhed out:
And in the dry and parched grounds,
like riuers ran about.

42 For of his holy couenaunt,
ore mindfull was he thoe:

Which to his ſeruaunt Abraham,
he plighted long agoe.
43 He brought his people forth with mirth
and his elect with ioy:
Out of the cruell land where they,
had liued in great annoy.

44 And of the heathen men he gaue,
to them the frutefull landes:
The labours of the people eke,
they tooke into their handes.
45 That they his holy ſtatutes might,
obſerue for euermore:
And faithfully obey his lawes,
prayſe ye the Lord therfore.

Confitemini Domino. Pſal. Cvi. N.

¶ The people diſperſed vnder Antiochus, doe magnifie the goodnes of God among the iuſt and repentaunt: deſiring to be brought againe into the lande by Gods mercifull viſitation. And after the manifold maruels of God wrought in their deliuerance forth of Egipt, and the great ingratitude of the people rehearſed, they do pray and deſire to be gathered from amonge the heathen, to the entent they may praiſe the name of the God of Iſraell.

Sing this at the. Cvi. Pſalme.

PRaiſe ye the Lord, for he is good,
his mercy dures for aye:
2 Who can expreſſe his noble actes,
or all his praiſe diſplay?
3 They bleſſed are that iudgement kepe,
and iuſtly do alway:
4 With fauoure of thy people Lord,
remembet me I pray.

5 And with thy ſauing health (O Lord)
vouchſafe to viſite me:
That I the great felicitie,
of thine elect may ſee.
And with thy peoples ioy I may,
a ioyfull mind poſſes:
And may with thine inheritaunce,
a glorying hart expreſſe.

6 Both we and eke our fathers all,
haue ſinned euery one:
We haue committed wickednes,
and leudly we haue done.
7 The wonders great which thou (o Lord)
haſt done in Egipt land:
Our Fathers, though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude,
did kepe in thankfull minde:
But at the ſea, yea the red ſea,
rebelled moſt vnkinde.
8 Neuertheles he ſaued them,
for honor of his name:
That he might make his power knowne,
and ſpread abroad with fame.

9 The red sea did he then rebuke,
and forthwith it was dried:
And as in wildernes so through,
the deepe he did them guide.
10 He saued them from the cruell handes,
of their despightfull foe:
And from the enemies hand he did,
deliuer them also.

The second part.

11 The waters their oppressors whelmed,
not one was left alyue:
12 Then they beleued his wordes, & praise,
in song they did him geue.
13 But by and by vnthankfully,
his workes they cleane forgot:
And for his counsell and his will,
they did neglect to wait.

14 But lusted in the wildernes,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton mindes desire,
he suffred them to haue:
But wasting leanes therwithall,
into their soule he gaue.

16 Then when they lodged in their tents,
at Moses they did grutche:
Aaron the holy of the Lorde,
so did they enuy much.
17 Therfore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that howre.

18 In their assembly kindled was,
the hote consuming fire:
And wasting flame did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an idole calfe did frame:
And there the molten image they,
did worship of the same.

20 Into the likenes of a Calfe,
that feedeth on the grasse:
Thus they their glory turned, and all
their honor did deface.
21 And God their onely Sauiour,
vnkindly they forgot:
Which many great and mighty things,
in Egipt land had wrought.

The third part.

22 And in the land of Ham for them,
most wondrous workes had done:
And by the red sea dreadfull thinges,
performed long a gone.
23 Therfore for their so shewing them,
forgetfull and vnkinde:
To bring destruction on them all,
he purposde in his minde.
Had not his chosen Moyses stood,
before them in the breake:
To turne his wrath least he on them,
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to geue:
Yea and the wordes that he had spoke,
they did no whit beleue.

25 But in their tents with grudging hartes
they wickedly repinde:
Nor to the voyce of God the Lord,
they gaue an harkning minde.
26 Therfore against them lifted he,
his strong reuenging hand:
Them to destroy in wildernes,
ere they should see the land.

27 And to destroy their seed among,
the nations with his rod:
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did,
adioyne themselues also:
And eate the offrings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so enkendled wrath,
the plague vpon them broke.
30 But Phineas stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousnes that day:
And from thencefoorth so counted is,
from race to race for ay.
32 At waters eke of Meribath,
they did him angry make:
Yea so farre forth that Moses was,
then punisht for their sake.

33 Because they vext his spirit so sore,
that in impacient heat:
His lips spake vnaduisedly
his feanor was so great.
34 Nor as the Lord commaunded them,
they slew the people tho:
35 But were among the heathen mixt,
and learned their workes also.

36 And did their Idols serue, whiche were
their ruyne and decay:
37 To fiends their sons & daughters they,
did offer vp and slay:
38 Yea with vnkindly murdring knife,
the guiltles bloud they spilt:
Yea their own sons and daughters bloud,
without all cause of gilt.

Whom they to Canaan Idols then,
offred with wicked hand:
And so with bloud of innocentes,
defiled was the land.
39 Thus were they stained with the workes
of their owne filthy way:
And with their owne inuentions,
a whoring they did stray.

40 Therfore against his people was,
the Lords wrath kindled sore:
And euen his owne inheritaunce,
therfore he did abhorre.
41 Into the handes of heathen men,
he gaue them for a pray:
And make their foes their Lordes whom
were forced to obey. (they,

The fift part.

42 Yea and their hatefull enemies,
oppressed them in the land:
And they were humbly made to stoop,
as subiectes to their hand.
43 Full oftentimes from thrall had he,
deliuered them before:
But with their councels they to wrath,
prouoked him euermore.

Therfore they by theyr wickednes,
were brought full low to ly:
44 Yet when he saw them in distres,
he harkened to their cry.
45 He cald to mind his conenaunt,
which he to them had swore,
And by his mercies multitude,
repented him therfore.

46 And fauour he them made to finde,
before the sight of those:
That led them captiues from their land,
when erst they were theyr foes.
47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

That we may spread the noble prayse,
of the most holy name:
That we may glory in thy prayse,
and sounding of thy fame.
48 The Lord the God of Israell,
be blest for euermore:
Let all the people say Amen,
prayse ye the Lord therfore.

Confitemini Do. Psal. CVij. W. K.

¶ The Prophet exhorteth all those that are redeemed by the Lorde and gathered vnto him, to geue thankes for this merciful prouidence of God, gouerning all things at his good pleasure, sending good and euill, prosperitie and aduersitie to bring men vnto him. Therfore as the righteous therat reioyce, so shall the wicked haue their mouthes stopped.

Sing this at the. Cxix. Psalme.

GEue thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath none end,
all mortall men may see.
2 Such as the Lord redeemed hath,
with thankes should prayse his name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the landes,
that lay so farre about:
From East to West, from North to South
his hand did find them out.
4 They wandred in the wildernes,
and strayed from the way:
And found no city where to dwell,
that serue might for theyr stay.

5 Whose thirst and hunger was so great,
in these deserts so voyde:
That faintnes did them sore assault,
and eke their soules annoid.
6 Then did they cry in their distres,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayde.

7 And by that way which was most right,
he led them like a guide:
That they might to a city go,
and there also abide.
8 Let men therfore before the Lord,
confesse his goodnes then:
And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustaind,
whome thirst had make to faint:
The hungry soule with goodnes fed,
and did them eke acquaint.
10 Such as do dwell in darkenes deepe,
where they of death do wayt:
Fast bound to tast such troublous stormes,
as iron chaynes do threat.

The second part.

11 For that against the Lords own wordes
they sought so to rebell:
Esteming light his councels high,
which do so farre excell.
12 But when he humbled them full low,
they then fell downe with grief:
And none was found so much to helpe,
wherby to get relief.

13 Then did they cry in their distres,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.
14 For he from darkenes out them brought
and from deathes dreadfull shade:
Bursting with force the iron bandes,
which did before them lade.

15 Let

15 Let men therfore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth,
before the sonnes of men.
16 For he shew downe the gates of brass,
and brake them with strong hand:
The iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele
and cannot from them wend:
But heape on moe to those they haue,
because they do offend.
18 Their soule so much did loth all meat,
that none they could abide:
Wherby death had them almost caught,
as they full truely tride.

19 Then did they cry in their distres,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.
20 For he then sent to them his word,
which health did sone restore:
And brought them from those daungers
wherin they were before. (deepe,

¶ *The third part.*

21 Let men therfore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth,
before the sonnes of men.
22 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in shippes or brittle barkes,
into the seas discend:
Their marchandise through fearfull floods
to compasse and to end.
24 Those men are forced to behold,
the Lords workes what they be:
And in the daungerous deepe the same,
most meruellous they see.

25 For at his word the stormy wind,
ariseth in a rage:
And stirreth vp the surges so,
as nought can them asswage.
26 Then are they lifted vp so hie,
the cloudes they seeme to gayne:
And plunging downe the depth vntill,
their soules consume with paine.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of sence no feele.
28 Then did they cry in their distres,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.

29 For with his word the Lord doth make
the sturdy storme to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much do crane:
And are by him in hauen brought,
which they so fayne would haue.

The fourth part

31 Let men therfore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth,
before the sonnes of men.
32 Let them in presence of the folke,
with prayse extoll his name:
And where the elders do conuent,
let them there do the same.

33 For running floudes to dry deserts,
he doth oft chaunge and turne:
And dryeth vp as it were dust,
the springing well and burne.
34 A fruitfull land with pleasures decht,
full barren doth he make:
When on their sinnes which dwell therin,
he doth iust vengeaunce take.

35 Againe the wildernes full rude,
he maketh fruite to beare:
With pleasaunt springs of water cleare,
though none before were there.
36 Wherin such hungry soules are set,
as he doth freely chuse:
That they a citie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyardes also plant:
To yeld them fruites of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also their brute beastes make,
by numbers great to grow.

39 But when the faithful are low brought,
by the oppressors stout:
And minish do through many plagues,
that compasse them about.
40 Then doth he Princes bring to shame,
which did them so oppres:
And likewise causeth them to erre,
within the wildernes.

41 But yet the poore he raiseth vp,
out of his troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with griefe shall stop their voyce.

43 But

But who is wiſe that now ſul well,
he may theſe thinges recorde:
For certenly ſuch ſhall perceaue,
the kindnes of the Lorde.

Paratum cor meum. Pſal. Cviij. N.

¶ This Pſalme is compoſed of two other Pſalmes before, the. lvij. and the lx. The matter here contayned is, that Dauid geueth him ſelfe with hart and voyce to prayſe the Lord and aſſureth him ſelfe of the promiſes of God concerning his kingdome ouer Iſrael, and his power againſt other nations, who though he ſeeme to forſake vs for a time, yet he alone in the ende will caſt downe our enemies.

Sing this as the. Lxxxi. Pſalme.

O God my hart prepared is,
and eke my tounge is ſo:
I will adnaunce my voyce in ſong,
and geuing prayſe alſo.
2 Awake my viole and my harpe,
ſweete melody to make:
And in the morning I my ſelfe,
right early will awake.

3 By me among the people Lord,
ſtill prayſed thou ſhalt be:
And I among the heathen folke,
will ſing (O Lord) to thee.
4 Becauſe thy mercy Lord is great,
aboue the heauens hye:
And eke thy truth doth reache the cloudes,
within thy lofty ſkye.

5 Aboue the ſtarry heauens heygth,
exalt thy ſelfe (O God)
And Lord diſplay vpon the earth,
thy glory all abrode.
6 That thy dearely beloued may,
be ſet at liberty:
Helpe (O my God) with thy right hand,
and harken vnto me.

7 God in his holines hath ſpoke,
wherfore my ioyes abound:
Sychem I ſhall deuide, and mete,
the vale of Succoth ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My hed ſtrength Ephraim, and lawe
ſhall Juda gene for me.

9 Moab my waſhpot, and my ſhoe,
on Edom will I throwe:
Vpon the land of Paleſtine,
in triumphe will I goe.
10 Who ſhall into the citie ſtrong,
be guide to conduct me?
Or who by whom to Edom land,
conueyed ſhall I bee?

11 Is it not thou, O God, which late,
hadſt vs forſaken quite?
And thou O Lord, which with our hoſte,
didſt not goe forth to fight?

12 Geue vs, O Lorde, thy ſauing ayde,
when troubles do aſſayle:
For all the helpe of man is vayne
and can no whit auayle.

13 Through God we ſhall do valiant actes,
and worthy of renowne:
He ſhall vbdue our enemies,
yea he ſhall tread them downe.

Deus laudem tuam. Pſalm. Cix. N.

¶ Dauid being falſely accuſed by flatterers vnto Saule, prayeth God to keepe him, and to deſtroy his enemies. And vnder them he ſpeaketh of Judas the traytour vnto Jeſus Chriſte, and of all the like enemies of the children of God, and deſireth to be deliuered, that his enemies may know the worke of God. Then doth he promiſe to geue prayſes vnto God.

Sing this as the. Lxxxi. Pſalme.

In ſpeachles ſilence do not holde,
O God thy tounge alwayes:
O God euen thou I ſay that are,
the God of all my prayſe.
2 The wicked mouth and guilefull mouth
on me diſcloſed be.
And they with falſe and lying toung,
haue ſpoken vnto me.

3 They did beſet me round about,
with wordes of hatefull ſpight:
Without all cauſe of my deſert,
againſt me did they fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill my frendlines,
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hatefull foe to ſtand.
7 When he is iudged let him then,
condemned be therein:
And let the prayer that he makes,
be turned into ſinne.

8 Few be his dayes his charge alſo,
let thou an other take:
9 His children let be fatherles,
his wife a widow make.
10 Let his offspring be bagabondes,
to beg, and ſeeke their bread:
Wandring out of the waſted place,
where erſt they haue bene fed.

11 Let couetous extortioner,
catch all his goodes and store:
And let the ſtraungers ſpoyle the fruites,
of all his toyle before.
12 Let there be none to pity him,
let there be none at all:
That his children fatherles,
will let their mercy fall.

¶ The

The second part.

13 And so let his posteritie,
for euer be destroyd:
Their name out blotted in the age,
that after shall succede.
14 Let not his fathers wickednes,
from Gods remembraunce fall:
And let thou not his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to show,
but did pursue with spite:
The troubled man and sought to slay,
the wofull harted wight.

17 As he did curling loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shalbe farre him fro.
18 As he with curling clad him selfe,
so it like water shall:
Into his bowels, and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for ay:
And as a girdle wherwith he,
shall girded be alway.
20 Lo let this same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake,
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:
After thy name deliuer me,
for good thy mercies be.
22 Because in depth of great distres,
I needy am and poore:
And ene within my pained brest,
my hart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the Grashopper so I,
am shaken of and fade.
24 With fasting long from needfull food,
enfeabled are my knees:
And all her fatnes hath my flesh,
enforced bene to leese.

25 And I also a vile reproche,
to them was made to be:
And they that did vpon me looke,
did shake their heds at me.
26 But thou O Lord that art my God,
mine aid and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby that this
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt blesse with louing voyce:
They shall arise and come to shame,
thy seruaunt shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloke,
ene couered let them be.
30 But greatly I will with my mouth,
geue thankes vnto the Lord:
And I among the multitude,
his prayses will record.

31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the men that would,
condemne his soule to dye.

Dixit Dominus. Psalm. Cx. N.

Dauid prophesieth of the power and euerlasting kingdome geuen to Christe, and of his priesthode which shuld put an end to the priesthode of Leuy.

Sing thu as the. Lxviii. Psalme.

THe Lord did say vnto my Lord,
sit thou at my right hand:
Till I haue made thy foes a stoole,
wheron thy feete shall stand.
2 The Lord shall out of Sion send,
the scepter of thy might:
Amid thy mortall foes be thou,
a ruler in their sight.

And in the day on which thy raigne,
and power they shall see:
3 Then hereby free will offrings shall,
thy people offer thee.
Yea with an holy worshipping,
then shall they offer all:
Thy birthes dew, is the dew that doth,
from wombe of morning fall.

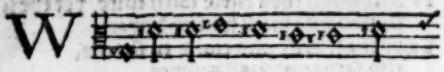
4 The Lord hath swoorne and neuer will,
repent what he doth say:
By the order of Melchisedech,
thou art a priest for ay.
5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries shall,
in sunder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way:
Therfore he shall lift vp on hie,
his royall head that day.

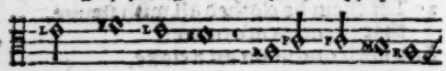
Confi-

Confitebor tibi. Pſal. Cxi. N.

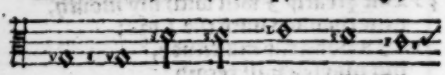
¶ He geueth thankes to the Lorde for his mercifull workes towardes his Church, and declareth wherin true wisdom and right knowledge consisteth.



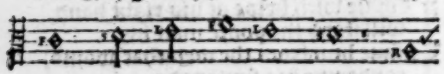
With hart I do accorde, to prayse



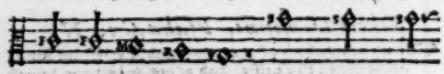
and laude the Lord, in presence of the



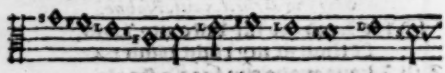
iuste: For great his workes are found,



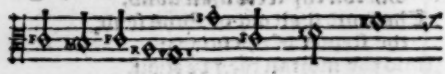
to searche them suche are bounde, as



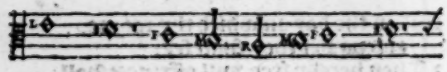
do him loue and trust, His workes are



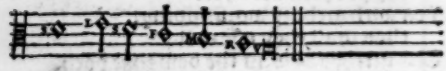
glorious, also his righteousnes, it do



endure for euer, his wōdrous workes,



he would, wee still remember should,



his mercy faileth neuer.

5 Such as to him loue beare,
A portion full fayre:
He hath vp for them layd,
For this they shall well find,
He will them haue in minde,
and keepe them as he sayd:
6 For he did not disdaine,
His workes to shew them plaine
by lightning and by thunders:
When he the heathens land:
Did geue into theyr hand,
where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement right and truth:
Wherto his statutes tend:
They are decreed sure,
8 For euer to endure,
which equity doth end:
Redemption he gaue,
His people for to saue.
9 And hath also required,
His promise not to fayle:
But alwayes to preuaile,
His holy name be feared.

10 Who so with hart full fayne,
True wisedome would attaine:
the Lord feare and obey,
Such as his lawes do keepe,
Shall knowledge haue full deepe,
his prayse shall last for aye.

Beatus vir. Pſalme Cxij. W.K.

¶ He prayseth the felicitie of them that feare God, and condemneth the cursed state of the contemners of God.

Sing this as the Pater noſter.

The man is blest that God doth feare,
and that his lawes do loue in deede:
His seede on earth God will vpreare,
and blesse such as from him proceede,
His house with good he will fulfill,
His righteousnes endure shall still.

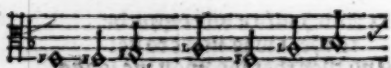
2 Vnto the righteous doth arise,
In trouble, ioy, in darknes light:
Compassion is in his eyes,
and mercy alwayes in his sight:
3 Yea, pitie moueth such to lend,
he doth by iudgement things expend.

4 And surely such shall neuer fayle,
For in remembraunce had is hee:
5 No tidings ill can make him quayle,
Who in the Lord sure hope doth see.
6 His hart is firme, his feare is past,
For he shall see his foes downe cast.

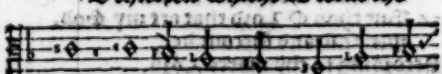
7 He did well for the poore prouide,
His righteousnes shall still remaine:
and his estate with prayse abide:
Though that the wicked man disdayne.
8 Yea gnash his teeth therat shall he,
and so consume his state to see.

Laudate pueri. Pſalme Cxij. W.K.

¶ An exhortation to prayse the Lorde for his prouidence in that, that contrary to the course of nature he worketh in his Church.

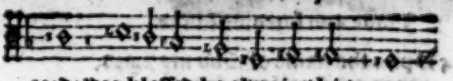


Ye children whiche do serue the



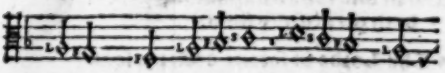
Lord, prayse ye his name with one ac-

cord,

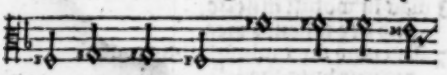


cold: yea bleſſed be alwaies his name

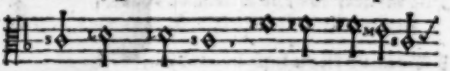
who from the riſing of the ſunne, till it



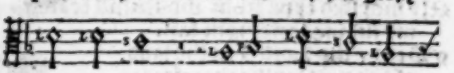
returne where it begun, is to be prayſed



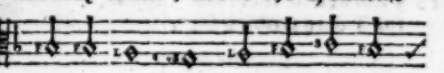
with great fame. The Lord all peoples



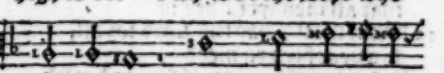
doth ſurmount: as for his glory we



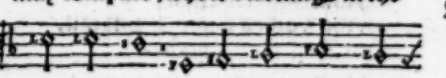
may count, aboue the Heauens high



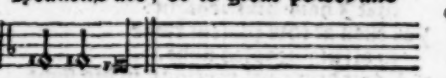
to be. With God the Lord who may



compare, whoſe dwellings in the Heauens



are, of ſo great power and



force is he.

6 He doth abaſe himſelfe we know,
Thinges to behold both here below:
and alſo in heauen aboue:
7 The nedy out of duſt to draw,
And eke the poore which helpe none ſaw,
his onely mercy did him moue.
8 And ſo him ſet in high degree,
With Princes of great dignitie,
That rule his people with great fame.
9 The barren he doth make to beare:
And with great ioy her fruit to reare,
therfore prayſe ye his holy name.

In exitu Iſrael. Pſal. Cxiiij. W.

¶ How the Iſraelites were deliuered out of Egipt, and of the wonderfull miracles that God ſhewed at that time. Which put vs in remembrance of Gods great mercies towards his children, and of our vnthankfulnes for the ſame.

Sing this as the. Lxviij. Pſalme.

When Iſraell by Gods addres,
from Pharoes land was bent:
And Jacobs houſe the ſtraungers left,
and in the ſame traine went.
2 In Juda God his glory ſhewed,
his holines moſt bright:
So did the Iſraelites declare,
his kingdome power and might.

3 The ſea it ſawe, and ſodenly,
as all amaſed did flee:
The ſoaring ſtreames of Jordans flood,
reculed backwardly,
4 As Rãmes afrayd the mountaines ſkipt,
their ſtrength did them forſake:
And as the ſelly trembling lambes,
their tops did beate and ſhake.

5 What ayld the ſea as all amaſde.
ſo ſodenly to flee?
Yea roaling waues of Jordans flond,
why came ye backwardly?
6 Why ſhooke ye hils as Rams afrayde?
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambes,
for feare quiuer and quake?

7 O earth confeſſe thy ſoueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both ſea and land,
8 I meane the God which from hard rocks
doth cauſe many floods appeare:
And from the ſtony flint doth make,
guſh out the fountaines cleare,

Non nobis. Pſal. Cxv. N.

¶ A prayer of the faithfull oppreſſed by Idolatrous Tyrannites againſt whome they deſire that God would ſuccor them: foraſmuch as there is no compariſon betweene him, and their falſe Gods or Idols, truſting moſt conſtantly that God will preſerue them in their need, ſeing that he hath adopted and receiued them to his fauour: promiſing finally, that they will not be vnmindefull of ſo great a benefite, if it would pleaſe God to heare their prayer, and deliuer them by his omnipotent power.

Sing this as the. Cxix. Pſalme.

Not vnto vs Lord, not to vs,
but to thy name geue prayſe:
Both for the mercy and the truth,
that are in thee alwayes.
2 Why ſhall the heathens ſtorners ſay,
where is their God become?
3 Our God in heauen is, and what
he will that hath he done.

4 Their Idols ſiluer are and gold,
worke of mens handes they bee:
5 They haue a mouth and do not ſpeake,
and eyes and do not ſee,

6 And

6 And they haue eares ioynd to their heds,
and do not heare at all:
And noses eke they formed haue,
and do not smell withal.

7 And handes they haue and handle not,
and feet and do not go:
A throte they haue, yet through the same,
they make no sounde to blowe.
8 Those that make them be like to them,
and those whose trust they be:
9 O Israell trust in the Lord,
theyr helpe and shield is he.

10 O Aarons house trust in the Lord,
their health and shield is he:
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath mindfull bene of vs,
and will vs blesse also:
On Israell and Aarons house,
his blessing he will showe.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you I say the louing Lord,
will multiply his grace:
To you and to the children that,
shall folowe of your race.

15 Ye are the blessed of the Lord,
euen of the Lord I say:
Which both the heauen and the earth,
hath made and set in stay.
16 The heauens yea the heauens hye,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead do not with prayse,
set forth the Lordes renowne:
Nor any that into the place,
of silence do go downe.
18 But we wil prayse the Lord our God,
from henceforth and for aye:
Sound ye the prayses of the Lord,
prayse ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

¶ Dauid being in great daunger of Saule in the desert of Maon, perceiuing the great and inestimable loue of God towards him, magnifieth such great mercies and protesteth that he wil be thankful for the same.

Sing this at the. Cxi. Psalme.

I Loue the Lorde, because my voyce,
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to mee.
3 Euen the snares of cruell death,
about beset me round:
When paynes of hell me caught, and when
I woe and sorrowe found.

4 Vpon the name of God my Lord,
then did I call and say:
Deliuer thou my soule (O Lord)
I do thee humbly pray.
5 The Lord is very mercifull,
and iust hee is also:
And in our God compassion,
doth plentifully flow.

6 The Lorde in safetie doth preserue,
all those that simple bee:
I was in wofull miserie,
and hee relieued mee.
7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely loe the Lorde to thee,
his bountie hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall:
My moysted eyne from mournfull teares,
my sliding feete from fall.
9 Before the Lord I in the land,
of life will walke therefore:
10 I did beleue therefore I spake,
for I was trobled sore.

The second part.

11 I sayd in my distres and feare,
that all men lyers bee:
12 What shall I pay the Lord for all,
his benefites to mee?
13 The wholesome cup of sauing health,
I thankefully will take:
And on the Lordes name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this present tyme,
in all his peoples sight.
15 Right deare and precious in his sight,
the Lord doth aye esteeme:
The death of all his holy ones,
what euer men do deeme.

16 Thy seruaunt Lord thy seruaunt loe,
I do my selfe confesse:
Sonne of thy handmayd, thou hast broke,
the bondes of my distres.
17 And I will offer vp to thee,
a sacrifice of prayse:
And I will call vpon the name,
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this present time,
in all his peoples sight.
19 Yea in the courtes of Gods owne house,
and in the middest of thee:
O thou Ierusalem I say,

where

wherefore the Lord prayse ye.

Laudate Dominum. Psal. Cxvij. N.

The exhorteth the Gentils to prayse God, because he hath accomplished as wel to the as to the Iewes, the promise of life everlasting, by Iesus Christ.

Sing this as the. iii. Psalme.

O All ye nations of the world,
prayse ye the Lorde alwayes:
And al ye people every where,
set forth his noble prayse.
2 For great his kindnes is to vs,
his truthe endures for aye:
Wherfore prayse ye the Lord our God,
prayse ye the Lorde I say.

Confitemini Do. Psal. Cxviij. M.

David reiected of Saule and of the people, at the time appointed, obtained the kingdome for the which he biddeth all them that feare the Lord, to be thankful, and vnder his person, in all this was Christ liuely set forth, who should be of his people reiected.

Sing this as the. Cxi. Psalme.

O Geue ye thankes vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towardes thee.
2 Let Israel confesse and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth stil for aye.
5 In trouble and in heauines,
vnto the Lord I cried:
Which louingly heard me at large,
my sute was not denied.

6 The Lord himselfe is on my side,
I will not stand in doubt:
For feare what man can do to me,
when God standes me about.
7 The Lord doth take my part with them
that helpe to succour me:
Therfore I shall see my desire,
vpon mine enemie.

8 Better it is to trust in God,
then in mans mortall seede:
9 Or to put confidence in kings,
or Princes in our neede.
10 All nations haue inclosed me,
and compassed me round:
But in the name of God shall I,
mine enemies confound.

11 They kept me in on euery side,
they kept me in (I say:)
But through the lordes most mighty name,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lordes name:
I quenche their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I in deede might fall:
But through the Lord I found such helpe
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my mirth and song:
He is become for me in deede,
a sauioure most strong.

15 The right hand of the Lord our God,
doth bring to passe great thinges:
He causeth voyce of ioy and health,
in righteous mens dwellinges.
16 The right hand of the Lord doth bring,
most mighty things to passe:
His hand hath the preheminence,
his force is at it was.

17 I will not die but euer liue,
to vtter and declare:
The Lord his mightie wondrous power,
his workes and what they are.
18 The Lord him selfe hath chastened,
and hath corrected me:
But hath not geuen me ouer yet,
to death as ye may see.

19 Set open vnto me the gates,
of truth and righteousnes:
That I may enter into them,
the Lordes prayse to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will geue thankes to thee O Lord,
because thou hast heard me:
And art become most louingly,
a sauiour vnto me.
22 The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be vsed.

23 This was the mighty worke of God
this was the Lordes owne fact:
And it is maruellous to beholde,
with eyes that noble act.
24 This is the ioyfull day in deede,
which God him selfe hath wrought:
Let vs be glad and ioy therein,
in hart, in mirthe, and thought.

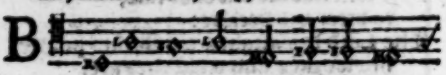
25 Now helpe me Lord and prosper vs,
we wishe with one accorde:

26 Blessed is he that comes to vs,
in the name of the Lord.
27 God is the Lord that shewes vs light,
binde ye therfore with cord:
Proue sacrifice to the altar,
and geue thankes to the Lord.

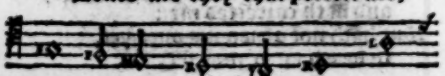
28 Thou art my God I will confesse,
and render thankes to thee:
Thou art my God, and I will praise,
thy mercy towardes me.
29 O geue ye thankes vnto the Lord,
for gracious is hee:
Because his mercy doth endure,
for euer towardes thee.

Beati immaculati. Psal. Cxix. W. W.

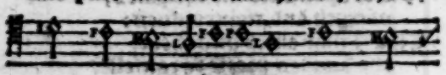
¶ In this Psalme is contained an exquisite art & a wonderfull vehemency in setting forth the prayse of Gods law: wherein the Prophet can not satisfie him selfe, nor sufficiently expresse the affection which he beareth thereunto. addinge moreouer many notable complaintes and consolations, wherfore it is meete that all the faithfull haue it alway both in hart and mouth, and in the Ebyne euery viii. verses beginne with one letter of the Alphabet.



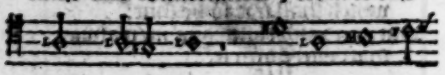
Blessed are they that perfect are,



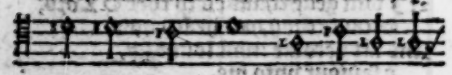
and pure in minde and harte, whose



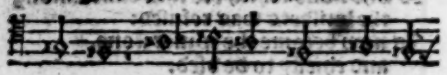
lines and conuersation, from Gods



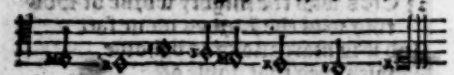
lawes neuer start. 2. Blessed are they



that geue them selues his statutes to



obserue: Seeking the Lord, with all



theis hart, and neuer from him swerue.

3 Woubtles such men go not astray,
nor do no wicked thing:
Which wedfastly walke in his pathes,
without any wandring.
4 Thy will and commaundement,
that with attentiue heede:
Thy noble and diuine preceptes,
we learne and keepe in deede.

5 Oh would to God it might thee please,
my wayes so to addresse:
That I might both in hart and voyce,
thy lawes keepe and confesse.
6 So should no shame my life attaine,
whilest I thus set mine eyes:
And bend my mind alwayes to muse,
on thy sacred decrees.

7 Then will I prayse with vpright harte,
and magnifie thy name:
When I shall learne thy iudgementes iust,
and likewise proue the same.
8 And wholy will I geue my selfe,
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 BY what meanes may a young man
his life learne to amend? (best,
If that he marke and keepe thy word,
and therin his time spend.
10 Vnfainedly I haue thee sought,
and thus seeking abide:
Oh neuer suffer me O Lord,
from thy preceptes to slide.

11 Within my hart and secret thoughtes,
thy wordes I haue hid still:
That I might not at any time,
offend thy godly will.
12 We magnify thy name (O Lord)
and prayse thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therfore.

13 My lips haue neuer ceast to preach,
and publish day and night:
Thy iudgements all, which did procede,
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse in deed:
Then all the treasures of the earth,
which worldlings make their meede.

15 Of thy preceptes I will still muse,
and therto frame my talke
As at a marke so will I ayme,
thy wayes how I may walke.
16 My onely ioy shall be so fixed,
and on thy lawes so set
That nothing can me so farre blind,
that I thy wordes forget.

GIMEL. The third part.

17 GRaunt to thy seruãt now such grace
as may my life prolong:

Thy

Thy holy word then will I kepe,
both in my hart and tong.
18 Mine eyes which were dim and shut vp
so open and make bright:
That of thy law and marueilous workes,
I may haue the cleare sight.

19 I am a straunger in this earth,
wandring now here now there:
Thy word therfore to me disclose,
my footesteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgementes hye,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyed eche one:
And curssed are such as do not,
thy hestes attend vpon.
22 Lord turne me from rebuke and shame,
which wicked men conspire:
For I haue kept thy couenauntes,
with zeale as hot as fire.

23 The Princes great in counsell sat,
and did against me speake:
But then thy seruaunt thought how he,
thy statutes might not breake.
24 For why? thy couenauntes are my ioy,
and my great hartes solace:
They serue in stead of counsellers,
my matters for to passe.

DALETH. The fourth part.

25 I am alas as brought to graue,
and almost turnde to dust:
Restore therfore my life againe,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou didst heare:
Heare now effsoones, and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy workes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppresst,
that it melteth for griefe:
According to thy word therfore
haste Lord to send relefe.

29 From lying and deceitfull lippes,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 The way of truth both straight and sure
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then (O Lord) I forced my selfe,
thy couenauntes to embrace:
Let me therfore haue no rebuke,
nor cheche in any case.
32 Then will I runne with ioyfull chere,
where thy word doth me call:
When thou hast set my hart at large,
and rid me out of thrall.

HE. The fifth part.

33 Instruct me (Lord) in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my hart will I incline.
34 Graunt me the knowledge of thy law,
and I shall it obey:
With hart and minde, and all my might,
I will it keepe, I say.

35 In the right path of thy precepts,
guid me (Lord) I require:
None other pleasure do I wishe,
nor greater thing desire.
36 Incline my hart thy lawes to keepe,
and couenauntes to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lustes,
turne backe mine eyes and sight:
Geue me the spirite of life and power,
to walke thy wayes a right.
38 Confirme thy gracious promise Lord,
which thou hast made to me:
Which am thy seruaunt, and do loue,
and feare nothing but thee.

39 Reproch and shame which I do feare,
from me (O Lord) expell:
For thou doost iudge with equitie,
and therin doost excell.
40 Behold my hartes desire is bent,
thy lawes to keepe for ay:
Lord strengthen me so with thy grace,
that it performe I may.

VAV. The sixth part.

41 Thy mercies great and manifold,
let me obtaine (O Lord:)
Thy sauing health let me enioy,
according to thy word.
42 So shal I stop the slaunderous mouthes,
of leud men and vniust:
For in thy faithfull promises,
standes my comfort and trust.

43 The word of truth within my mouth,
let still be euer prest:
For in thy iudgementes wonderfull,
my hope doth stand and rest.
44 And while that breath within my brest,
doth nature all his preserue:
Yet till this world shall be dissolued,
thy law will I obserue.
45 So walke will I as set at large,

and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy read.
46 Thy noble actes I will describe,
as thinges of most great fame:
Euen before kings I will them blase,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy worthy hestes and will:
Which euermore I haue loued best,
and so will loue them still.
48 My handes will I lift to thy lawes,
which I haue dearely sought:
And practise thy commaundements,
in will, in deede, and thought.

ZAIN. The seuenth part.

49 THy promis which thou madest to me
thy seruaunt Lord remember:
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by the word
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorne:
Yet would I not thy lawe forsake,
as he that were forlorne.
52 But cald to mind (lord) thy great works,
shewed to our fathers olde:
Wherby I felt thy ioy surmount,
my griefe an hundred folde.

53 But yet alas for feare I quake,
seing how wicked men:
Thy law forsooke, and did procure,
thy iudgements, who knoweth when?
54 And as for me I framed my songes,
thy statutes to exalt:
When I among the straungers dwelt,
and thoughtes gan me assault.

55 I thought vpon thy name (O Lord,)
by night when others sleepe:
As for thy lawe also I kept,
and euer will it keepe.
56 This grace I did obtaine, because
thy couenauntes sweete and deare:
I did embrace, and also keepe,
with reuerence and with feare.

HET H. The eight part.

57 O God which art my part and lotte,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.
58 Mine earnest hart did humbly sue,
in presence of thy face:
As thou therfore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tried my secrete hart:
Which to thy statutes caused me,
my feete strait to conuert.
60 I did not stay nor linger long,
as they that slouthfull are:
But hastely thy lawes to keepe,
I did my selfe beware.

61 The cruell bandes of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous iudgement shewd to me
so great is and so hie:
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hart:
And neither will for loue nor dread,
from thy commaundements start.
64 Thy mercies Lord most plenteously,
do all the world fulfill;
Oh teache me how I may obey,
thy statutes and thy will.

TET H. The ninth parte.

65 ACcording to thy promise Lord,
so hast thou with me delt:
For of thy grace in sundry sortes,
haue I thy seruaunt felt.
66 Teache me to iudge alwayes a right,
and geue me knowledge sure:
For certainely beleeue I doo,
that thy precepts are pure.

67 Yet thou didst touch me with thy rod,
I erred and went a stray:
But now I keepe thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and geuest most liberally:
Thy ordinances how to keepe,
therfore (O Lord) teach me.

69 The proud and wicked men haue forgde
against me many a lie:
Yet thy commaundements still obserue,
with all my hart will I.
70 Their hartes are swaine wyth worldly (wealth,
as grease so are they fat:
But in thy law do I delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guide to learne thy law,
thy rods did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thousandes great of siluer and gold,
or ought that can be told.

73 SIthe thy hands haue made me Lord
to be thy creature:
Graunt knowledge likewise how to learne
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnd by thy word,
to put my trust in thee.

75 Whē with thy rods, the world is plagd,
I know the cause is iust:
So when thou didst correct me Lord,
the cause iust nedes be must.
76 Now of thy goodnes I thee pray,
some comfort to me send:
As thou to me thy seruaunt hetest,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me do geue.
78 Confound the proud whose false pretēce
is me for to destroy:
But as for me thy hestes to know,
I will my selfe employ.

79 Who so with reuerence do thee feare,
to me let them retire:
And such as do thy couenauntes know,
and them alone desire.
80 My hart without all wauering
let on thy lawes be bent:
That no confusion come to me
wherby I should be shent.

CAPH. The eleuenth part.

81 MY soule doth faine, and ceaseth not,
thy saning health to craue:
And for thy words sake still I trust,
my hartes desire to haue.
82 Mine eyes do faile with looking for,
thy worde, and thus I say:
Oh when wilt thou me comfort Lord?
why doost thou thus delay?

83 As a skin bottell in the smoke,
so am I parcht and dride:
Yet will I not out of my hart,
let thy commaundements slide.
84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeaunce thou wilt poure?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they do procure.
86 But thy commaundements are all true
and causeles they me greue:
To thee therfore I do complaine,
that thou wilt me relieue.

87 Almost they had me cleane destroyd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therin succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenauntes keepe,
tit death my life expell.

LAMED. The twelfth part.

89 IN heauen Lord where thou dost dwel,
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnes:
Whose ground worke thou hast laid so sure
as no toung can cryticke.

91 Euen to this day we may wel see,
how all things persewere:
According to thy ordinaunce,
for all things thee seruen.
92 Had it not bene that in thy law,
my soule had comfort sought:
Long time ere now in my distres,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe fast:
By them thou hast my life restord,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes,
mine eares and hart encline.

95 The wicked men do seeke my bane,
and thereto lie in wait:
But I the while considered,
thy noble workes and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commaundment and thy word,
beyond all end extend.

MEM. The thirteenth part.

97 WHat great desire and feruent loue,
do I beare to thy law?
All the day long my whole delite,
is onely on thy law.
98 Thy word hath taught me far to passe,
my foes in pollicie:
For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenauntes keepe,
and them to others tell.
100 In wisdome I do passe all
the auncient men in deede:

And all because to keepe thy lawes,
I held it ay best rede.
101 My feete I haue refrayned eke,
from euery euill way:
Because that I continually,
thy word might keepe I say.
102 I haue not swarud from thy iudge-
nor yet thronke any dell: (mentes,
For why? thou hast taught me thereby,
to liue godly and well.

103 O Lord, how swete vnto my taste,
finde I thy wordes alway:
Doubtles no hony in my mouth,
feele ought so sweete I may.
104 Thy lawes haue me such wisedome
that vtterly I hate: (learnd,
All wicked and vngodly wayes,
in euery kinde or rate.

NVN. *The xxiij. part.*

105 Euen as a lanthorne to my feete,
so doth thy word shine bright:
And to my pathes where euer I goe,
it is a flaming light.
106 I haue both sworne & will performe,
most certenly doubtles:
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppresst,
and brought me to deathes doze:
O Lord as thou hast promised,
so me to life restore.
108 The offrings which with hart & voyce,
most franckly I thee gene:
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aye so in my hand,
that daungers it assayle:
Yet do I not thy lawe forget,
nor it to keepe will fayle.
110 Although the wicked layde theyr nets,
to catch me as a bray:
yet did I not from thy preceptes,
once swarue or go astray.

111 Thy lawe I haue so claymed alway,
as mine owne heritage:
And why? for therin I delight,
and set my whole courage.
112 For euermore I haue bene bent.
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH. *The xv. part.*

113 The crafty thoughtes & double harts,
I doo alwayes detest:
But as for thy lawes and preceptes,
I loued them euer best.
114 Thou art my hidde and secret place,
my shield of strong defence:
Therfore haue I thy promises
lookte for with patience.

115 Goe to therfore ye wicked men,
depart from me anone:
For the commaundements will I keepe,
of God my Lorde alone.
116 As thou hast promised so performe me,
that death me not assayle:
Nor let my hope abuse me so,
that through distrust I quayle.

117 Vphold me, and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trode such vnder thy feete,
as do thy statutes breake:
For nought auayles their subtelties,
their councell is but weake.

119 Like drosse thou castes the wicked out
where euer they go or dwell:
Therfore can I as thy statutes,
loue nothinge halfe so well.
120 My flesh aias is taken with feare,
as though it were benombde:
For when I see thy iudgements, straight,
I am as one afronde.

AIN. *The xvi. part.*

121 I do the thing that lawfull is,
and gene to al men right:
Resigne me not to them that would,
oppresse me with theyr might.
122 But for thy seruant surety be,
in that thing that is good:
That proud men gene me not the foyle,
which rage as they were wood.

123 Mine eyes with wayting are now
thy health so much I crane: (blind,
And eke thy righteous promise Lorde,
whereby thou wilt me saue.
124 Intreate thy seruant louingly,
and fauour to him showe:
Thy statutes of most excellencye,
teach me also to know.

125 Thy humble seruaunt Lord I am,
graunt me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin,
for truth is quite decayde:
Thy law likewise they haue transgrest,
and none against them sayd.

127 This is the cause wherfore I loue,
thy lawes better then gold:
Or Jewels fine which are esteemde,
most costly to be sold.
128 I thought thy preceptes all most iust,
and

and so them layde in store:
All crafty and malicious wayes,
I do abhorre therfore.

PE *The xvij. part.*

129 Thy couenants are most wonderfull,
and full of thinges profound:
My soule therfore doth keepe them sure,
when they are tryed and found.
130 When men first enter into thy words,
they finde a light most cleare:
And very idiots vnderstand,
when they it read or heare.

131 For ioy I haue both gaapte & breathde,
to know thy commaundement:
That I might guide my life therby,
I sought what thing it ment.
132 With mercy and compassion Lord,
behold me from aboue:
As thou art wont to beholde such,
as thy name feare and loue.

134 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruaunt ouerthrow.
134 From slaunderous tonges and deadly
preserue and kepe me sure: (harmes,
Thy preceptes then I will obserue,
and put them eke in vre.

134 Thy countenance which doth surmount
the Sunne in his bright hew:
Let shine on me, and by thy law,
teach me what to eschew.
136 Out of mine eyes great flouds gush out
of dreary teares and fell:
When I behold how wicked men,
thy lawes kepe neuer a dell.

ZADE, *The xviij. part.*

137 IN euery point Lord thou art iust,
the wicked though they grudge:
And when thou doost sentence pronounce
thou art a righteous iudge.
138 To render right, and flye from guile,
are two chiefe pointes most hye.
And such as thou hast in thy lawe,
commaunded vs straitlye.

139 With zeale and wrath I am consumde,
and euen pyned away:
To see my foes thy wordes forget,
for ought that I doe may.
140 So pure and perfect is thy word,
as any hart can deeme:
And I thy seruaunt nothing more,
do loue or yet esteeme.

141 And though I be nothing set by,
as one of baie degree:
Yet do I not thy hestes forget,
nor shrinke away from thee,

142 Thy righteousnes Lord is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seased on me,
and brought me wondrous low:
Yet do I still of thy preceptes,
delight to heare and knowe.
144 The righteousnes of thy iudgements,
doth last for euermore:
Then teach them me, for euen in them,
my life yeth vp in store.

KOPH. *The xix. part.*

145 WIth feruent hart I calde and cride,
now aunswer me (O Lord)
That thy commaundement to obserue,
I may fully accord,
146 To thee my God I make my sute,
with most humble request:
Saue me therfore and I will keepe,
thy precept and thy hest.

147 To thee I crie euen in the morne,
before the day waxe light:
Because that I haue in thy word,
my confidence whole plight
148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my boyce
and pity on me take:
As thou wast wont so iudge me Lord,
least life me should forsake.
150 My foes draw neare and do procure,
my death maliciously:
Which from thy law are far gone backe,
and strayed from it lendly,

151 Therfore (O Lord) approch thou neare,
for neede so doth require:
And all thy preceptes true they are,
then helpe I thee desire.
152 By thy cōmaundemēts I haue learnd,
not now but long ago:
That they remaine for euermore,
thou hast them grounded so.

RES. *The xx. part.*

153 MY trouble and affliction.
consider and behold:
Deliuer me for of thy law,
I euer take fast hold.
154 Defend my good and righteous cause,
with speede me succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked far they are,
from [illegible] and grace:
Wherby thy [illegible] know,

they enter not the trace.
156 Greate are thy mercies Lord I graunt,
what tong can them attaine:
And as thou hast me iudged eare nowe,
so let me life obtaine.

157 Though many men did trouble me,
and persecute most sore:
Yet from thy lawes I neuer shronke,
nor went awry therfore.
158 And truth it is for griefe I dye,
when I these traytours see:
Because they keepe no whit thy word,
nor yet seeke to knowe thee.

159 Beholde for I do loue thy lawes,
with hart most glad and fayne:
As thou art good and gracious Lord,
restore my life againe.
160 What thy word doth decree, must be,
and so it hath bene euer:
Thy righteous iudgementes are also,
most true and decay neuer.

SCHIN. ¶ The xxi. parte.

161 PRinces haue sought by cruelty,
causelesse to make me crouch:
But all in vaine for of thy word,
the feare did my hart touch.
162 And certenly euen of thy word,
I was more mery and glad:
Then he which of rich spoyles and pray,
great store and plenty had,
163 As for all lyes and falsity,
I hate most and detest:
For why? thy holy law do I,
aboue all thinges loue best.
164 Seuen times a day I prayse the Lord,
singing with hart and voyce:
Thy righteous actes and wonderfull,
so cause me to reioyce.
165 Great peace and rest shall all such haue,
which do thy statutes loue:
Nor daunger shall theyr quiet state,
tempayre or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those thinges
which thou didst me commaunde.

167 Thy lawes haue bene my exercise,
which my soule most desired:
So much my loue to them was bent,
that nought els I required.
168 Thy statutes and commaundementes
I kept thou knowest a right:
For all the thinges that I haue done,
are present in thy sight.

TAV. The xxij. part.

169 O Lord let my complaint and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble suppplication,
towarde thee let finde accesse:
And graunt me Lord deliueraunce,
for so is thy promisse.

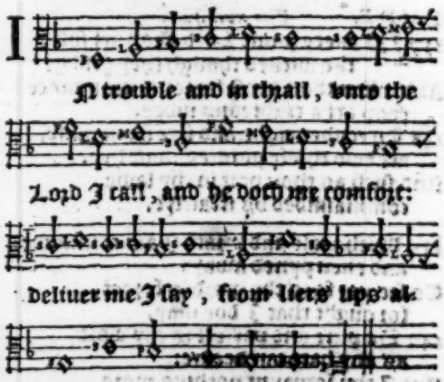
171 Then shal my lips thy prayses speake,
after most ample sort:
When thou thy statutes hast me taught,
wherin standes all comfort.
172 My tong shall sing & preach thy word,
and on this wise say shall:
Gods famous actes and noble lawes,
are iuste and perfect all.

173 Stretche out thy hand I thee besech,
and spedely me saue:
For thy Commaundementes to obserue,
chosen O Lorde I haue.
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing els,
I do delight alone.

175 Graunt me therfore lōg dayes to liue,
thy name to magnify:
And of thy iudgementes mercifull,
let me thy fauoure try.
176 For I was lost and went astray:
much like a wandring sheepe:
Oh seeke me for I haue not faylde,
thy commaundements to keepe.

Ad Dominum. Psal. Cxx. T. S.

¶ The prayer of Dauid being now banished among the barbarous people of Arabia, by the false reportes of enuious flatterers, and therefore he lamenteth his long abode among those infidels, who were geuen to all kind of wickednes and contention.



I N trouble and in thrall, vnto the
Lord I call, and he doth me comfort:
deliuer me I say, from liers lips al-
way, and tounge of false report.

4 What vantage, or what thing,
Getst thou thus for to sting:
thou false and flattring lyer?
5 Thy tounge doth hurt I wene,

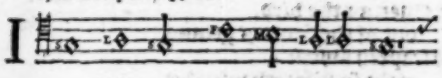
No lesse then arrowes kene,
of hote consuming fyre.

6 Alas to long I sache,
Within these tentes so blacke:
which Kedars are by name:
By whome the sacke elect,
And all of Israels sect,
are put to open shame.

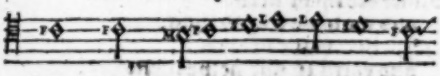
7 With them that peace did hate,
I came a peace to make,
and set a quiet life:
8 But when my woord was tolde,
Causeles I was controlde,
by them that would haue strife.

Leuaui oculos. Psal.Cxxi. WW.

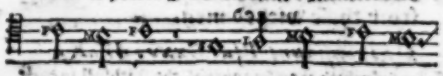
¶ The Prophet sheweth by his owne example that the faithfull ought to looke for al their succour of God alone, who will governe and geue good successe to al their Godly enterprises.



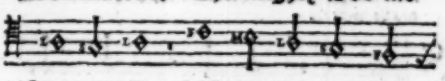
Lift mine eyes to Sion hill,



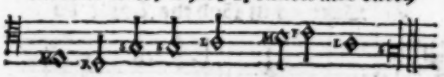
from whence I do attend, that succour



God me send. The mighty God me



succour will, which Heauen and earth

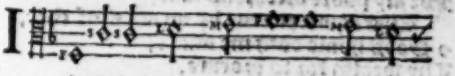


framed, and all things therin named.

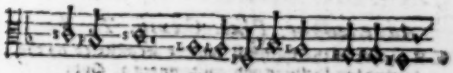
3 Thy foote from slip he will preserue,
And will thee safely keepe:
For he will neuer sleepe.
4 Loe he that doth Israell conserue,
No sleepe at all can him catch:
But his eyes shall euer watch.
5 The Lord is thy warraunt alway.
The Lord the doth thee couer:
As at thy right hand euer.
6 The sunne shall not thee parrch by day,
Nor the moone not halfe so bright:
Shall with cold thee hurt by night.
7 The Lord will keepe thee from distres,
And will thy life sure saue:
And thou also shalt haue.
8 In all thy busines good successe,
Where euer thou goest in or out:
God will thy things bring about.

Letatus sum. Psal.Cxxij. W. K.

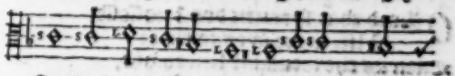
¶ Dauid reioyseth in the name of the faithfull that God hath accomplished his promises and placed his seate in Sion, for the which he geueth thankes, and prayeth for the prosperitie of the Church.



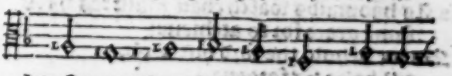
Did in harte reioyce, to heare the



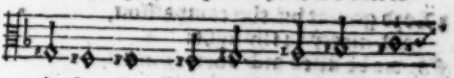
peoples voyce, in offering so willingly



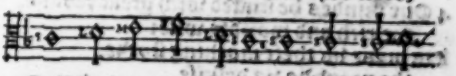
For let vs vp say they, & in the Lordes



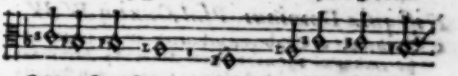
house pray, thus spake the folke full lo-



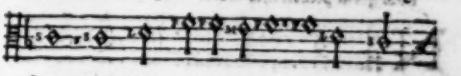
uingly. Our feete that wandred wide,



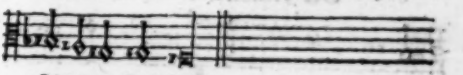
shall in thy gates abide. O thou Jeru-



salem full fayre, whiche art so seemely



set, much like a city net, the like wher-



of is not els where.

4 The tribes with one accord,
The tribes of God the Lord:
Are thither bent their way to take:
So God before did tell,
That there his Israell,
Their prayers should together make.

5 For there are thrones erect,
And that for this respect.
To set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertayne,
his folke to iudge accordingly.

6 To pray let vs not cease,
For Jerusalems peace,
Thy frendes God prosper mightely.

7 Peace be thy walles about,
And proſper thee throughout,
Thy places eke continually.

8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thee,
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwayes as lieth in me.

Ad te leuaui. Pſal. Cxxiij. T. S.

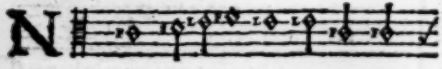
¶ A prayer of the faithfull whiche are afflicted by the wicked worldelings and contemners of God.
Sing this as the. Cxix. Pſalme.

O Lord that heauen dooſt poſſeſſe,
I lift mine eyes to thee:
Euen as the ſeruaunt lifteth his,
his maſters handes to ſee.
2 As hãdmaids watch their maiſtres hãds
ſome grace for to atchieue:
So we behold the lord our God,
till he do vs forgeue.

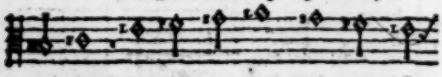
3 Lord graunt vs thy compaſſion,
and mercy in thy ſight:
For we be filled and ouercommen,
with hatred and deſpight.
4 Our hindes be ſtuffed with great rebuke,
the rich and worldly wiſe:
Do make vs their mocking ſtocke,
the proud do vs deſpiſe.

Niſi quia Dominus. Pſal. Cxxiiij. W. W.

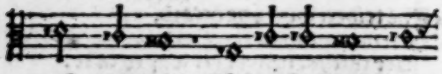
¶ The people of God beyng delinered out of great danger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God, and ſhow in how great perill they were.



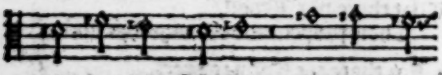
Ow Iſraell may ſay and that



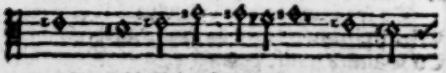
truely, If that the Lorde had not our



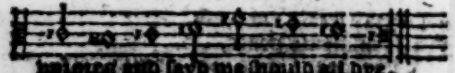
cauſe maintaind. If that the Lord had



not our right ſuſtaind, when all the



world againſt vs furiouſly made their



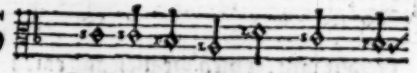
byloues and ſayd we ſhould all dye.

3 Now long a go,
they had deuoured vs all:
And ſwallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well eſteeme.
4 And as the floudes,
with mighty force do fall,
So had they now,
our life euen brought to thrall.
5 The raging ſtreames,
moſt proud in roaring noyſe,
Had long a go:
ouerwhelmed vs in the deepe,
6 But loued by God,
which doth vs ſafely keepe.
From bloudy teeth,
and their moſt cruell boyce,
Which as a pray,
to eat vs would reioyce.

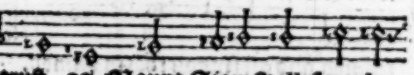
7 Euen as the bird,
out of the foulers grinne,
Eſcapeth away:
right ſo it fareth with vs,
Broke are their nets:
and we haue ſcaped thus.
8 God that made heauen,
and earth is our helpe then:
His name hath ſaued vs,
from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W. K.

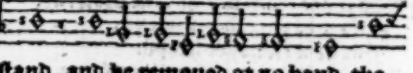
¶ He deſcribeth the aſſurance of the faithfull in their afflictions, & deſcryeth their wealth, & deſtruction of the wicked.



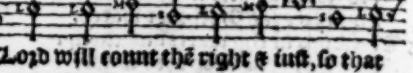
Such as in God the Lorde do



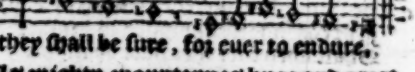
truſt, as Mount Sion ſhall firmely



ſtand, and be remoued at no hand, the



Lord will count thē right & iuſt, ſo that



they ſhall be ſure, for euer to endure.

2 As mighty mountaynes huge and great,
Jeruſalem about do cloſe:
So will the lord be vnto theſe,
Who on his godly will do waite,
Such are to him ſo deare,
They neuer needs to feare.

3 For

3 For though the righteous try doth he,
By making wicked men his rod:
Least they through grief forsake their God
It shall not as their lot stil be.
4 Geue Lord to those thy light,
Whose harts are true and right.

5 But as for such as turne a side,
By crooked wayes which they out sought,
The Lord wil surely bring to nought,
With workes most vile they shall abide.
But peace with Israel,
For euermore shall dwel.

An other of the same by R.W.

Sing this at the x. Commaundements.

T'Hose that do put their confidence,
Vpon the Lord our God onely:
And flee to him for theyr defence,
In all their neede and misery.
Their faith is sure, firme to endure,
Grounded on Christ the corner stone:
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hils do it compasse:
So that no enemies come to them,
To hurt that towne in any case:
So God in deede in euery neede,
His faithfull people doth defend,
Standing by them assuredly:
From this time forth world without end.

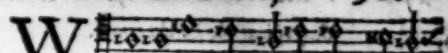
Rightwise and good is our Lord God,
And will not suffer certainely:
The sinners and vngodlies rod:
To tarry vpon his family.
Least they also from God should go,
Falling to sinne and wickednes,
O Lord defend world without end:
Thy Christian flock through thy goodnes.

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abrode:
With hipocrites throwne downe to hell:
God will them send, paines without end,
But Lord graunt peace to Israell.

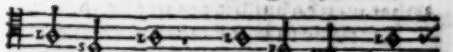
Glory to God the Father almight,
And to the Sonne our Sauiour:
And to the holy Ghost whose light,
Shine in our harts and vs succour.
That the right way from day to day,
We may walke and him glorifie,
With hartes desire all that are here,
Worship the Lord, and say. Amen.

In conuertendo. Psalm. Cxxvj. W.K.

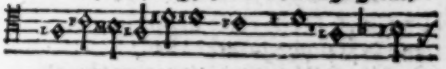
¶ This Psalme was made after the return of the people from Babilon, and sheweth that the meane of their deliuerance was wonderfull, after the seuenty yeares of captiuitie, foresponken by Jerem. 25. 12. & 29. 10.



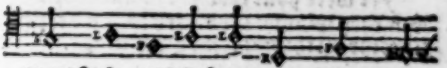
When that the Lord again his Sion



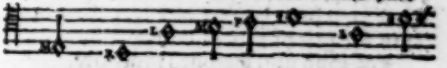
had forth brought, frō bondage great,



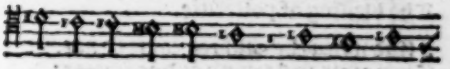
and also seruitude extreme, his worke



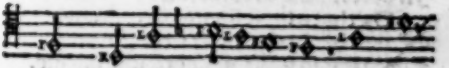
was such, as did surmount mans hart



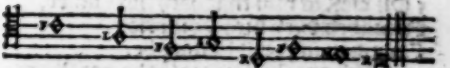
and thought, so that we were much like



to thē that vse to dreame, our mouthes



were with laughter filled then, and eke



our tongues did shew vs ioyfull men.

The heathen folke,
where forced then, this to confesse,
How that the Lord,
for them also great thinges had done:
3 But much more we,
and therfore can confesse no lesse:
Wherfore to ioy,
we haue good cause as we begonne.
4 O Lord, go forth,
thou canst our bondage end,
As to desertes,
the flowing riuers send.
5 Full true it is,
that they which sow with teares indede
A time will come,
when they shall reape in mirth and ioy:
6 They went and wept,
in bearing of their precious seede,
For that their foes,
full oftentimes did them annoy,
But they returne,
with ioy they shall sure see:
Their sheaues home bring,
and not impaired be.

Nisi Dominus. Psal. Cxxvij. W.

¶ It is not mans wit or labor, but the free goodnes of God that geueth riches, preserueth townes & countries, graunteth nourishment and children.

Sing

Sing this as the Lordes prayer. W.

EExcept the Lord the house do make,
And therunto do set his hand:
What men do build it can not stand.
Likewise in vaine men vndertake
Cities and holdes to watch and ward:
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night go late to bed:
Feeding full hardly with browne bread.
Yet were your labour lost and worne,
Win they whome God doth loue & keepe:
Receiue all things with quiet sleepe.

3 Therfore marke wel when euer ye see,
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
For God him self doth multiply,
Of his great liberalitie:
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenes:
In person, and in comelines,
So that a shaft shot with courage,
Of one that hath a most strong arme:
Flieth not so swift, nor doth like harme.

5 Oh well is him that hath his quiuer,
Furnished with such artillerie:
For when in perill he shall be,
Such one shall neuer shame nor shiuer,
When that he pleadeth before the iudge,
Against his foes that beare him grudge.

Beati omnes. Psalm.Cxxviij. T.S.

The describeth the prosperous estate of the that be maried in the feare of God, ioyning with all the promises of Gods blessings, to all them that lyue in thys honorable estate, according to his commaundements.

Sing this as the.Cxxxvii.Psalme.

BLessed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou shalt eate,
happy art thou I say.
3 Like fruteſull vines on thy house sides,
so doth thy wife spring out:
Thy children stand like Olive plants,
thy table round about.

4 Thus art thou blest that feareſt God,
and he shall let thee see:
5 Thy promised Jerusalem,
and his felicitie.
6 Thou shalt thy childrens children see,
to thy great ioyes encreaſe:
And likewise grace on Israel,
prosperitie and peace.

Saepe expugnauerunt. Psal.Cxxix. N.

The admonisheth the church to reioyce, though it haue bene afflicted in all ages, for God will deliuer it, and the enemies for all their glorious show shall suddenly be destroyed.

Sing this as the.Cxxxvii.Psalme.

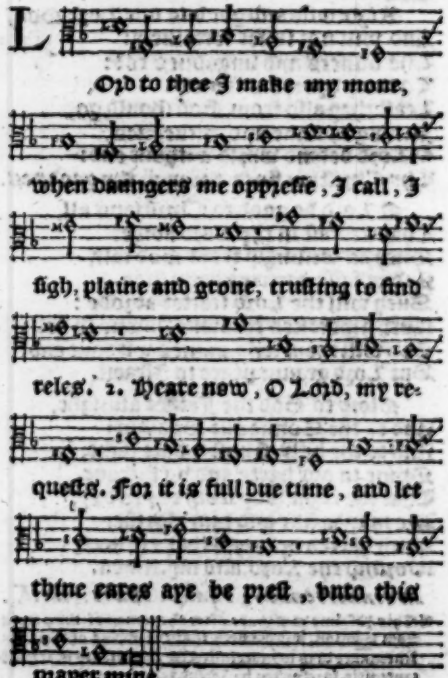
OFt they now Israel may say,
me from my youth assayled:
2 Oft they assayled me from my youth,
yet neuer they preuayled.
3 Vpon my backe the plowers plowed,
and forrowes long did cast:
4 The righteous Lord hath cut the cordes
of wicked foes at last.

5 They that hate him shalbe shamed,
and turned backe also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Wherof the mower cannot finde,
enough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vppon the land.

8 Nor passers by pray God on them,
to let his blessing fall:
Nor say we blesse you in the name,
of God the Lord at all.

De profundis. Psalm.Cxxx. W.W.

An effectuous Prayer of him that for his sinnes had sustained great afflictions, and notwithstanding hee fully trusteth and assureth himselfe to obtaine mercy and forgeuenes of his sinnes, and as largely desyres raunce from all euils.



3 O Lord our God if thou way,
our sinnes and them peruse:
Who shall then escape and say,
I can my selfe excuse?
4 But Lord thou art mercifull,
and turnst to vs thy grace:
That we with hartes most carefull,
should feare before thy face.

5 In God I put my whole truste,
my soule wayteth on his will:
For his promise is most iust,
and I hope therin still.
6 My soule to God hath regarde,
wishing for him alway:
More then they that watch and ward,
to see the dawning day.

7 Let Israell then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.
8 For he it is that must saue,
Israell from his sinne:
And all such as surely haue,
their confidence in him.

Domine non. Psal. Cxxxi. M.

¶ Dauid charged with ambition and greedy desire to raigne, protesteth his humility and modesty before God, and teacheth all men what they should do.

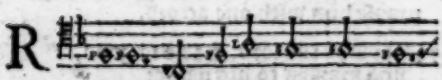
¶ Sing this as the Lamentation.

O Lord I am not puft in minde,
I haue no scornefull eye:
I do not exercise my selfe,
in thinges that be to hie.
But as a child that wayned is,
euen from his mothers brest:
So haue I Lord behaued my self,
in silence and in rest.

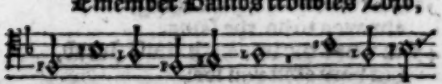
O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age I say.

Memento Domine. Psal. Cxxxij. M.

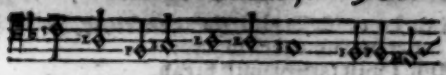
¶ The faythfull grounding on Gods promise made vnto Dauid, desireth that he would establish the same, both as touching his posteritie and the building of the temple, to pray there as was foresspoken.



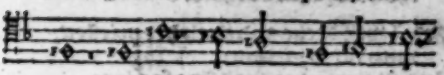
Remember Dauids troubles Lord,



how to the Lord he swore, and vowd a

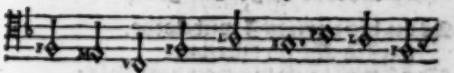


vow to Jacobs God to keepe for euer.

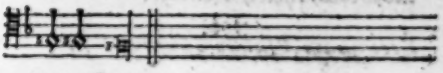


more. I will not come within my

house, nor clime vp to my bed, nor let



my temples take their rest, or the eyes



in my head.

Till I haue found out for the Lord,
a place to sit theron:
An house for Jacobs God to be,
an habitation.
We heard of it at Ephrata,
there did we heare this sound,
And in the fieldes and forrests there,
these voyces first were found.

We will assay and go in now,
his tabernacle there:
Before his footestoole to fall downe,
vpon our knees in feare.
Arise O Lord arise I say,
into thy resting place:
Both thou and the arke of thy strength,
thy presence of thy grace.

Let all thy priestes be clothed Lord,
with truth and righteousnes:
Let all thy saintes and holy men,
sing all with ioyfulnes.
And for thy seruaunt Dauids sake,
refuse not Lord I say:
The face of thine annointed Lord,
or turne thy face away.

The second part.

The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying the fruit of thy body,
vpon thy seat shall sit.
And if thy sonnes my covenaunt keepe,
that I shall learne eche one:
Then shall their sonnes for euer sit,
vpon his princely throne.

The lord himselfe hath chose Sion,
and loues therin to dwell:
Saying this is my resting place,
I love and like it well.

And

And I will bleſſe with great encreaſe,
her victals euery where:
And I will ſatiſfy with breade,
the needy that be there.

Yea I will decke and cloth her prieſtes,
with my ſaluation:
And all her ſaintes ſhall ſing for ioye,
of my protection.
There will I ſurely make the horne,
of Dauid for to bud:
For I haue there ordaynde for mine,
a lanthorne bright and good.

As for his enmies I will clothe,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

Ecce quam. Pſalme Cxxxiij. W. W.

¶ This Pſalme containeth the commendation of godly and brotherly amitie, which for the excellency therof is compared to the moſt precious oyle, wherwith the prieſtes onely and inſtruments of the Tabernacle were annoynted. Exodus. xxx.

Sing this as the. Cxxxvii. Pſalme.

O How happy a thing it is
and ioyfull for to ſee:
Wyetherne together faſt to hold,
the band of amitie.
2 It calth to minde that ſweete perfume,
and that coſtly oyntment:
Which on the ſacrifices head,
by Gods precept was ſpent.

It weat not Aarons head alone,
but dreneht his beard throughout:
And finally it did runne downe,
his riche attire about.
3 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his ſiluer droppes,
the fieldes with fruite doth fill.

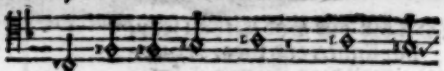
4 Euen ſo the Lord doth poure on them,
his bleſſinges manifold:
Whoſe harts and minds without all guile,
this knot do keepe and hold.

Ecce nunc. Pſal. Cxxxiij. W. K.

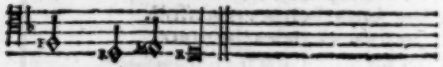
¶ He exhorteth the Leuites to watch in the Temple to prayſe the Lord.

Behold and haue regard, ye ſer-

uauntes of the Lorde. Whiche in his



houſe by night do watch, prayſe him

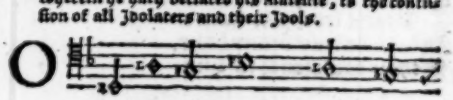


with one accord.

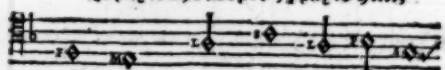
2 Lift vp your handes on high,
vnto his holy place:
And geue the Lord his prayſes due,
his beneſites embrace.
3 For why? the Lord who did,
both earth and heauen frame:
Doth Sion bleſſe and will conſerue,
for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. M.

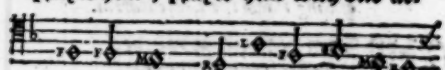
¶ He exhorteth all the faithfull, of what eſtate ſo euer they bee, to prayſe God for his meruellous workes, and ſpecially for his graces towardes his people, wherein he hath declared his maieſtie, to the confuſion of all Idolaters and their Idols.



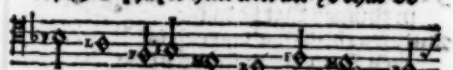
Prayſe the Lorde, prayſe him,



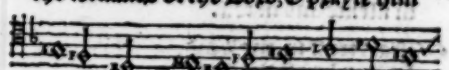
prayſe him, prayſe him with one ac-



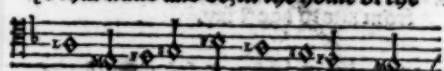
cord. O prayſe him ſtill all ye that be



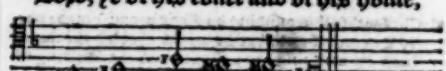
the ſeruants of the Lord, O prayſe him



ye that ſtand and be, in the houſe of the



Lord, ye of his court and of his houſe,



prayſe him with one accord.

3 Prayſe ye the lord, for he is good,
ſing prayſes to his name:
It is a comely and good thing,
alwayes to do the ſame.
4 For why? the lord hath choſe Jacob,
his very own you ſee:
So hath he choſen Iſraell,

his treasure for to bee.

3 For this I know, and am right sure,
the lord is very great:
He is in deede above all Gods,
most easy to entreat.
6 For whatsoeuer pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath framde of nought.

7 He lifres vp clouds, euen from the earth
he makes lightnings and rayne:
He bringeth forth the windes also,
he made nothing in vayne.
8 He smote the first borne of ech thing,
in Egipt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.

9 He hath in thee shewed wonders great,
O Egipt voyd of vauntes:
On Pharao thy cursed king,
and his seuere seruantes.
10 He smote then many nations,
and did great actes and things:
He slew the great and mightiest,
and chiefest of their kings.

11 Sehon king of the Amorites,
and Og king of Basan:
He slew also the kingedomes all,
that were of Canaan.
12 And gaue their land to Israell,
an heritage we see:
To Israel his owne people,
an heritage to be.

13 Thy name O lord shall still endure,
and thy memorial:
Throughout all generations,
that are or euer shall.
14 The lord will surely now auenge,
his people all indeed:
And to his seruaunts he will shew:
fauour in time of neede.

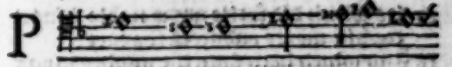
15 The Idoles of the heathen are made,
in all theyr coastes and landes:
Of siluer and of Gold be they,
the workes euen of mens handes.
16 They haue theyr mouthes, and can not (speake,
and eyes and haue no sight:
17 They haue eke eares that heare nothing
their mouthes be breathlesse quite.

18 Wherfore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israell,
see that ye prayse the lord:
And ye that be of Aarons house,
prayse him with one accord.

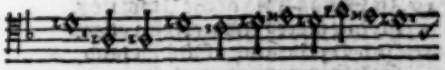
20 And ye that be of Leuies house,
prayse ye likewise the Lord:
And all that stand in awe of him,
prayse him with one accord.
21 And out of Sion sound his prayse,
the great prayse of the lord:
Which dwelleth in Jerusalem,
prayse him with one accord.

Confitemini. Psal. Cxxxvi. N.

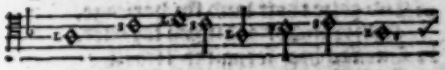
¶ A most earnest exhortation to geue thankes vnto God for the creation & gouernaunce of all things, which standeth in confessing that he geueth vs all thinges of his mere liberalitie.



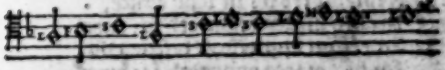
Rayse ye the Lorde for he is



good, for his mercy endureth for euer:

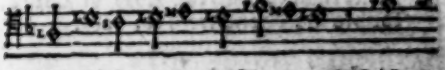


Geue prayse vnto the God of Gods,

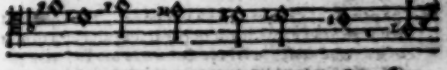


for his mercy endureth for euer. Geue

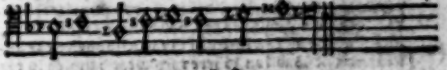
prayse vnto the Lorde of Lordes, for



his mercy endureth for euer. Whiche



onely doth great wonders worke, for



his mercy endureth for euer.

5 Which by his wisdome made the heauens
for his mercy endureth for euer:
6 Which on the waters stretcht the earth,
for his mercy endureth for euer.
7 Which made great light to shine abroad,
for his mercy endureth for euer:
8 As Sonne to rule the lightsome day,
for his mercy endureth for euer.

9 The Moone & Starrs to guide the night,
for his mercy endureth for euer:
10 Which smote Egipt with their first (borne
for his mercy endureth for euer.

11 And

11 And Israell wrought out from them,
for his mercy endureth for euer:
12 With mighty hand and stretched arme,
for his mercy endureth for euer.

13 Which cut the redde sea in two partes,
for his mercy endureth foreuer:
14 And Israell made passe there through,
for his mercy endureth for euer.
15 And drowned Pharao and his hoste,
for his mercy endureth for euer:
16 Through wildernes his people ledde,
for his mercy endureth for euer.

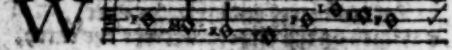
17 Whe which did smite great noble kings,
for his mercy endureth for euer:
18 And which hath slain the mighty kings,
for his mercy endureth for euer.
19 As Sehon king of the Amorites,
for his mercy endureth for euer:
20 And Og the king of Basan land,
for his mercy endureth for euer.

21 And gaue their land for heritage,
for his mercy endureth for euer.
22 Euen to his seruaunt Israell,
for his mercy endureth for euer.
23 Remembred vs in base estate,
for his merry endureth for euer:
24 And from oppressors rescued vs,
for his mercy endureth for euer.

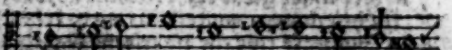
25 Which geueth foode vnto all flesh,
for his mercy endureth for euer:
26 Prayse ye the God of heauen aboue,
for his mercy endureth for euer.
27 Geue thanks vnto the Lord of Lords,
for his mercy endureth for euer.

Super flumina. Psalm. Cxxxvij. W. W.

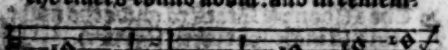
The people of God in their banishment, seeing Gods true religion decay, liued in great anguish and sorow of hart, the which grief the Caldeans did so little pitie, that they rather increased the same dayly, with taunts, reproches and blasphemies against God, wherefore the Israelites desire God to punishe the Edomites, who prouoked the Babilonians against the, and inspired (by the spirit of God) Prophecie the destruction of Babilon, where they were handled so tyrannously.



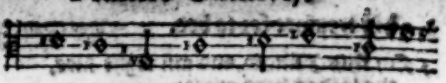
Whenas we sate in Babilon,



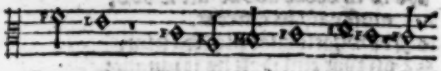
the riuers round about: and in remem-



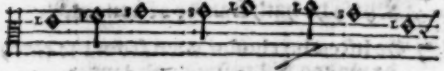
braunce of Sion, the teares for griefe



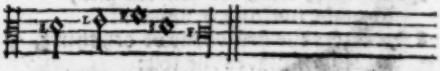
burst out. We hangd our harps and in-



struments, the willow trees vpon, for



in that place men for their vse, had



planted many one.

3 Then they to whom we prisoners were,
sayd to vs tauntingly:
Now let vs heare your Hebrue songes,
and pleasaunt melody.
4 Alas (sayd we) who can once frame,
his sorowfull hart to sing:
The prayses of our louing God,
thus vnder a straunge king?

5 But yet if I Jerusalem,
out of my hart let slide:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tonge within my mouth,
be tide for euer fast:
If that I ioy before I see,
thy full deliuerraunce past.

7 Therfore (O Lord) remember now,
the cursed noyse and cry:
That Edoms sonnes against vs made,
when they rasd our citie.
Remember Lord their cruell wordes,
when as with one accord:
They cried on sacke and rase their walles,
in despight of their Lord.

8 Euen so shalt thou O Babilon,
at length to dust be brought:
And happy shall that man be calde,
that our reuenge hath wrought.
9 Yea blessed shall that man be calde,
that takes thy children young:
To dash their bones against hard stones,
which lye the streates among.

Confitebor tibi. Psal. Cxxxviij. N.

David with great courage prayseth the goodnesse of God toward him, which is so great, that it is knowne to forren Princes, who shall praise the Lord together with him. And he is assured to haue like comfort of God in the time following, as he hath had heretofore.

Sing this as the Cxxxvij. Psalme.

I Wyll I prayse with my whole hart,
my Lord my God alwayes,

Euen

Euen in the presence of the Gods,
I will aduaunce thy praise.
Toward thy holy temple I,
will looke and worship thee:
And praysed in my thankfull mouth,
thy holy name shall bee.

2 Euen for thy louing kindnes sake,
and for thy truth withall:
For thou thy name hast by thy word,
aduaunced ouer all.
3 When I did call, thou heardest me,
And thou hast made also:
The power of increased strength,
within my soule to growe.

4 Yea all the kings on earth they shall,
geue prayse to thee (O Lord:)
For they of thy most holy mouth,
haue heard thy mighty word.
5 They of the wayes of God the Lord,
in singing shall entreat:
Because the glory of the Lord,
it is exceding great.

6 The Lord is hie, and yet he doth,
beholde thy lowly sprite:
But he contemning, knowes a farre,
the proude and loftie wight.
7 Although in midst of trouble I,
doo walke, yet shall I stand:
Renewed by thee O my Lorde,
thou wilt stretch out thy hand.

Vpon the wrath of all my foes,
and saued shall I bee:
By thy right hand the Lord God will,
performe his worke to mee.
8 Thy mercy Lord endures for aye,
Lord do me not forsake:
Forsake me not that am the worke,
which thyne owne hand did make.

Domine probasti. Psal. Cxxxix. N.

¶ Dauid to cleuse his heart from all hypocrisye sheweth that there is nothing so hidde which God seeth not, which he confirmeth by the creation of man. After declaring his zeale and feare of God, he protesteth to be enemie to al them that contemne God.

Sing this as the. Cxxxvij. Psalme.

O Lord thou hast me tried and knowen,
my sitting thou doost know:
2 And risinge eke, my thoughts a farre,
thou vnderstandest also.
3 My pathes, yea and my lying downe,
thou compassest alwayes:
And by familiar custome art,
acquainted with my wayes.

4 No word is in my toung (O Lorde)
but knowen it is to thee:
5 Thou me behinde holdst, and before,
thou layest thy hand on mee.
6 To wonderfull aboue my reach,
Lord is thy conning skill:
It is so hye that I the same,
can not attaine vntill.

7 From sight of thy all seing sprite,
Lord whether shall I go?
Or whether shall I flye away,
thy presence to scape fro?
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lye downe below,
euen there thou doost appeare.

9 Yea let me take the mornings wings,
and let me goe and hyde:
Euen there where are the farthest partes,
where flowing see doth slyde.
10 Yea euen thether also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say the darkenes shall,
yet shroud me from thy sight:
Loe euen also the darkest night,
about me shall be light.
12 Yea darcknes hydeth not from thee,
but night doth shine as day:
To thee the darkenes and the light,
are both alyke alway.

The second part.

13 For thou possessed hast my raynes,
and thou hast couered me:
When I within my mothers wombe,
enclosed was by thee.
14 Thee will I prayse made fearfully,
and wondrously I am:
Thy workes are merueilous right well,
my soule doth know the same.

15 My bones, they are not hid from thee,
although in secret place:
I haue bene made, and in the earth,
beneath I shaped was.
16 When I was formles, then thine eye,
saw me, for in thy booke:
Were written all (nought was before:)
that after fashion tooke.

17 The thoughts therfore of thee (O God)
how deare are they to mee?
And of them all how passinge great,
the endles number bee?
18 If I should count thē, loe their summe,
more then the sand I see:
And when so euer I awake,
yet am I still with thee.

19 The wicked and the bloudy men,
oh that thou wouldest slay:
Euen those (O God) to whom, depart,
depart from me I say.)

20 Euen those of thee Lord my God,
that speake full wickedly:
Those that are lifted vp in vayne,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend not I against them all,
against thee that arise?
22 I hate them with vnfayned hate,
euen as my vtter foes:
23 Try me (O God) and knowe my hart,
my thoughtes proue and disclose.

24 Consider Lord if wickednes,
in me there any bee:
And in thy way O God my guid,
for euer leade thou mee.

Eripe me. Psal. Cxl. N.

¶ Dauid complayneth of the cruelrie, falshode, and iniuries of his enemies, against which he prayeth vnto the Lorde, and assureth him selfe of his helpe and succour. Wherefore he prouoketh the iust to praise him, and to assure them selues of his protition.

Sing this at the. Cxxxvj. Psalme.

LOrd saue me from the euell man,
and from the cruell wight:
2 Deliuer me which euill do,
imagine in their spite.
Which make on me continuall warre,
their tonngs loe they haue whet:
3 Like serpents vnderneth their lips,
is Adders poyson set.

4 Keepe me (O Lord) from wicked handes,
preserue me to abide:
Fre from the cruell man that meanes,
to cause my steppes to slide.
5 The proud haue layd a snare for me,
and they haue spred a net:
With cordes in my path way and ginnes,
for me eke haue they set.

6 Therefore I sayd vnto the Lord,
thou art my God alone:
Heare me (O Lord) O heare the voyce,
wherewith I pray and mone.
7 O Lord my God thou onely art,
the strength that saueth mee:
My head in day of battayll hath,
ben couered still by thee.

8 Let not O Lord the wicked haue,
the ende of his desire:
Perfor me not his ill thought least he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all:
Lord let the mischiefe of their lips,
vpon them selues befall.

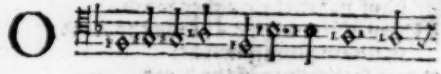
10 Let coales fall on them, let him cast

them in consuming flame:
And in deepe pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth,
be set in stable plight:
And euill to destruction still,
shall hunt the cruell wight.

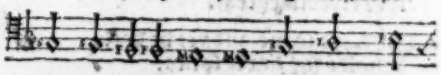
12 I know the Lord the afflicted will
reuenge, and iudge the poore:
13 The iust shall prayse thy name, iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

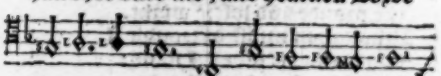
¶ Dauid being grieuously persecuted vnder Saul, onely flyeth vnto God to haue succour, desiring him to bridle his affections, that he may patiently abide till God take vengeance of his enemies.



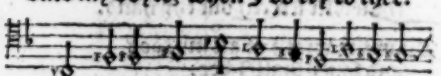
O Lord vpon thee do I call, Lord



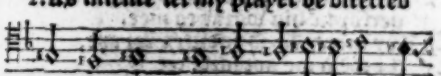
haste thee vnto me, and hearken Lorde



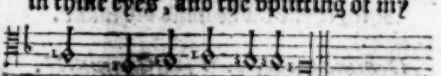
vnto my voyce, when I do cry to thee.



2. As insence let my prayer be directed



in thine eyes, and the vplifting of my



handes, as euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my mouing lippes,
O Lord keepe thou the doore.
4 That I should wicked workes commit,
enclyne thou not my hart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reprone me, and the same,
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their miserie,
make prayers for them all.

Then

8 Then when in ſtony places downe,
their iudges ſhall be caſt:
Then ſhall they heare my wordes, for then
they haue a pleaſaunt taſt.
7 Our bones about the graues mouth,
loe ſcattered are they found:
As he that heweth wood, or he
that diggeth in the ground.

8 But O my Lord my God, mine eyes,
do looke vp vnto thee:
In thee is all my truſt, let not
my ſoule forſaken bee.
9 Which they haue layde to catch me in,
Lord keepe me from the ſnare:
And from the ſubtle grinnes of them,
that wicked workers are.

10 The wicked into their owne nettes,
together let them fall:
While I do by thy helpe eſcape,
the daunger of them all.

Voce mea ad. Pſal. Cxliij. N.

¶ David neither aſtonied with feare, not caried with anger nor forced by deſperation, would kill Saul, but with a quiet minde, directed his earneſt prayer vnto God, who did preſerue him.

Sing this as the Cxli. Pſalme.

BEfore the Lord God with my voyce,
I did ſend out my cry:
And with my ſtrayned voyce vnto,
the Lord God prayed I.
2 My meditation in his ſight,
to poure I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed were my ſpirite,
my path was knowen to thee:
In way where I did walke, a ſnare,
they ſlyly layd for mee.
4 I looked and bewed on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoule none cared tho.

5 Then cryed I Lord to thee and ſayd,
my hope thou onely art:
Thou in the land of liuing art,
my portion and my part.
6 Harke to my cry, for I am brought
full low: deliuer mee
From them that do me perſecute,
for me to ſtrong they bee.

7 That I may prayſe thy name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall preaſe me rounde about.

Domine exaudi. Pſal. Cxliij. N.

¶ An earneſt prayer, for remiſſion of ſinnes, acknowledging that the moſt iuſt are vtterly vnfit to ſtand by Gods iuſt iudgement. He deſireth to be inſtructed in grace, to be gouerned by his holy ſpirite, that he may ſpend the reſt of his life in the true feare, and ſeruice of God.

Sing this as the. Cxli. Pſalme.

LOrd heare my prayer, heare the plaints
that I do make to thee:
Lord in thy natiue truth, and in
thy iuſtice anſwere me.
2 In iudgement with thy ſeruaunt Lord,
oh, enter not at all:
For iuſtified be in thy ſight,
no one that liueth ſhall.

3 The enmye hath purſued my ſoule,
my life to ground hath throwne
And layd me in darke, lyke them,
that dead are longe agone.
4 Within me, in perplexitie,
was mine accombred ſpirit:
And in me was my troubled hart,
amaſed and affright.

5 Yet I record time paſt, in all
thy workes I meditate:
Yea in thy workes I meditate,
that thy handes haue create.
6 To thee O Lord, my God, loe I
do ſtretch my craning handes:
My ſoule deſireth after thee,
as do the thirſtye landes.

7 Heare me with ſpeede, my ſpirite doth
(fayle,
hyde not thy face me fro:
Elſe ſhall I be like them that downe
into the pitte do goe.
8 Let me thy louing kindnes ſee
the morning heare and know:
For in thee is my truſt, ſhewe me,
the way that I ſhall go.

9 For I lift vp my ſoule to thee,
O Lord deliuer mee:
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to do thy will, for thou
thou art my God, I ſay:
Let thy good ſpirite vnto the lande,
of mercy me conuey.

11 For thy names ſake with quickening
(grace,
aliue do thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord deſtroy them all:
That do oppreſſe my ſoule, for I
thy ſeruaunt am and ſhall.

Benedictus Dominus. Pſal. Cxliiij. N.

¶ David prayſeth the Lord with great affection and humility for his kingdome [illegible]

obtayned, yet calling for help, and the deſtruction of the wicked, promiſing to acknowledge the ſame, with a ſong of prayſes, and declareth wherein the felicitie of any people conſiſteth.

Sing this as the Cxlv. Pſalme.

BLeſt be the Lord my ſtrength that doth
inſtruct my hand to fight:
The Lord that doth my fingers frame,
to battell by his might,
2 He is my goodnes, forte, and tower,
deliuerer and ſhield:
In him I truſt my people hee,
ſubdues to me to yelde.

3 O Lord what thing is man, that him
thou holdeſt ſo in price?
Or ſonne of man that vpon him,
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanitie,
ſo paſſe his dayes to end:
5 As fleeting ſhade. Bow downe (O Lord)
thy heauens and diſcend.

6 The mountains touch, & they ſhal ſmoke
caſt forth thy lightning flame:
And ſcatter them, thine arrowes ſhoote,
conſume them with the ſame.
7 Send downe thy hand euen from aboue,
O Lord deliuer mee:
Take me from water great, from hand,
of ſtraungers make me free.

8 Whoſe ſubtile mouth of vanitie,
and fondnes doth entreate:
And their right hand, is a right hand,
of falſehoode and deceate.
9 A newe ſong I wil ſing (O God)
and ſinging will I bee:
On viole and inſtrument,
ten ſtringed vnto thee.

10 Euen he it is that onely geues,
deliuerance to kings:
Vnto his ſeruaunt Dauid helpe,
from hurtefull ſworde he brings.
11 From ſtraungers hand me ſaue & ſhield
whoſe mouth talkes vanitie:
And their right hand is a right hand,
of guile and ſubtelte:

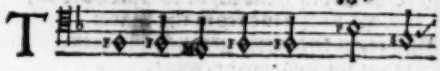
12 That our ſonnes may bee as the plants
whom growing youth doth reare:
Our daughters as carued corner ſtones,
like to a pallace faire.
13 Our garners full and plenty, may
with ſundry ſortes be found:
Our ſheepe bring thouſands, in our ſtreetes
ten thouſandes may abound.

14 Our Oxen be to labour ſtrong,
that none do vs inuade:
There be no going out, no cry
within our ſtreetes be made.

15 The people bleſſed are, that with
ſuch bleſſings are ſo ſtord:
Yea bleſſed all the people are,
whoſe God is God the Lord.

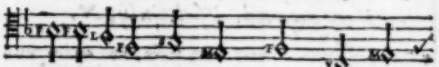
Exaltabo te Deus. Pſal. Cxlv. N.

¶ This Pſalme was made when the kingdome of Dauid ſtabliſhed, wherin he deſcribeth the wonderfull prouidence of God, as well in gouerning man, as in preſeruing all the reſt of his creatures. He prayſeth God for his iuſtice and mercy but ſpecially for his louing kindnes towardes thoſe that cal vpon him that feare him, and loue him.

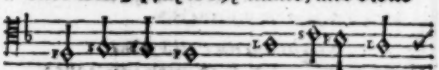


THee will I laud my God and

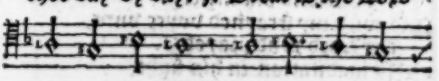
king, and bleſſe thy name for aye: for



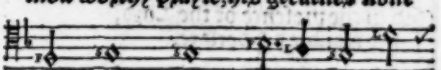
euer will I prayſe thy name, and bleſſe



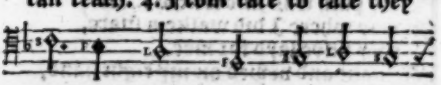
thee day by day. 3. Great is the Lord



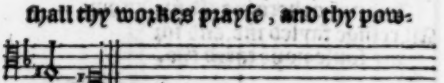
moſt worthy prayſe, his greatnes none



can reach. 4. From race to race they



ſhall thy workes prayſe, and thy pow-



er preach.

5 Of thy glorious maieſtie,
the beauty will record:
And meditate vpon thy workes,
moſt wonderfull (O Lord.)
6 And they ſhall of thy power, and of
thy fearefull actes declare:
And I to publiſh all abroad,
thy greatnes will not ſpare.

7 And they into the mention ſhall
breake of thy goodnes great:
And I aloud thy righteouſnes,
in ſinging ſhall repeate.

The

8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.

9 Yea good to all, and all his workes,
his mercie doth exceed:
10 Loe all thy workes do praise thee Lord,
and do thy honor spread.
11 Thy sainctes do blesse thee, and they do
thy kingdomes glory show:
12 And blase thy power to cause the sonnes,
of men his power to knowe.

The second part.

13 And of his mighty kingedome eke,
to spread the glorious prayse:
Thy kingdome Lorde a kingdome is,
that doth endure alwayes.
And thy dominion through ech age,
endures without decay:
14 The Lord vpholdeth them that fall,
the sliding he doth stay.

15 The eyes of all do wayte on thee,
thou doost them all relieue:
And thou to ech sufficing food,
in season due doost geue.
16 Thou openest thy plenteous hand,
and bounteously doost fill:
All thinges whatsoeuer doth liue,
with giftes of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 Yea the desires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and saue them all he will.

20 The Lorde preserues all those, to him
that beare a louing hart:
But he them all that wicked are,
will vtterly subuert.
21 My thankful mouth shall gladly speake
the prayses of the Lord:
All flesh to prayse his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxlvi. I. H.

¶ Dauid shewing the great desire he had to prayse God, teacheth that none should put theyr trust in men, but in God alone: who is almighty and deliuereth the afflicted, nourisheth the poore: setteth prisoners at liberty, comforteth the fatherlesse, widowes, and the straungers, and raigneth king for euer.

Sing this as the. Cxxxvij. Psalme.

MY soule prayse thou the Lord alwayes
my God I will confesse:
2 While breath & life prolong my dayes,
my young no tyme shall cease.

3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortal men,
in whom there is no health.

4 For why their breath doth sone depart,
to earth anone they fall:
And then the counsels of their hart,
decay and perish all.
5 O happy is that man (I say)
whom Iacobs God doth ayde:
And he whose hope doth not decay,
but on the Lord is stayde.

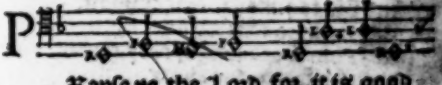
6 Which made the earth & waters deepe,
the heauens hye withall:
Which doth his worde and promise keepe
in truth and euer shall.
7 With right alwayes doth he procede,
for such as suffer wrong:
The poore and hungry he doth feede,
and lose the fetters strong.

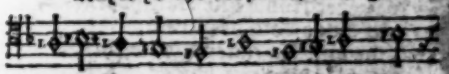
8 The Lord doth send the blind their sight
the lame to limmes restore:
The Lord (I say) doth loue the right,
and iust man euermore.
9 He doth defend the fatherless,
the straunger sadde in hart:
And quite the widowe from distresse,
and ill mens wayes subuert.

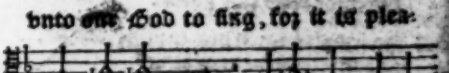
10 Thy Lorde and God eternally,
O Sion still shall raigne:
In tyme of all posteritie,
for euer to remaine.

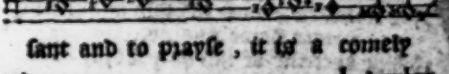
Laudate Dominum. Psal. Cxlvij. N.

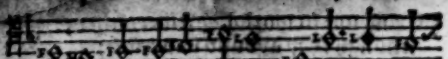
¶ The Prophet prayseth the bounty, wisdome, power, iustice & prouidence of God vpon al his creatures, but specially vpon his Church which he gathered together after their dispertion, declaring his word and iudgement so vnto them, as he hath done to no other people.



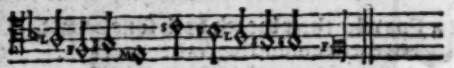








E, he buildeth vp alone, & the dispersed



of Israell, doth gather into one.

3 He heales the broken in their hart,
their sore vp doth he binde:
4 He counts the number of the starres,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wisedome infinite:
6 The Lord relieues the meeke, & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with prayse,
vnto the Lord reioyce:
And to our God vpon the harpe,
aduaunce your singing voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make,
the grasse to grow againe.

9 He geues to beasts their food, and to
yong rauens when they crye:
10 His pleasure not in strength of horse,
nor in mans legs doth lye.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon,
his mercies shining light.

The second part.

12 O prayse the Lord Jerusalem,
thy God O Sion prayse:
13 For he the barres hath forged strong,
wherwith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he:
Doth settle peace, and with the flower
of wheate he filleth thee.

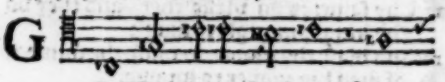
15 And his commaundement vpon,
the earth he sendeth out:
And eke his word with speedy course,
doth swiftly runne about.
16 He geueth snow like wooll, hore frost,
like ashes doth he spread:
17 Like morsels castes his ise, therof
the colde who can abide?

18 He sendeth forth his mighty worde,
and melteth them againe:
His winde he makes to blow, and then
the waters flowe amaine.
19 The doctrine of his holy word,
to Jacob doth he show:
His statutes, and his iudgementes, he
geues Israell to know.

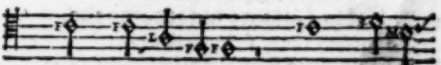
20 With euery nation hath he not,
so dealt, nor they haue knowne:
His secret iudgementes: ye therfore,
prayse ye the Lord alone.

Laudate Do. Psal. Cxlviij. I.P.

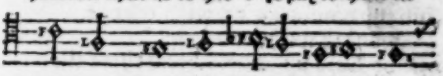
¶ He exhorteth all creatures to prayse the Lorde, in heauen, in earth, and in all places, specially for the power that he hath geuen to his people Israel, whom he hath taken so neare vnto him.



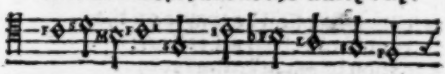
Eue laud vnto the Lorde from



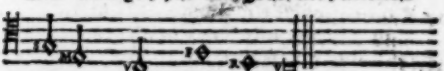
heauen that is so hie: Prayse him in



deede and word, aboue the starry sky.



And also ye, his aungels all, armies



royall, prayse him with glee.

3 Prayse him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done.
Ye glistring starres of light.
4 And eke no lesse,
Ye heauens fayre:
5 And cloudes of the ayre,
His laude expresse.

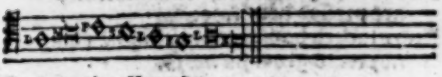
6 For at his worde they were,
All formed as we see:
At his voyce did appeare,
All thinges in their degree:
Which he set fast,
To them he made:
A lawe and trade
For aye to last.

7 Extoll and prayse Gods name,
In earth ye Dragons fell:
All deepes doe ye the same,
For it becommeth you well.
8 Him magnifie,
Fyre, Hayle, Ise, Snow,
And stormes that blowe,
At his decree.

9 The hilles and mountaines all,
And trees that fruitfull are:
The Ceders great and tall,
His worthy prayse declare.

10 Beastes

stay, Lord wee thee pray, thou helpest



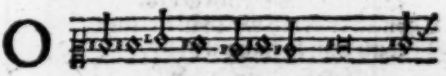
alone in all neede.

Geue vs that peace which we do lacke,
Through misbeliefe and ill life:
Thy word to offer thou doost not slacke,
Which we vnkindly gayne striue.
With fire and sword,
This healthfull word:
Some persecute and oppresse,
Some with the mouth:
Confesse the truth,
Without sincere godlines.

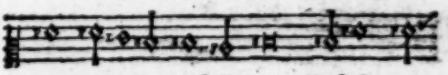
Geue peace, and vs thy spirite downe send,
With griefe and repentaunce true:
So pearce our hartes our liues to amend,
And by faith Christ renne,
That feare and dread,
Warre and bloudshed.
Through thy sweete mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

The Lamentation.

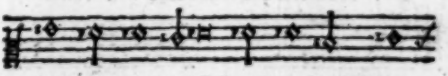
¶ Through perfect repentaunce the sinner hath a sure trust in God, that his sinnes shalbe washed away in Christes bloud.



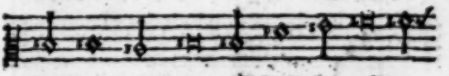
O Lord in thee is all my trust, geue



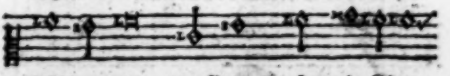
eare vnto my wofull crye: Refuse me



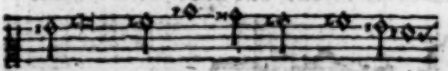
not that am vniust: but bowing downe



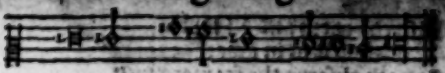
thy heauenlye eye. Behold how I do



still lament, my sinnes wherein I do



offend: O Lorde for them shall I be



shent, Sith thee to please I do intend.

No, no, not so thy will is bent,
to deale with sinners in thine ire:
But when in hart thy shall repent,
thou grauntst with speede their iust desire.
To thee therfore still shall I cry,
to wash away my sinfull crime:
Thy bloud (O Lord) is not yet dry,
but that it may helpe me in time.

Hast thee (O Lord) hast thee I say,
to poure on me thy giftes of grace:
That when this life must flite away,
in heauen with thee I may haue place.
Where thou doost raigne eternally,
with God whiche once did downe thee send:
Where aungels sing continually,
to thee be prayse world without end.

A thanksgeuing after the receiuing of the Lordes supper.

¶ Sing this at the Cxxxvij. Psalme.

THe Lord be thanked for his giftes,
and mercy euermore:
That he doth shew vnto his saintes,
to him be laud therfore.
Our tonges can not so prayse the Lord,
as he doth right deserue:
Our hartes can not of him so thinke,
as he doth vs preserue.

His benefites they be so great,
to vs that be but sinne:
That at our handes for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldst haue,
such mercies of the Lord:
Thou doost deserue more worthely,
of him to be abhord.

Nought els but sinne and wretchednes,
doth rest within our hartes:
And stubbernly against the Lord,
we daily play our parts.
The sunne aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleane and pure,
then we be in his sight.

The heauens aboue and all therin,
more holy are then we:
They serue the Lord in their estate,
ech one in his degree.
They do not striue for mastership,
nor slacke their office set:
But feare the Lord and do his will,
hate is to them no let.

Also the earth and all therin,
of God it is in awe:
It doth obserue the formers will,
by skillfull natures law.
The sea and all that is therin,
doth bend when God doth becke:
The sprites beneath do tremble all,
and feare his wrathfull checke.

But we alas for whome all these,
were made them for to rule:
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good but we would not,
auoyd the thing is ill.

Not one of vs that seeketh out,
the Lord of life to please:
Nor do the thing that might vs ioyne,
to Christ and quiet ease.
Thus we are all his enemies,
we can it not denye:
And he againe of his good will,
would not that we should dye.

Therfore when remedy was none,
to bring vs vnto life:
The sonne of God, our flesh he tooke,
to mend our mortall strife.
And all the law of God our Lord.
he did it full obey:
And for our sinnes vpon the crosse,
his bloud our debts did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and tast:
His mercies great thou maist record,
if that his sprite thou hast.

As once the corne did liue and growe,
and was cut downe with sithe:
And threshed out with many stripes,
out from his huske to driue.
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the ouen with fire whote,
did close it vp in heat:
And all this done that I haue sayd,
that it should be our meat.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in tormentes great,
and yelded vp his breath.

Because that he to vs might be,
an euerlasting bread:
With much reproch and trouble great,
on earth his life he led.
And as the grapes in pleasaunt time,
are pressed very sore:
And plucked downe when they be ripe,
nor let to grow no more.

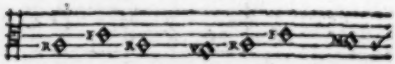
Because the iuice that in them is,
as comfortable drinke:
We might receyue and ioyfull be,
when sorrowes make vs shrinke.
So Christes bloud out pressed was,
with nayles and eke with speare:
The iuice wherof doth saue all those,
that rightly do him feare.

And as the cornes by vnitie,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue, in Christ aboue,
and vnto Christ alone.

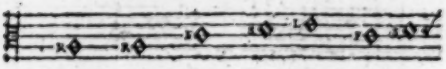
Leading a life without all strife,
in quiet, rest, and peace:
From enuy and from malice both,
our hartes and tonges to cease.
Which if we do then shall we shew,
that we his chosen be:
By fayth in him to leade a life,
as alwayes willed he.

And that we may so do in deede,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

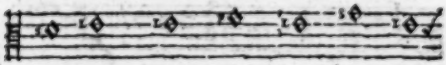
R. W.

P 

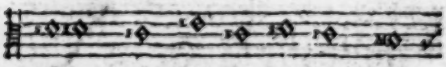
Reserue vs Lorde by thy deare



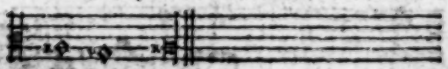
worde, from Turke and Pope defend



vs Lord, which both would thrust out



of his throne, our Lord Jesus Christe



thy deare sonne.

Lord

Lord Jesus Christ shew forth thy might,
That thou art Lord of Lordes by right:
Thy poore afflicted flocke defend,
That they may praise thee without end.
God holy Ghost our comforter,
Be our patron, helpe and succour:
Geue vs one minde and perfect peace,
All giftes of grace in vs increase.
Thou liuing God in persons three,
Thy name be praised in vnitie:
In all our needes so vs defend: (end,
That we may praise thee world without

¶ A forme of Prayer

to be vsed in priuate houses euery Morning and

Euening.

¶ Morning Prayer.

ALmighty God and most mercifull Father, wee do not present our selues here before thy maiestie, trusting in our owne merites or worthines, but in thy manifold mercyes, which hast promised to heare our prayers, & graūt our requestes, which we shall make to thee in the name of thy beloued Sonne Jesus Christ our Lord: who hath also cōmaunded vs to assemble our selues together in hys name, with ful assurāce that he will not only be amongst vs, but also be our mediator and aduocate towards thy maiesty, that we may obtain all things which shall seme expedient to thy blessed will, for our necessities. Therfore we beseech thee most merciful father to turne thy louing countenaunce towards vs, and impute not vnto vs our manifold sinnes and offences, wherby we iustly deserue thy wrath & sharpe punishment: but rather receiue vs to thy mercy for Jesus Christes sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with vs. And seing þ of thy great mercies, we haue quietly passed this night: graunt, O heauenly father, that we may bestow this day wholye in thy seruice, so that all our thoughtes, wordes, and dedes, may redound to the glory of thy name, & good ensample to all mē, who seing our good workes may glorifye thee our heauenly father. And for as much as of thy meer fauour and loue, thou hast not onely created vs to thyne own similitude and likenes, but also hast chosen vs to be heyres with thy deare Sonne Jesus Christ of that immortall kingdome, which thou preparedst for vs, before the beginning of the world: we beseech thee to encrease our faith and knowledge, and to lighten our hartes with thy holy spirite, that we may in the meane time, liue in godly conuersation and integrity of life knowing that idolaters, aduulterers, couetous men, contentious persons, dronkards, glottons, and such like, shal not inherit the kingdome of God.

And because thou hast commaunded vs to pray one for an other, we do not onely make request (O Lord) for our selues and for them that thou hast alredy called to the true vnderstanding of thy heauenly wil, but for all people and nations of the worlde, who as they know by thy wōderfull works that thou art God ouer all: so they may be instructed by the holy spirite, to beleue in thee their onely sauiour and redemer. But forasmuch as they can not beleue except they heare, nor can not heare but by preaching, and none can preach except they be sent, therfore (O Lord) rayse vp faithfull distributers of thy mysteries (who setting apart all worldly respects) may both in their life and doctrine, only seke thy glory. Contraly confound sathan, Antichrist, with all hierlings whom thou hast already cast of into a reprobate sence, that they may not by sectes, schismes, hereses, and errors, disquiet thy litle flocke. And because (O Lord) we be fallen into the latter dayes & daungerous times, wherin ignorance hath gotten the vpper hand, and Sathan with his ministers seke by al meanes to quench the light of thy Gospell, we beseche thee to maintain thy cause against those rauening Wolues, and strengthen all thy seruauntes, whom they kepe in prison & bondage. Let not thy long suffering be an occasion, either to encrease theyr tyranny, or to discourage thy children: neither yet let our sinnes and wickednes be an hindrance to thy mercies, but with speede (O Lord) cōsider these great miseries. For thy people Israell many times by theyr sinnes prouoked thine anger, and thou punishedst them by thy iust iudgemēt, yet though their sinnes were neuer so greuous if they once returned from their iniquitie, thou receiuedst them to mercy. We therfore most wretched sinners bewayle our manifold sinnes, and earnestly repent vs for our former wickednes & vngodly behauiour towardes thee, and where as we can not of our selues purchase thy pardon, yet we humbly beseech thee for Jesus Christes sake to shewe thy mercies vpon

pō vs, and receyne vs againe to thy fauour. Graūt vs deare Father, these our requests, and all other thinges necessary for vs and thy whole Church, according to thy promise in Jesus Christ our Lorde. In whose name we besech thee, as he hath taught vs, saying, Our Father. &c.

A prayer to be sayd before *meales.*

ALl thinges depend vppon thy prouidence (O Lord) to receiue at thy hāds due sustenaunce in time conuenient. Thou geuest to thē and they gather it, thou openest thy hād, and they are satisfied with all good things. O heauenly father which art the fountaine, and full treasure of all goodnes: we beseech thee to shew thy mercies vpon vs thy children, and sāctifie these giftes, which we receiue of thy mercifull liberalitie, graunt vs grace to vse them soberly and purely: according to thy blessed will, so that hereby we may acknowledge thee to be the author and gener of all good things: and aboue all, that we may remember continually, to seeke the spiritual foode of thy worde wherewith our soules may be nourished euerlastingly through our Sauiour Christ, who is the true breade of life, which came downe from heauen, of whom whosoeuer eateth shall liue for euer, and raigne with him in glory, worlde wythout ende. Amen.

A thankes geuing after *meales.*

LEt all nations magnifie the Lorde, let all people reioyce in praysing & extolling his great mercies. For his fatherly kindnes is plentifully shewed forthe vpon vs, and the truthe of his promise endureth for euer.

We render thankes vnto thee (O Lorde God) for the manifold benefites which we continually receiue at thy bountifull hand not only for that it hath plesed thee to feed vs in this present life, geuing vnto vs all things necessary for the same, but especially because thou hast of thy free mercyes fashioned vs a new, into an assured hope of a far better life, the which thou hast declared vnto vs by thy holy gospell. Therefore we humbly beseeche thee (O heauenly Father) that thou wilt not suffer our affections to be so intangled or rooted in these earthly & corruptible things, but that we maye alwayes haue our minds directed to thee on hie, continually watching for the comming of our Lord and sauiour Christ, what tyme he shall appeare for our ful redemption. To whom with thee and the holy Ghost, be all honour, and glory, for euer & euer. So be it.

An other thankes geuing *before meat.*

ETernall and euerlining God, Father of our lord Jesus Christ, who of thy most singuler loue which thou bearest to mākinde, hast appointed to hys sustenaunce, not onely the fruites of the earth, but also the foules of the air, the beasts of the earth and the fishes of the sea, and hast commaūded thy benefites to be receyued, as from thy hands with thanksgeuing assuring thy children by the mouthe of thy Apostle, that to the cleane all thinges are cleane, as the creatures which be sanctified by thy worde and by prayer: Graūt vnto vs grace so moderately to vse these thy giftes present, that our bodies being refreshed our soules may bee more able to procede in al good works, to the praise of thy holy name, through Jesus Christ our Lord. So be it.

Our father which art. &c.

An other.

THe eyes of all things do looke vp and trust in thee (O Lord) thou genest them meate in due season, thou openest thy hand, and fillest with thy blessing euery liuing creature: good Lorde blesse vs and all thy giftes which we receiue of thy large liberalitie, through Jesus Christe our Lord. So be it. *Our fath[illegible] which. &c.*

An other thanksgeuing *after meat.*

GLory, praise, and honoure be vnto thee most mercifull and omnipotent father, who of thine infinite goodnes hast created man to thine owne image & similitude, who also hast fed, and daily feedest of thy most bountifull hand, all liuyng creatures: graūt vnto vs, that as thou hast nourished these our mortal bodies with corporal fode so thou wouldest replenish our soules with the perfect knowledge of the liuely word of thy beloued sōne Jesus, to whom be praise, glory and honour, for euer. So be it.

GOD saue the Churche vniuersall, oure Queene and Realme, God comfort all them that be comfortlesse: Lorde increase our Faith, O Lorde for Chryst thy sonnes sake, be merciful to the common wealthes,

where

where thy Gospell is truely preached, and harbour graunted to the afflicted members of Christes body, and illuminate accordyng to thy good pleasure, all nations wyth the brightnes of thy word. So be it.

An other.

The God of glory and peace, who hath created redemed, and presently fed vs, be blessed for euer and euer. So be it.

The God of all power, who hath called from death that great pastor of the sheepe, our Lorde Jesus, comfort and defende the flocke which he hath redemed by the bloud of the eternall testament: increase the number of true Preachers: represse the rage of obstinate tyrauntes: mittigate, and lighten the hartes of the ignorant: Relieue the payues of suche as be afflicted: but especially of those that suffer for the testimonye of thy truth: and finally confound Sathan by the power of our Lorde Jesus Christ. Amen.

Euening prayer.

O Lord God, Father euerlasting and full of pitie, we acknowledge and confesse that we bee not worthy to lifte vp our eyes to heauen, muche lesse to present oure selues before thy maiestie, wyth confidence that thou wilt heare our prayers, and graūt our requestes, if we consider our owne deseruinges: for our consciences doo accuse vs, and our sinnes do witnesse agaynst vs, and wee knowe that thou art an vpryght Judge, which doest not iustifye the sinners and wicked men, but punyshest the faultes of all suche as transgresse thy Commaundements. Yet most mercifull Father, since it hath pleased thee to commaund vs to call on thee, in all our troubles and aduersities, promising euen then to helpe vs when we feele our selues (as it were) swallowed vp of deathe and desperation: We vtterly renounce all worldly confidence, and flye too thy soueraigne bountye, as our onely stay and refuge: beseeching thee not to call to remembraunce our manyfolde sinnes and wyckednesse: whereby wee continuallye prouoke thy wrathe and indignatyon agaynst vs: neyther oure negligence and vnkindnesse, whyche haue neyther worthely esteemed, nor in oure lyues sufficiently expressed the sweete comforte of thy Gospell, reueled vnto vs: But rather too accept the obedyence, and deathe of thy sonne Jesus Christe, who by offering vp hys bodye in Sacrifice once for all, hathe made a sufficient recompence for all oure synnes. Haue mercye therefore vppon vs O Lorde, and forgeue vs oure offences. Teache vs by thy holy spirite, that wee maye rightly wey them, and earnestly repent for the same. And so muche the rather O Lorde, because that the reprobate, and suche as thou hast forsaken, can not prayse thee, nor call vppon thy name: But the repenting heart, the sorrowfull mynde, the conscience oppressed, hungring and thyrsting for thy grace, shall euer set forthe thy prayse and glory.

And all be it wee be but wormes and dusse, yet thou art our Creator, and wee be the workes of thy handes: yea thou art oure Father, and wee thy Children, thou art oure Shepheardе, and wee thy flocke: thou art oure Redeemer, and wee the people whome thou haste bought: thou arte oure God, and wee thine inherytance. Correcte vs not therefore in thyne anger (O Lorde) neyther according to our deserts punyshe vs, but mercifully chastyce vs, wyth a fatherly affection, that all the world may knowe, that at what tyme soeuer a synner doeth repent hym of hys synne, from the bottome of his heart, thou wylt put away his wickednesse out of thy remembraunce, as thou hast promised by thy holy Prophet.

Finally for as much as it hathe pleased thee to make the nyght for man to rest in, as thou haste ordayned hym the day to trauell in: Graunt (O deare Father) that wee may so take our bodely rest, that our soules may continually watche for the tyme that our Lorde Jesus Christ shall appeare, for oure deliuerance out of thys mortall lyfe, and in the meane season, that wee not ouerrome by any fantasies, dreames, or other temptations, may fully sette oure myndes vppon thee, loue thee, feare thee, and rest in thee: Furthermore that oure sleepe be not excessiue, or ouermuche, after the vnsatiable desires of our flesh: but only sufficyent to content oure weake nature, that wee may be better dysposed to lyue in all godly conuersation to the glory of thy holye name, and profite of oure brethren. So be it.

A godly prayer to be sayd *at all tymes.*

HOnoure and prayse bee geuen to thee (O Lord God almighty) moste deare Father of heauen, for all thy mercyes, and louing kindenes shewed vnto vs, in that it hath pleased thy gracious goodnesse freely,

freely, and of thyne own accord, to elect and chuse vs to saluation before the beginning of the world, & euen like continuall thanks be geuen to thee, for creating vs after thyne owne Image, for redeeming vs wyth the precious bloud of thy deare sonne, whē we were vtterly lost, for sanctifying vs with thy holy spirite, in the reuelatiō and knowledge of thy holy worde, for helping and succouring vs in al our [illegible] and necessities, for sauing vs from all [illegible]angers of bodye and soule, for comforting vs so Fatherly in all our tribulations and persecutions: for sparing vs so long, and geuing vs so large a time of repentāce. These benefites O most mercifull Father, like as we knowledge to haue receiued them of thy only goodnes: euen so we beseech thee, for thy deare sonne Jesus Christes sake, to graunt vs alwayes thy holy spirite, wherby we may continually grow in thankfulnesse towardes thee, to be led into all truth, & comforted in all our aduersities. O Lord strengthen our faith, kindle it more in feruētnes, and loue towards thee, and our neighbours for thy sake. Suffer vs not most deare Father to receiue thy word any more in vaine: but graunt vs alwayes the assistance of thy grace & holy spirite, that in hart, word & deed we may sanctifie & do worship to thy name. Help to amplifie and encrease thy kingdome, and what soeuer thou sendest, we may be hartely well content with thy good pleasure and will: let vs not lacke the thing (O Father) without the which we can not serue thee, but bless thou so all the works of our hands, that we may haue sufficient, and not be chargeable but rather helpefull vnto others. Be mercifull (O Lorde) to our offences, and seyng our debt is great, which thou hast forgeuen vs in Jesus Christ. Make vs to loue thee, and our neighbours so much the more. Be thou our Father, our Captaine, and defender in all temptations. Holde thou vs by thy mercifull hand, that wee may be deliuered from all inconueniences, and ende our liues in the sanctifying and honor of thy holy name, through Jesu Christ our Lord, and onely Sauiour. So be it.

Let thy mighty hand and out stretched arme (O Lord) be still our defence, thy mercy and louing kindenesse in Jesus Christe thy deare Sonne our saluation, thy true and holy worde our instruction, thy grace and holy spirite, our comfort and consolation, vnto the ende, and in the ende. So be it.

O Lord encrease our fayth.

A confession for all estates, and times.

O Eternall God, and most mercifull Father, we confesse and acknowledge here before thy diuine maiestie, that we are miserable Sinners, conceyued and borne in sinne and iniquitie, so that in vs there is no goodnes. For the flesh euermore rebelleth against the spirite, wherby we continually transgresse thy holye preceptes and commaundementes, and so purchase to our selues through thy iuste iudgemēt, death & damnation. Notwithstanding (O heauenly Father) forasmuch as wee are displeased with our selues, for the sinnes that wee haue committed against thee, and do vnfainedly repent vs of the same. Wee most humblye beseeche thee for Jesus Christes sake to shew thy mercy vpon vs. to forgeue vs all our sinnes, and encrease thy holye spirite in vs: that we acknowledging from the bottome of our hartes, our owne vnrighteousnes, may from henceforth not onely mortifye our sinfull lustes and affections, but also bring forth suche fruites as may be agreable to thy most blessed will, not for the worthines thereof, but for the merites of thy dearly beloued sonne Jesus Christe our onely Sauiour, whome thou hast already geuen an oblation and offring for our sinnes, and for whose sake wee are certainly perswaded, that thou wilt denye vs nothing, that we shall aske in his name accordyng to thy will. For thy spirite doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children throughe him, that nothing is able to remoue thy heauenly grace & fauoure from vs. To thee therfore (o father) with the sone and the holy Ghost, be all honor and glory, world without end. So be it.

A prayer to be sayd before a man begin his worke.

O Lord God most mercifull Father, and Sauiour, seing it hath pleased thee to cōmaund vs to trauel, that we may relieue our need, we beseech thee of thy grace so to blesse our labors, that thy blessing may extēd vnto vs, without the which we ar not able to cōtinue: & that this great fauor may be a witnesse vnto vs, of thy bountifulnesse and assistance, so that therby we may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) we beseech thee that thou wouldst strengthen vs with thy holy spirite, that we may faithfully trauayle in in our estate and vocation without fraud or deceit: & that we may indeuour our selues to folow thyne holy ordinance rather then to seeke to satisfye our gredy affections or

Desire